

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/6	20 / 30 3 > Ending Date: 05/03/2022					
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election	☐ 30 day after election ☐ year-end report ☐ dissolution					
JASON M. PERRON Candidate Full Name (if applicable) SELECT BOARD, SOUTHWICK, MA Office Sought and District 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Residential Address E-mail: Phone # (optional): COMMITTEE TO ELECT JASON PERRON Committee Name CYNTHIA LAMOUREUX Name of Committee Treasurer 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Committee Mailing Address E-mail: clamoureux1@outlook.com Phone # (optional): 413-569-5072						
SUMMARY BALANC	CE INFORMATION:					
Line 1: Ending Balance from previous report	0					
Line 2: Total receipts this period (page 3, line 11)	5641.00					
Line 3: Subtotal (line 1 plus line 2)	5641.00					
Line 4: Total expenditures this period (page 5, lin	ne 14) 4031.25					
Line 5: Ending Balance (line 3 minus line 4)	1609.75					
Line 6: Total in-kind contributions this period (pa	age 6) 400.42					
Line 7: Total (all) outstanding liabilities (page 7)	0					
Line 8: Name of bank(s) used: WESTFIELD BANK, S	SOUTHWICK, MA					
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a wue and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Treasurer's signature Date: 436000000000000000000000000000000000000						
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.						
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.						
Signed under the penalties of perjury:	(Candidate's signature) Date: $\frac{5/4/22}{}$					

