



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 3/20/2022 Ending Date: 05/03/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

JASON M. PERRON Candidate Full Name (if applicable) SELECT BOARD, SOUTHWICK, MA Office Sought and District 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Residential Address E-mail: _____ Phone # (optional): _____	COMMITTEE TO ELECT JASON PERRON Committee Name CYNTHIA LAMOUREUX Name of Committee Treasurer 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Committee Mailing Address E-mail: <u>clamoureux1@outlook.com</u> Phone # (optional): <u>413-569-5072</u>
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SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	5641.00
Line 3: Subtotal (line 1 plus line 2)	5641.00
Line 4: Total expenditures this period (page 5, line 14)	4031.25
Line 5: Ending Balance (line 3 minus line 4)	1609.75
Line 6: Total in-kind contributions this period (page 6)	400.42
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	WESTFIELD BANK, SOUTHWICK, MA

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cynthia Lamoureux (Treasurer's signature) Date: 5/3/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: JMP (Candidate's signature) Date: 5/4/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/02/2022	BARIBEAU, CAROL 3920 CORDGRASS WAY NAPLES, FL 34112	200.	RETIRED
04/19/2022	BRASS RAIL LLC 90 POINT GROVE RD SOUTHWICK, MA 01077	1000.00	BUSINESS
04/13/2022	BRZOSKA, STANLEY COLLEGE HIGHWAY SOUTHWICK, MA 01077	50.00	FARMER, SELF EMPLOYED
04/18/2022	GALE, DIANE 5 POINT GROVE RD SOUTHWICK, MA 01077	500.00	RETIRED
04/28/2022	GRILLO ENTERPRISES 1618R HOPMEADOW ST SIMSBURY, CT 06070	500.	BUSINESS
04/08/2022	HOTALING-WASHINGTON, INGA 45 KLINE RD SOUTHWICK, MA 01077	100.00	MANAGEMENT SEARCH INC, SR STAFF V. PRES. 201 PARK AVE, SUITE 3 WEST SPRINGFIELD, MA 01089
04/19/2022	HOTALING-WASHINGTON, INGA 45 KLINE RD SOUTHWICK, MA 01077	751.00	MANAGEMENT SEARCH INC, SR STAFF V.PRES. 201 PARK AVE, SUITE 3 WEST SPRINGFIELD, MA 01089
04/08/2022	LAMOUREUX, CYNTHIA 132 GRANVILLE RD SOUTHWICK, MA 01077	50.00	RETIRED
04/13/2022	MARSHALL, CYNTHIA 45 COES HILL RD SOUTHWICK, MA 01077	50.00	RETIRED
04/08/2022	OBREGON, RAQUEL 128 SOUTH LOOMIS ST SOUTHWICK, MA 01077	100.00	RETIRED
04/25/2022	PERRON, KIMBERLY 1 NOBLE STEED CROSSING SOUTHWICK, MA 01077300	300.00	BUSINESS OWNER, SCHOOLWORKS, LLC 208 COLLEGE HIGHWAY, BOX 7 SOUTHWICK, MA 01077
04/13/2022	SOUTHWICK INSURANCE AGENCY 562 COLLEGE HIGHWAY SOUTHWICK, MA 01077	500.00	BUSINESS
Line 9: Total Receipts over \$50 (or listed above)			
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
04/29/2022	SOUTHWICK INSURANCE AGENCY 562 COLLEGE HIGHWAY SOUTHWICK, MA 01077	500.00	BUSINESS
04/18/2022	WHALLEY, JOHN H III 38 FOSTER RD SOUTHWICK, MA 01077	1000.00	OWNER WHALLEY COMPUTER ASSOCIATES 1 WHALLEY WAY, SOUTHWICK, MA 01077
Line 9: Total Receipts over \$50 (or listed above)		5601.00	
Line 10: Total Receipts \$50 and under* (not listed above)		40.00	
Line 11: TOTAL RECEIPTS IN THE PERIOD		5641.00	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
04/28/2022	HOTALING-WASHINGTON, INGA	45 KLINE RD SOUTWICK, MA 01077	REIMBURSE POSTAGE AND THANK YOU CARDS	54.31
04/18/2022	THE REPUBLIC	1860 MAIN ST SPRINGFIELD, MA 01001	POLITICAL ADS	1751.00
04/19/2022	SPOTLIGHT GRAPHICS	9B WHALLEY WAY SOUTHWICK, MA 01077	SIGNS	1599.06
04/28/2022	SPOTLIGHT GRAPHICS	9B WHALLEY WAY SOUTHWICK, MA 01077	SIGNS	626.88
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE B: EXPENDITURES (continued)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
Line 12: Expenditures over \$50 (or listed above)				4031.25
Line 13: Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				4031.25

