

TOWN OF SOUTHWICK
OFFICIAL RESULTS OF THE LOCAL ELECTION
TUESDAY MAY 13, 2014

OFFICIAL RESULTS

| | Party | Inc. | PCT 1 | PCT 2 | PCT 3 | TOTALS |
|--|-------|------|-------|-------|-------|--------|
| <u>SELECTMAN</u> | | | | | | |
| <u>3 YEARS VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 19 | 12 | 7 | 38 |
| RUSSELL S FOX | R | X | 88 | 70 | 70 | 228 |
| WRITE IN | | | 7 | 2 | 3 | 12 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>DISTRICT SCHOOL COMMITTEE</u> | | | | | | |
| <u>3 YEARS VOTE FOR NOT MORE THAN TWO</u> | | | | | | |
| BLANKS | | | 72 | 68 | 46 | 186 |
| JEFFREY T HOULE | D | X | 81 | 54 | 57 | 192 |
| JEAN MARIE MCGIVNEY-BURELLE | D | X | 74 | 46 | 53 | 173 |
| WRITE IN | | | 1 | 0 | 4 | 5 |
| TOTALS | | | 228 | 168 | 160 | 556 |
| <u>ASSESSOR</u> | | | | | | |
| <u>3 YEARS VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 27 | 10 | 14 | 51 |
| DAVID K RECOULLE | R | X | 87 | 73 | 66 | 226 |
| WRITE IN | | | 0 | 1 | 0 | 1 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>CEMETERY COMMISSION</u> | | | | | | |
| <u>3 YEARS VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 23 | 9 | 13 | 45 |
| ROY M BENSON | R | X | 90 | 74 | 67 | 231 |
| WRITE IN | | | 1 | 1 | 0 | 2 |
| TOTALS | | | 114 | 84 | 80 | 278 |

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|---|-------|------|-------|-------|-------|--------|
| <u>DICKINSON SCHOOL TRUST</u> | | | | | | |
| 3 YEARS VOTE FOR ONE | | | | | | |
| BLANKS | | | 29 | 14 | 17 | 60 |
| GENE H THROUX | R | X | 85 | 68 | 63 | 216 |
| OTHER WRITE INS | | | 0 | 2 | 0 | 2 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>WATER COMMISSION</u> | | | | | | |
| 3 YEARS VOTE FOR ONE | | | | | | |
| BLANKS | | | 32 | 12 | 16 | 60 |
| LUTHER F HOSMER | R | X | 82 | 71 | 63 | 216 |
| WRITE IN | | | 0 | 1 | 1 | 2 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>WATER COMMISSION</u> | | | | | | |
| 1 YEAR VOTE FOR ONE | | | | | | |
| BLANKS | | | 32 | 17 | 19 | 68 |
| DAVID BRIAN MECZYWOR | R | X | 81 | 66 | 60 | 207 |
| WRITE IN | | | 1 | 1 | 1 | 3 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>LIBRARY TRUSTEE</u> | | | | | | |
| 3 YEARS VOTE FOR NOT MORE THAN TWO | | | | | | |
| BLANKS | | | 74 | 70 | 54 | 198 |
| MICHAEL J MCMAHON | D | X | 77 | 48 | 55 | 180 |
| NANCY M ZDUN | D | X | 77 | 50 | 48 | 175 |
| WRITE IN | | | 0 | 0 | 3 | 3 |
| TOTALS | | | 228 | 168 | 160 | 556 |

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| | Party | Inc. | PCT 1 | PCT 2 | PCT 3 | TOTALS |
|--|-------|------|-------|-------|-------|--------|
| <u>PARK AND REC COMMISSION</u> | | | | | | |
| <u>3 YEARS VOTE FOR NOT MORE THAN TWO</u> | | | | | | |
| BLANKS | | | 70 | 55 | 46 | 171 |
| SUSAN E GRABOWSKI | R | X | 74 | 60 | 62 | 196 |
| KELLY MAGNI | D | X | 81 | 53 | 52 | 186 |
| WRITE IN | | | 3 | 0 | 0 | 3 |
| TOTALS | | | 228 | 168 | 160 | 556 |
| <u>PARK AND REC COMMISSION</u> | | | | | | |
| <u>1 YEAR VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 6 | 7 | 6 | 19 |
| JOCELYN S LINNEKIN | D | | 38 | 21 | 24 | 83 |
| JEANNE REED WALDRON | R | X | 69 | 56 | 50 | 175 |
| WRITE IN | | | 1 | 0 | 0 | 1 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>PLANNING BOARD</u> | | | | | | |
| <u>5 YEARS VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 31 | 13 | 17 | 61 |
| DAVID HOWARD SUTTON | R | X | 82 | 70 | 63 | 215 |
| WRITE IN | | | 1 | 1 | 0 | 2 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>BOARD OF HEALTH</u> | | | | | | |
| <u>3 YEARS VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 25 | 12 | 14 | 51 |
| EMILY SUSAN BRZOSKA | U | X | 88 | 71 | 65 | 224 |
| WRITE IN | | | 1 | 1 | 1 | 3 |
| TOTALS | | | 114 | 84 | 80 | 278 |

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OFFICIAL RESULTS OF THE LOCAL ELECTION
TUESDAY MAY 13, 2014

OFFICIAL RESULTS

| | Party | Inc. | PCT 1 | PCT 2 | PCT 3 | TOTALS |
|------------------------------------|-------|------|-------|-------|-------|--------|
| <u>HOUSING AUTHORITY</u> | | | | | | |
| <u>5 YEARS VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 31 | 24 | 19 | 74 |
| ELIZABETH G MALONE | D | X | 82 | 60 | 60 | 202 |
| WRITE IN | | | 1 | 0 | 1 | 2 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| <u>MODERATOR</u> | | | | | | |
| <u>3 YEARS VOTE FOR ONE</u> | | | | | | |
| BLANKS | | | 27 | 10 | 14 | 51 |
| JAMES PUTNAM II | R | X | 86 | 73 | 66 | 225 |
| WRITE IN | | | 1 | 1 | 0 | 2 |
| TOTALS | | | 114 | 84 | 80 | 278 |
| VOTER REGISTRATION 4/23/2014 | | | 2362 | 1973 | 2115 | 6450 |
| TOTAL VOTED MAY 14, 2013 | | | 114 | 84 | 80 | 278 |
| % VOTED MAY 13, 2014 | | | 4.83% | 4.26% | 3.78% | 4.31% |

A TRUE COPY ATTEST:
Michelle L. Hill