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

BARIBEAU, CAROL 3920 CORDGRASS WAY 200. RETIRED		Name and Residential Address		Occupation & Employer
3920 CORDGRASS WAY NAPLES, FL 34112 200.	Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
04/19/2022 SOUTHWICK, MA 01077 1000.00 FARMER, SELF EMPLO 04/13/2022 SOUTHWICK, MA 01077 50.00 FARMER, SELF EMPLO 04/18/2022 SOUTHWICK, MA 01077 50.00 FARMER, SELF EMPLO 04/18/2022 GALE, DIANE	05/02/2022	3920 CORDGRASS WAY	200.	RETIRED
COLLEGE HIGHWAY SOUTHWICK, MA 01077 S	04/19/2022	90 POINT GROVE RD	1000.00	BUSINESS
S POÍNT GROVE RD SOUTHWICK, MA 01077 S00.00 S00.10	04/13/2022	COLLEGE HIGHWAY	50.00	FARMER, SELF EMPLOYED
1618R HOPMEADOW ST SIMSBURY, CT 06070 HOTALING-WASHINGTON, INGA 45 KLINE RD SOUTHWICK, MA 01077 HOTALING-WASHINGTON, INGA 45 KLINE RD SOUTHWICK, MA 01077 HOTALING-WASHINGTON, INGA 45 KLINE RD SOUTHWICK, MA 01077 D4/19/2022 HOTALING-WASHINGTON, INGA 45 KLINE RD SOUTHWICK, MA 01077 D4/19/2022 LAMOUREUX, CYNTHIA 132 GRANVILLE RD SOUTHWICK, MA 01077 D4/13/2022 MARSHALL, CYNTHIA 45 COES HILL RD SOUTHWICK, MA 01077 D4/08/2022 DBREGON, RAQUEL 128 SOUTH LOOMIS ST SOUTHWICK, MA 01077 D4/13/2022 PERRON, KIMBERLY 1 NOBLE STEED CROSSING SOUTHWICK, MA 01077300 D4/13/2022 D504/13/2022 D604/13/2022 D704/13/2022 D704/13/2	04/18/2022	5 POINT GROVE RD	500.00	RETIRED
100.00 201 PARK AVE, SUIT WEST SPRINGFIELD, 201 PA	04/28/2022	1618R HOPMEADOW ST	500.	BUSINESS
45 KLINE RD 751.00 201 PARK AVE, SUIT WEST SPRINGFIELD,	04/08/2022	45 KLINE RD	100.00	MANAGEMENT SEARCH INC, SR STAFF V. PRES. 201 PARK AVE, SUITE 3 WEST SPRINGFIELD, MA 01089
132 GRANVILLE RD SOUTHWICK, MA 01077 MARSHALL, CYNTHIA 45 COES HILL RD SOUTHWICK, MA 01077 OBREGON, RAQUEL 128 SOUTH LOOMIS ST SOUTHWICK, MA 01077 OH/25/2022 PERRON, KIMBERLY 1 NOBLE STEED CROSSING SOUTHWICK, MA 01077300 BUSINESS OWNER, SOUTHWICK, MA 01077 SOUTHWICK	04/19/2022	45 KLINE RD	751.00	MANAGEMENT SEARCH INC, SR STAFF V.PRES. 201 PARK AVE, SUITE 3 WEST SPRINGFIELD, MA 01089
SOUTHWICK, MA 01077 SOUTHWICK, MA 01077300 SOUTHWICK, MA 01077300 SOUTHWICK, MA 01077300 SOUTHWICK, MA 01077 SOUTHWICK,	04/08/2022	132 GRANVILLE RD	50.00	RETIRED
128 SOUTH LOOMIS ST SOUTHWICK, MA 01077 PERRON, KIMBERLY 1 NOBLE STEED CROSSING SOUTHWICK, MA 01077300 SOUTHWICK, MA 01077300 SOUTHWICK, MA 01077300 SOUTHWICK INSURANCE AGENCY 562 COLLEGE HIGHWAY SOUTHWICK, MA 01077 Line 9: Total Receipts over \$5 (or listed above)	04/13/2022	45 COES HILL RD	50.00	RETIRED
1 NOBLE STEED CROSSING SOUTHWICK, MA 01077300 SOUTHWICK, MA 01077300 SOUTHWICK INSURANCE AGENCY 562 COLLEGE HIGHWAY SOUTHWICK, MA 01077 Line 9: Total Receipts over \$5 (or listed above)	04/08/2022	128 SOUTH LOOMIS ST	100.00	RETIRED
ine 9: Total Receipts over \$5● (or listed above)	04/25/2022	1 NOBLE STEED CROSSING	300.00	BUSINESS OWNER, SCHOOLWORKS, LLC 208 COLLEGE HIGHWAY, BOX 7 SOUTHWICK, MA 01077
	04/13/2022	562 COLLEGE HIGHWAY	500.00	BUSINESS
Line 10: Total Receipts \$50 and under* (not listed above)	Line 9: Total Rece	ripts over \$5• (or listed above)		
	Line 10: Total Rec	eipts \$50 and under* (not listed above)		
Line 11: TOTAL RECEIPTS IN THE PERIOD ← Enter on page 1,	Line 11: TOTAL	RECEIPTS IN THE PERIOD	<u> </u>	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
04/29/2022	SOUTHWICK INSURANCE AGENCY 562 COLLEGE HIGHWAY SOUTHWICK, MA 01077	500.00	BUSINESS
04/18/2022	WHALLEY, JOHN H III 38 FOSTER RD SOUTHWICK, MA 01077	1000.00	OWNER WHALLEY COMPUTER ASSOCIATES 1 WHALLEY WAY, SOUTHWICK, MA 01077
Line 9: Total Rece	ipts over \$50 (or listed above)	5601.00	
Line 10: Total Rece	eipts \$50 and under* (not listed above)	40.00	
	RECEIPTS IN THE PERIOD	5641.00	← Enter on page 1, line 2 d include only those receipts not itemized above.