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
04/26/2022	PERRON, KIMBERLY	1 NOBLE STEED CROSSING SOUTHWICK, MA 01077	POSTCARDS	400.42
		Line 15: In-Kind Contributions over \$50 (or listed above)		400.42
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
Enter on page 1, line 6 →		Line 17: TOTAL IN-KIND CONTRIBUTIONS		400.42

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	0



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 05/04/2022 Ending Date: 06/09/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

JASON M. PERRON

Candidate Full Name (if applicable)

SELECT BOARD, SOUTHWICK, MA

Office Sought and District

1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077

Residential Address

E-mail: jason14xxx@g.mail.com

Phone # (optional):

COMMITTEE TO ELECT JASON PERRON

Committee Name

CYNTHIA LAMOUREUX

Name of Committee Treasurer

1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077

Committee Mailing Address

E-mail: clamoureux1@outlook.com

Phone # (optional): 413-569-5072

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>1609.75</u>
Line 2: Total receipts this period (page 3, line 11)	<u>300.00</u>
Line 3: Subtotal (line 1 plus line 2)	<u>1909.75</u>
Line 4: Total expenditures this period (page 5, line 14)	<u>1351.46</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>558.29</u>
Line 6: Total in-kind contributions this period (page 6)	<u>605.04</u>
Line 7: Total (all) outstanding liabilities (page 7)	<u>0</u>
Line 8: Name of bank(s) used:	<u>WESTFIELD BANK, SOUTHWICK, MA</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cynthia Lamoureux (Treasurer's signature)

Date: 6/7/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: JMOR (Candidate's signature)

Date: 6/7/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
05/06/2022	SUSAN CAUFIELD P.O. BOX 567 TORRINGTON, CT 06790	200.00	RETIRED
05/06/2022	KIMBERLY PERRON 1 NOBLE STEED CROSSING SOUTHWICK, MA 01077	100.00	BUSINESS OWNER
Line 9: Total Receipts over \$50 (or listed above)		300.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD		300.00	

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE A: RECEIPTS (continued)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Receipts over \$50 (or listed above)			← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)			
Line 11: TOTAL RECEIPTS IN THE PERIOD			

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
05/11/2022	HOTALING, INGA	45 KLINE ROAD SOUTHWICK, MA 01077	THANK YOU CARDS, POSTAGE	126.76
05/11/2022	PERRON, JASON	1 NOBLE STEED CROSSING SOUTHWICK, MA 01077	SUPPLIES FOR CAMPAIGN BARBECUE	51.50
05/12/2022	SPOTLIGHT GRAPHICS	9B WHALLEY WAY SOUTHWICK, MA 01077	BANNERS	290.00
05/12/2022	THE REMINDER	1860 MAIN STREET SPRINGFIELD, MA 01001	AD	210.00
05/12/2022	THE REPUBLICAN	1860 MAIN STREET SPRINGFIELD, MA 01001	AD	210.00
05/06/2022	U.S. POSTAL SERVICE	653 COLLEGE HIGHWAY SOUTHWICK, MA 01001	POSTAGE FOR MAILING	463.20
Line 12: Total Expenditures over \$50 (or listed above)				1351.46
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 → Line 14: TOTAL EXPENDITURES IN THE PERIOD				1351.46

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
05/07/2022	SCHOOLWORKS	208 COLLEGE HIGHWAY SOUTHWICK, MA 01077	SUPPLIES FOR CAMPAIGN BARBECUE	209.04
05/07/2022	SCHOOLWORKS	208 COLLEGE HIGHWAY SOUTHWICK, MA 01077	SUPPLIES FOR CAMPAIGN BARBECUE	396.00
Line 15: In-Kind Contributions over \$50 (or listed above)			605.04	
Line 16: In-Kind Contributions \$50 & under (not listed above)				
Enter on page 1, line 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS			605.04	

