

**TOWN OF SOUTHWICK**  
**RESULTS OF THE LOCAL ELECTION**  
TUESDAY May 8, 2012

**OFFICIAL RESULTS**

	Party	Inc.	PCT 1	PCT 2	PCT 3	TOTALS
<b><u>SELECTMAN</u></b>						
<b><u>3 YEAR VOTE FOR ONE</u></b>						
BLANKS			101	63	70	234
FRED B ARNOLD	R		498	367	385	1250
TRACY L CESAN	U	X	471	358	445	1274
WRITE INS			6	2	3	11
TOTALS			1076	790	903	2769
<b><u>DISTRICT SCHOOL COMMITTEE</u></b>						
<b><u>3 YEAR VOTE FOR ONE</u></b>						
BLANKS			370	242	282	894
DARRELL E CASS	U	X	446	360	387	1193
WRITE INS			23	20	21	64
CHARLES R CONDRON	D		237	168	213	618
TOTALS			1076	790	903	2769
<b><u>DISTRICT SCHOOL COMMITTEE</u></b>						
<b><u>2 YEAR VOTE FOR NOT MORE THAN TWO</u></b>						
BLANKS			1669	1226	1331	4226
WRITE INS			66	40	46	152
JEAN MCGIVNEY-BURELLE	D	X	202	147	205	554
JEFFREY T HOULE	U	X	215	167	224	606
TOTALS			2152	1580	1806	5538
<b><u>DISTRICT SCHOOL COMMITTEE</u></b>						
<b><u>1 YEAR VOTE FOR NOT MORE THAN TWO</u></b>						
BLANKS			1664	1254	1361	4279
WRITE INS			32	17	22	71
GEORGE A LEBLANC JR	D	X	220	145	208	573
JAMES E VINCENT	U	X	236	164	215	615
TOTALS			2152	1580	1806	5538
<b><u>ASSESSOR</u></b>						
<b><u>3 YEARS VOTE FOR ONE</u></b>						
BLANKS			390	247	310	947
PAUL M CONNOLLY	R	X	680	538	589	1807
WRITE INS			6	5	4	15
TOTALS			1076	790	903	2769

<b><u>CEMETERY COMMISSION</u></b>
<b><u>3 YEARS VOTE FOR ONE</u></b>

BLANKS			383	248	295	926
DAINE L MASON-ARNOLD	R	X	687	535	599	1821
WRITE INS			6	7	9	22
TOTALS			1076	790	903	2769

<b><u>DICKINSON SCHOOL TRUSTEE</u></b>
<b><u>3 YEARS VOTE FOR ONE</u></b>

BLANKS			430	280	330	1040
DEAN M RANKIN	R	X	645	505	570	1720
WRITE INS			1	5	3	9
TOTALS			1076	790	903	2769

<b><u>WATER COMMISSION</u></b>
<b><u>3 YEARS VOTE FOR ONE</u></b>

BLANKS			300	175	220	695
PETER JAKOBOWSKI	R	X	579	417	439	1435
JOHN J CASHMAN	U		197	197	243	637
WRITE INS			0	1	1	2
TOTALS			1076	790	903	2769

<b><u>LIBRARY TRUSTEE</u></b>
<b><u>3 YEARS VOTE FOR NOT MORE THAN TWO</u></b>

BLANKS			1458	1030	1200	3688
RICHARD R HAUFF	R	X	574	463	510	1547
WRITE INS			5	1	2	8
SUSANNE DAVIS	D	X	115	86	94	295
TOTALS			2152	1580	1806	5538

<b><u>PARK AND REC COMMISSION</u></b>
<b><u>3 YEARS VOTE FOR NOT MORE THAN TWO</u></b>

BLANKS			1425	1021	1163	3609
LI-LING L WALLER	R	X	577	456	517	1550
WRITE INS			4	4	6	14
DANIEL D CALL	D	X	146	99	120	365
TOTALS			2152	1580	1806	5538