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

	To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
04/28/2022	HOTALING-WASHINGTON, INGA	45 KLINE RD SOUTWICK, MA 01077	REIMBURSE POSTAGE AND THANK YOU CARDS	54.31	
04/18/2022	THE REPUBLIC	1860 MAIN ST SPRINGFIELD, MA 01001	POLITICAL ADS	1751.00	
04/19/2022	SPOTLIGHT GRAPHICS	9B WHALLEY WAY SOUTHWICK, MA 01077	SIGNS	1599.06	
04/28/2022	SPOTLIGHT GRAPHICS	9B WHALLEY WAY SOUTHWICK, MA 01077	SIGNS	626.88	
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100000000000000000000000000000000000000					
		Lin 13 Taul F	650(-114-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-		
		Line 12: Total Expenditures o Line 13: Total Expenditures \$5	50 and under* (not listed above)		
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	TURES IN THE PERIOD		

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

Dada Data	To Whom Paid	Adduses	D 6 E 24	Awayunt
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount

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	execution and the first and end one of the first and end of the first an		Annual was a second	
promise and the second				
		Line 12: Expenditures over \$50	(or listed above)	4031.25
Line 13: Expenditures \$50 and under* (not listed above)				
	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD			
If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not it				4031.25

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
04/26/2022	PERRON, KIMBERLY	1 NOBLE STEED CROSSING SOUTHWICK, MA 01077	POSTCARDS	400.42
		Line 15: In-Kind Contributions	over \$50 (or listed above)	400.42
Line 16: In-Kind Contributions \$50 & under (not listed above)				
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	400.42

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
				The state of the s
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	0



Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 05/04/	/2022 Ending Date: 06/09/2022
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election	□ 30 day after election □ year-end report □ dissolution
JASON M. PERRON Candidate Full Name (if applicable) SELECT BOARD, SOUTHWICK, MA Office Sought and District 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Residential Address E-mail: jason14xxx@g.mail.com Phone # (optional): SUMMARY BALANCE Line 1: Ending Balance from previous report	COMMITTEE TO ELECT JASON PERRON Committee Name CYNTHIA LAMOUREUX Name of Committee Treasurer 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Committee Mailing Address E-mail: clamoureux1@outlook.com Phone # (optional): 413-569-5072 EINFORMATION:
Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page 5, line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: WESTFIELD BANK, SO	300.00 1909.75 1351.46 558.29 (e 6) 605.04
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind confinance activity of all persons acting under the authority or on behalf of this gommittee in acconfinance activity of all persons acting under the authority or on behalf of this gommittee in acconfinance activity, of all persons acting under the authority or on behalf of this committee in acconfinence activity, of all persons acting under the authority or on behalf of this committee in acconfinence activity, including attached schedules and it is, to the befinance activity, including contributions, loans, receipts, expenditures, disbursements, in activity of all persons acting under the authority or on behalf of this committee. Signed under the penalties of perjury:	est of my knowledge and belief, a true and complete statement of all campaign finance with the requirements of M.G.L. c. 55. Date: 6/7/2002 Date: 6/7/2002

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Date Received		Amount	
05/06/2022	SUSAN CAUFIELD P.O. BOX 567	200.00	RETIRED
03/00/2022	TORRINGTON, CT 06790	200.00	
	KIMBERLY PERRON		BUSINESS OWNER
05/06/2022	1 NOBLE STEED CROSSING	100.00	BUSINESS OWNER
03,00,2022	SOUTHWICK, MA 01077	100.00	
The state of the s			
34,44,44,			
	[J]	Processing and the second	L
Line 9: Total Rece	ipts over \$50 (or listed above)	300.00	
Line 10: Total Rece	ipts \$50 and under* (not listed above)		
ing 11. TOTAL I	RECEIPTS IN THE PERIOD	300.00	← Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Recei	pts over \$50 (or listed above)		
Line 10: Total Rece	ipts \$50 and under* (not listed above)		
Line 11: TOTAL F	RECEIPTS IN THE PERIOD		Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