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
Enter on page 1, line 7 →			Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)	NONE



Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 06/10/2022 Ending Date: 12/31/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

JASON M. PERRON Candidate Full Name (if applicable) SELECT BOARD, SOUTHWICK, MA Office Sought and District 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Residential Address E-mail: _____ Phone # (optional): _____	COMMITTEE TO ELECT JASON PERRON Committee Name CYNTHIA LAMOUREUX Name of Committee Treasurer 1 NOBLE STEED CROSSING, SOUTHWICK, MA 01077 Committee Mailing Address E-mail: <u>clamoureux1@outlook.com</u> Phone # (optional): <u>413-569-5072</u>
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SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	<u>558.29</u>
Line 2: Total receipts this period (page 3, line 11)	
Line 3: Subtotal (line 1 plus line 2)	
Line 4: Total expenditures this period (page 5, line 14)	<u>280.00</u>
Line 5: Ending Balance (line 3 minus line 4)	<u>278.29</u>
Line 6: Total in-kind contributions this period (page 6)	
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	<u>WESTFIELD BANK, SOUTHWICK, MA</u>

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Cynthia Lamoureux (Treasurer's signature)

Date: 12/28/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: gm02 (Candidate's signature)

Date: 12/29/22

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
12/21/2022	JENNIFER NOLASCO	90 POINT GROVE RD SOUTHWICK, MA 01077	FOOD FOR CELEBRATION	250.00
12/21/2022	WESTFIELD BANK	141 ELM STREET WESTFIELD, MA 01085	BANK FEE FOR STOP PMT	30.00
		Line 12: Total Expenditures over \$50 (or listed above)		250.00
		Line 13: Total Expenditures \$50 and under* (not listed above)		30.00
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		280.00

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/4/2022 Ending Date: 6/9/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Chris Pratt Candidate Full Name (if applicable)	
Community Preservation Committee Office Sought and District	
152 Berkshire Ave Residential Address	
E-mail: prattchris152@gmail.com	
Phone # (optional): 413-977-1390	
	Committee Name
	Name of Committee Treasurer
	Committee Mailing Address
	E-mail:
	Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	0
Line 2: Total receipts this period (page 3, line 11)	744.00
Line 3: Subtotal (line 1 plus line 2)	744.00
Line 4: Total expenditures this period (page 5, line 14)	744.00
Line 5: Ending Balance (line 3 minus line 4)	0
Line 6: Total in-kind contributions this period (page 6)	179.20
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	744.00

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: _____ (Treasurer's signature) Date: _____

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Christopher Pratt (Candidate's signature) Date: 6/6/22

SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
5/1/22	Chris Pratt	144 ⁰⁰	✓
5/1/22	SWK Democratic Town Committee PO Box 976 SWK	600 ⁰⁰	Town Committee
Line 9: Total Receipts over \$50 (or listed above)		744 ⁰⁰	
Line 10: Total Receipts \$50 and under* (not listed above)		-	
Line 11: TOTAL RECEIPTS IN THE PERIOD		744 ⁰⁰	← Enter on page 1, line 2

* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
5/1/22	Deb Herath	3 Shore St SWK	postage for Dear Friends postcards	43.20
5/1/22	Doreen Gayette - Crowley	9 Kimberly SWK	postage and postcards for Dear Friends postcard	5136 ⁰⁰

Line 15: In-Kind Contributions over \$50 (or listed above)

Line 16: In-Kind Contributions \$50 & under (not listed above)

Line 17: TOTAL IN-KIND CONTRIBUTIONS

Enter on page 1, line 6 →

* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

Line 12: Total Expenditures over \$50 (or listed above)

Line 13: Total Expenditures \$50 and under* (not listed above)

Enter on page 1, line 4 →

Line 14: TOTAL EXPENDITURES IN THE PERIOD

* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Marie

Marie Regan

Artist & Designer
Marie Regan Designs
413-559-8500
marie@marieregandesigns.com

Marie Regan Designs 69 Eastwood Dr Westfield, MA 01085 413/559-8500 marie@marieregandesigns.com			
INVOICE			
BILL TO Michelle & Chris Pratt		INVOICE # 1855 DATE 04/26/2022	