<b>PLANNING BOARD</b>
<b>5 YEARS VOTE FOR ONE</b>

BLANKS				451	289	337	1077
ROSALYN TERRY	R	X		621	495	563	1679
WRITE INS				4	6	3	13
TOTALS				1076	790	903	2769

<b>PLANNING BOARD</b>
<b>2 YEARS VOTE FOR ONE</b>

BLANKS				440	272	339	1051
JOSEPH J DEEDY	R	X		631	512	555	1698
WRITE INS				5	6	9	20
TOTALS				1076	790	903	2769

<b>BOARD OF HEALTH</b>
<b>3 YEARS VOTE FOR ONE</b>

BLANKS				891	653	748	2292
WRITE INS				14	4	16	34
JEROME M AZIA	D	X		171	133	139	443
TOTALS				1076	790	903	2769

<b>SOUTHWICK HOUSING AUTHORITY</b>
<b>3 YEARS VOTE FOR ONE</b>

BLANKS				383	243	307	933
JOANNE E HORACEK	R	X		565	447	485	1497
WRITE INS				3	2	2	7
J PATRICK AYOTTE	D			125	98	109	332
TOTALS				1076	790	903	2769

**QUESTION #1**

"SHALL THE TOWN OF SOUTHWICK BE ALLOWED TO EXEMPT FROM THE PROVISIONS OF PROPOSITION TWO AND ONE-HALF, SO-CALLED, THE AMOUNTS REQUIRED TO PAY THE SOUTHWICK'S SHARE OF THE BONDS ISSUED BY SOUTHWICK-TOLLAND REGIONAL SCHOOL DISTRICT FOR THE MIDDLE SCHOOL/HIGH SCHOOL ADDITION/RENOVATION PROJECT, WHICH INCLUDES UPDATING AND RENOVATING ALL EXISTING SPACE AND ADDING ADDITIONAL SCIENCE AND GENERAL PURPOSE CLASSROOMS FOR THE HIGH SCHOOL SECTION OF THE SCHOOL AND ADDING SCIENCE AND GENERAL PURPOSE CLASSROOMS TO THE MIDDLE SCHOOL SECTION OF THE BUILDING IN THE SOUTHEASTERN CORNER OF THE REGIONAL SCHOOL DISTRICT CAMPUS AT 93 FEEDING HILLS RD., SOUTHWICK, MA; THE REPAIR PROJECT AT THE WOODLAND SCHOOL, WHICH INCLUDES UPDATING CODE REQUIREMENTS, BUILDING SYSTEMS, BUILDING ENVELOPE AND INTERIOR FINISHES, AT THE SCHOOL WHICH IS LOCATED IN THE SOUTH CENTRAL SECTION OF THE REGIONAL SCHOOL CAMPUS AT 80 POWDER MILL RD., SOUTHWICK, MA; AND THE REPAIR PROJECT AT THE POWDER MILL SCHOOL, WHICH INCLUDES UPDATING CODE REQUIREMENTS, BUILDING SYSTEMS, BUILDING ENVELOPE AND INTERIOR FINISHES AT THE SCHOOL WHICH IS LOCATED IN THE WESTERN CORNER OF THE REGIONAL SCHOOL CAMPUS AT 94 POWDER MILL RD., SOUTHWICK, MA; INCLUDING THE PAYMENT OF ALL COSTS INCIDENTAL OR RELATED THERETO?

BLANKS		<b>30</b>	<b>33</b>	<b>30</b>	<b>93</b>
A "YES" VOTE WILL ALLOW THE TOWN OF SOUTHWICK TO EXEMPT FROM THE PROVISIONS OF PROPOSITION 2 1/2 THE FUNDS REQUIRED TO PAY FOR THE PROPOSED SCHOOL BUILDING PROJECT. THE PROJECT WILL MOVE FORWARD.	<b>X</b>	<b>526</b>	<b>350</b>	<b>504</b>	<b>1380</b>
A "NO" VOTE WILL NOT ALLOW THE TOWN OF SOUTHWICK TO EXEMPT THE COST OF THE SCHOOL BUILDING PROJECT FROM THE PROVISIONS OF PROPOSITION 2 1/2. THE PROJECT WILL NOT MOVE FORWARD.		<b>520</b>	<b>407</b>	<b>369</b>	<b>1296</b>
<b>TOTALS</b>		<b>1076</b>	<b>790</b>	<b>903</b>	<b>2769</b>
<b>VOTER REGISTRATION 04/18/2012</b>		<b>2239</b>	<b>1939</b>	<b>2043</b>	<b>6221</b>
<b>TOTAL VOTED MAY 8, 2012</b>		<b>1076</b>	<b>790</b>	<b>903</b>	<b>2769</b>
<b>% VOTED MAY 8, 2012</b>		<b>48.06%</b>	<b>40.74%</b>	<b>44.20%</b>	<b>44.51%</b>

**A TRUE COPY ATTEST:**  
**Michelle L. Hill**