ероге ин ехрег	To Whom Paid		pager)	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
05/11/2022	HOTALING, INGA	45 KLINE ROAD SOUTHWICK, MA 01077	THANK YOU CARDS, POSTAGE	126.76
05/11/2022	PERRON, JASON	1 NOBLE STEED CROSSING SOUTHWICK, MA 01077	SUPPLIES FOR CAMPAIGN BARBECUE	51.50
05/12/2022	SPOTLIGHT GRAPHICS	9B WHALLEY WAY SOUTHWICK, MA 01077	BANNERS	290.00
05/12/2022	THE REMINDER	1860 MAIN STREET SPRINGFIELD, MA 01001	AD	210.00
05/12/2022	THE REPUBLICAN	1860 MAIN STREET SPRINGFIELD, MA 01001	AD	210.00
05/06/2022	U.S. POSTAL SERVICE	653 COLLEGE HIGHWAY SOUTHWICK, MA 01001	POSTAGE FOR MAILING	463.20
		Line 12: Total Expenditures or	ver \$50 (or listed above)	1351.46
		Line 13: Total Expenditures \$5	0 and under* (not listed above)	
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1351.46

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount	
	(ulphabeteur listing)	T X X X X X X X X X X X X X X X X X X X	Turpose of Expenditure	7 Amount	
		and the second state of th			
promoter and the contract of t					
		Line 12: Expenditures over \$50	(or listed above)		
		Line 13: Expenditures \$50 and u			
	Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD f you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized				

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
05/07/2022	SCHOOLWORKS	208 COLLEGE HIGHWAY SOUTHWICK, MA 01077	SUPPLIES FOR CAMPAIGN BARBECUE	209.04
05/07/2022	SCHOOLWORKS	208 COLLEGE HIGHWAY SOUTHWICK, MA 01077	SUPPLIES FOR CAMPAIGN BARBECUE	396.00

		Line 15: In-Kind Contributions	s over \$50 (or listed above)	605.04
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line $6 \rightarrow$	Line 17: TOTAL IN-KIND C	ONTRIBUTIONS	605.04

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTAND	DING LIABILITIES (ALL)	NONE



Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date: 06/10/	/2022 Ending Date: 12/31/2022			
Type of Report: (Check one) 8th day preceding preliminary 8th day preceding election	☐ 3 day after election ☐ year-end report ☐ dissolution			
JASON M. PERRON Candidate Full Name (if applicable) SELECT BOARD, SOUTHWICK, MA Office Sought and District 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Residential Address E-mail: Phone # (optional):	COMMITTEE TO ELECT JASON PERRON Committee Name CYNTHIA LAMOUREUX Name of Committee Treasurer 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Committee Mailing Address E-mail: clamoureux1@outlook.com Phone # (optional): 413-569-5072			
SUMMARY BALANCE	E INFORMATION:			
Line 1: Ending Balance from previous report Line 2: Total receipts this period (page 3, line 11) Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line Line 5: Ending Balance (line 3 minus line 4) Line 6: Total in-kind contributions this period (page Line 7: Total (all) outstanding liabilities (page 7) Line 8: Name of bank(s) used: WESTFIELD BANK, SO	e 6)			
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Signed under the penalties of perjury: Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a rue and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. Date: Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a rue and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report. Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity, including contributions, loans,				

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)					
D (D)	To Whom Paid				
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount	
	JENNIFER NOLASCO	90 POINT GROVE RD	FOOD FOR CELEBRATION		
12/21/2022		SOUTHWICK, MA 01077		250.00	
	WESTFIELD BANK	141 ELM STREET	BANK FEE FOR STOP PMT		
12/21/2022		WESTFIELD, MA 01085		30.00	
			To contract the second		
			Language and the state of the s		
			The state of the s		
TO THE OWNER WHEN THE PARTY OF					
1					
		Line 12: Total Expenditures ov	er \$50 (or listed above)	250.00	
				·	
Line 13: Total Expenditures \$50 and under* (no				30.00	
	Enter on page 1, line 4 →	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	280.00	