DESCRIPTION	QTY	UNIT	AMOUNT
Signs: Plastic Coroplast Signs 11624" x 2' Coroplast Double Sided with Metal Lawn Stakes Chris Pratt for CPC	75	EA	\$800.00
BALANCE DUE			\$800.00



Marie Regan

Artist & Designer
Marie Regan Designs
413-559-8500
marie@marieregandesigns.com

Marie Regan Designs

89 Fairview Dr

Westfield, MA 01086

(413)559-8500

marie@marieregandesigns.com

INVOICE

BILL TO

Marlene & Chris Pratt

INVOICE # 1873

DATE 05/04/2022

DESCRIPTION	QTY	RATE	AMOUNT
<div>Signs: Plastic Coroplast Signs</div> <div>18x24" 2 Color Double Sided with Metal Lawn Stake-</div> <div>Close Profit for CPC</div>	18	8.00	144.00
BALANCE DUE		\$144.00	





Commonwealth
of Massachusetts

Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: June 10, 2022 Ending Date: January 20, 2023

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☐ dissolution

Christopher James Pratt

Candidate Full Name (if applicable)

community preservation

Office Sought and District

152 Berkshire Ave. Southwick, MA

Residential Address

E-mail: prattchris152@gmail.com

Phone # (optional): 413-977-1390

Democratic Town Committee

Committee Name

Jennifer Belden

Name of Committee Treasurer

P.O. Box 976 Southwick, MA

Committee Mailing Address

E-mail:

Phone # (optional):

SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

0

Line 2: Total receipts this period (page 3, line 11)

0

Line 3: Subtotal (line 1 plus line 2)

0

Line 4: Total expenditures this period (page 5, line 14)

0

Line 5: Ending Balance (line 3 minus line 4)

0

Line 6: Total in-kind contributions this period (page 6)

0

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Not Applicable

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Christopher J. Pratt

(Treasurer's signature)

Date: 12/11/2022

FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

Candidate with Committee

☒ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Christopher J. Pratt

(Candidate's signature)

Date: 12/11/2022



Commonwealth
of Massachusetts

Form CPF M109:
Statement of Municipal Candidate
Not Raising or Expending Campaign Funds
Office of Campaign and Political Finance

File with: Local Election Official (City or Town Clerk)

Candidate's Name:	<u>Christopher James Pratt</u>		
Office Sought:	<u>Community Preservation Committee</u>		
Residential Address:	<u>152 Berkshire Avenue</u>		
City / State / Zip:	<u>Southwick, MA 01077</u>		
E-Mail Address:	<u>prattchris152@gmail.com</u>	Phone Number:	<u>413-977-1390</u>

I hereby certify that I have not opened a campaign bank account for campaign funds because I do not intend to accept contributions or in-kind contributions, make expenditures, **including expenditures of my own funds**, or incur liabilities for any campaign-related purpose, **nor do I currently have any outstanding liabilities for prior campaign-related activity**. I submit the following as my campaign report for all bank reporting periods in this calendar year as provided for in Chapter 55 of the Massachusetts General Laws:

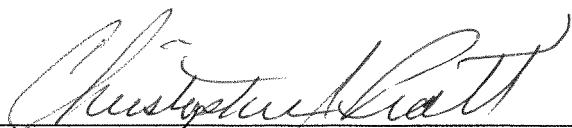
1. Ending balance from previous report	ZERO
2. Total receipts for reporting period	ZERO
3. Subtotal	ZERO
4. Total Expenditures for reporting period	ZERO
5. Ending balance	ZERO

After filing this statement, **if I decide to raise, accept, or expend funds, or incur liabilities, for a campaign-related purpose, I will immediately notify my local election official in writing**, and will file periodic campaign finance reports according to the statutory filing schedule.

Until such notice is on file with the local election official, I certify that the above Zero report will be in effect for each reporting period, **in the calendar year in which it is filed**, required by Chapter 55 of the Massachusetts General Laws.

This form is valid through December 31 of the year in which it was signed.

SIGNED UNDER THE PENALTIES OF PERJURY:


Candidate's signature: _____ Date: 5/3/2022