^{*} If you have itemized expenditures of \$5• and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: 5/4/2022	Ending Date: 6/9/2022
Type of Report: (Check one)	
	day after election year-end report dissolution
Chris Pratt	0. % N
Candidate Full Name (if applicable) Community Preservation Committee	Committee Name
Office Sought and District	Name of Committee Treasurer
152 Berkshire Ave	
Residential Address E-mail: Dcattchcis 15-2 @ G.DGil. Car	Committee Mailing Address
- Fraction 15 C 41 350 C 4	·
Phone # (optional): 4/3 - 977-1390 Phone	# (optional):
SUMMARY BALANCE INF	ORMATION
SUMMANT BALANCE INF	ORWATION.
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	744.00
Line 2. Total receipts this period (page 3, fine 11)	7.77.00
Line 3: Subtotal (line 1 plus line 2)	744.00
7. A T. 1 1. 1. 1. 1. 5 1. 1. 1.	744.00
Line 4: Total expenditures this period (page 5, line 14)	744.00
Line 5: Ending Balance (line 3 minus line 4)	ø
Line 6: Total in-kind contributions this period (page 6)	179.20
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	744.00
ASSA to SO THE TE	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the best of my know activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions finance activity of all persons acting under the authority or on behalf of this committee in accordance	ons and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasurer's signature) (Treasurer's signature)
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)	(Treasurer & signature)
Candidate with Committee I certify that I have examined this report including attached schedules and it is, to the best of mactivity, of all persons acting under the authority or on behalf of this committee in accordance wincurred any liabilities nor made any expenditures on my behalf during this reporting period that	with the requirements of M.G.L. c. 55. I have not received any contributions,
randidate without Committee I certify that I have examined this report including attached schedules and it is, to the best of my finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind compaign finance activity of all persons acting under the authority or on behalf of this candidate.	ontributions and liabilities for this reporting period and represents the
Signed under the penalties of periury:	(Candidate's signature) Date: 6/6/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar eyear. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5//22	Chris Pratt	14400	
5/722	SWK Comocratic Town committee PO Box 976 SWK	600,00	Town committee
		s.	
	C4		
*			
	ots over \$50 (or listed above)		
Line 10: Total Receipts \$50 and under* (not listed above)			e financia de la compansión de la compan
Line 11: TOTAL R	ECEIPTS IN THE PERIOD	(311-0)	Enter on page 1, line 2

^{*} If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5//22	Deb Herath	3 Shore #	postage for Dean Friends postcards	43420
5//22	Doreen gayette- Crowley	9 Kimberly SWK	postage and postca for Deanfriends rel	5136°
			Ų.	
			· ·	
· ·	Line 15: In-Kind Contributions over \$50 (or listed above)			
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	Line 17: TOTAL IN-KIND CO	ONTRIBUTIONS	179.20

^{*} If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

Page 6

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

report all expenditures. Please include your committee name and a page number on each page.)				
,	To Whom Paid			out.
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
16/6/22	Maric Regan Designs	83 Radwood Pr westfield MH	Can paign	600.0
\$ 5//22	Marie Regan Marie Regan Designs	83 Radwood Pr westfield MH/	Campaign Campaign Signs	144.
		·		
				The state of the s
No.		Line 12: Total Expenditures ove	r \$50 (or listed above)	74404
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

^{*} If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

Page 4

9:15





9 Messages Chris Pratt signs



FICIE IS LITE HIVOICE. FII PUL LITE SIGNS on the porch on Thursday!

Marie

Marie Regan

Artist & Designer Marie Regan Designs 413-559-8500

marie@marieregandesigns.com

Maria Argan Designs 89 Eastwood Dr Westfield, VA 01068 413(559-3500 танаў тапа нрапаев для сот

INVOICE

BLLTO

INVOICE # 1855 BATE 04:26:2062

Signe: Plastic Coropiast Signs
18624- 2 Cour Double Signs, with Mate: Lower Status-Chris Francisc GPC

75 600.00

BALANCE DUE

\$800.00









Marie Regan

Artist & Designer
Marie Regan Designs
413-559-8500
marie@marieregandesigns.com

Marte Regan Designs
89 Fastance Dr.
Westfard, MA 01066
(419559-850)
Trans@maneregandes gractom

INVOICE

BELITO
INVOICE # 1870
DATE 05:04-2322

DATE 05:04-2322

DESCRIPTION

Signs:Plastic Consplicit Signs
18 8.00 144.00
1922: 2 Cons Boute Signs
1922: 2 Cons Boute Signs
Chies Prant for CPC

DALANCE DUE
\$144.00











Office of Campaign and Political Finance

of Massachusetts	File with: City or Town Clerk or Election Commission
Fill in Reporting Period dates: Beginning Date: June	e 10 , 2022 Ending Date: January 20, 2023
Type of Report: (Check one) ☐ 8th day preceding preliminary ☐ 8th day preceding election	☐ 30 day after election year-end report
Christopher James Pratt	Democratic Town Committee
Candidate Full Name (if applicable) community preservation	Committee Name Jennifer Belden
Office Sought and District 152 Berkshire Ave. Southwick, MA Residential Address	P.O. Box 976 Southwick, MA Committee Mailing Address
E-mail: prattchris152@gmail.com Phone # (optional): 413-977-1390	E-mail: Phone # (optional):
SUMMARY BALANC	CE INFORMATION:
Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11	
Line 3: Subtotal (line 1 plus line 2) Line 4: Total expenditures this period (page 5, line 4)	ne 14)
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (p	age 6) 0
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used: Not Applicable	
Affidavit of Committee Treasurer: I certify that I have examined this report including attached schedules and it is, to the besactivity, including all contributions, loans, receipts, expenditures, disbursements, in-kind finance activity of all persons acting under the authority of on behalf of this committee in	contributions and liabilities for this reporting period and represents the campaign
Signed under the penalties of perjury:	(Treasurer's signature) Date: 12/11/2022
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 b	ox only)
	he best of my knowledge and belief, a true and complete statement of all campaign finance ccordance with the requirements of M.G.L. c. 55. I have not received any contributions, g period that are not otherwise disclosed in this report.
Candidate without Committee I certify that I have examined this report including attached schedules and it is, to the finance activity, including contributions, loans, receipts, expenditures, disbursement campaign finance activity of all persons acting under the authority or on behalf of the	s, in-kind contributions and liabilities for this reporting period and represents the
Signed under the penalties of perjury:	(Candidate's signature) Date: 12/11/2022



Office Sought:

E-Mail Address:

Form CPF M109: **Statement of Municipal Candidate** Not Raising or Expending Campaign Funds



Office of Campaign and Political Finance

Phone Number:

File with: Local Election Official (City or Town Clerk)

Christopher James Pratt Candidate's Name:

Community Preservation Committee

152 Berkshire Avenue Residential Address:

Southwick, MA 01077 City / State / Zip:

413-977-1390 prattchris152@gmail.com

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions or in-kind contributions, make expenditures, including expenditures of my own funds, or incur liabilities for any campaign-related purpose, nor do I currently have any outstanding liabilities for prior campaign-related activity. I submit the following as my campaign report for all bank reporting periods in this calendar year as provided for in Chapter 55 of the Massachusetts General Laws:

1. Ending balance from previous report	ZERO
2. Total receipts for reporting period	ZERO
3. Subtotal	ZERO
4. Total Expenditures for reporting period	ZERO
5. Ending balance	ZERO

After filing this statement, if I decide to raise, accept, or expend funds, or incur liabilities, for a campaign-related purpose, I will immediately notify my local election official in writing, and will file periodic campaign finance reports according to the statutory filing schedule.

Until such notice is on file with the local election official, I certify that the above Zero report will be in effect for each reporting period, in the calendar year in which it is filed, required by Chapter 55 of the Massachusetts General Laws.

This form is valid through December 31 of the year in which it was signed.

SIGNED UNDER THE PENALTIES OF PERJURY:

Date: 5/3/2022 Candidate's signature: