



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 1/1/2022 Ending Date: 5/3/2022

### Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)	Southwick Democratic Town Committee
Office Sought and District	Committee Name
Residential Address	Jennifer Belden
E-mail:	Name of Committee Treasurer
Phone # (optional):	P.O. Box 976, Southwick, MA 01077
	Committee Mailing Address
	E-mail:
	Phone # (optional):

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	354.08
Line 2: Total receipts this period (page 3, line 11)	435.00
Line 3: Subtotal (line 1 plus line 2)	789.08
Line 4: Total expenditures this period (page 5, line 14)	50.00
Line 5: Ending Balance (line 3 minus line 4)	739.08
Line 6: Total in-kind contributions this period (page 6)	192.00
Line 7: Total (all) outstanding liabilities (page 7)	0
Line 8: Name of bank(s) used:	Berkshire Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Joanne F. Goyette Crowley (Treasurer's signature)

Date: 5-10-22

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature)

Date: \_\_\_\_\_



## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

**(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
3/14/2022	Darryl Sak 34 Berkshire Ave Southwick, MA 01077	225.00	Stop & Shop Supermarket Home Food Delivery
Line 9: Total Receipts over \$50 (or listed above)		225.00	← Enter on page 1, line 2
Line 10: Total Receipts \$50 and under* (not listed above)		210.00	
<b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>		<b>435.00</b>	



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
1/31/2022	Deb Herath	3 Shore Rd Southwick, MA 01077	Annual fee for Zoom membership	192.00
		Line 15: In-Kind Contributions over \$50 (or listed above)		192.00
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
Enter on page 1, line 6 →		<b>Line 17: TOTAL IN-KIND CONTRIBUTIONS</b>		192.00

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
4/27/2022	Southwick Animal Shelte	11 Depot St Southwick, MA 01077	In memory of George LeBlance	50.00
		Line 12: Total Expenditures over \$50 (or listed above)		50.00
		Line 13: Total Expenditures \$50 and under* (not listed above)		
Enter on page 1, line 4 →		Line 14: TOTAL EXPENDITURES IN THE PERIOD		50.00

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: 5/4/2022 Ending Date: 6/9/2022

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Candidate Full Name (if applicable)
Office Sought and District
Residential Address
E-mail:
Phone # (optional):

SWK Democratic Town Committee
Committee Name
Jennife Belden
Name of Committee Treasurer
8 North Longyard Rd SWK, MA 01077
Committee Mailing Address
E-mail: jenniebeld@comcast.net
Phone # (optional):

## SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report	\$739.08
Line 2: Total receipts this period (page 3, line 11)	\$576.00
Line 3: Subtotal (line 1 plus line 2)	1314.08
Line 4: Total expenditures this period (page 5, line 14)	600.00
Line 5: Ending Balance (line 3 minus line 4)	\$ 714.08
Line 6: Total in-kind contributions this period (page 6)	-
Line 7: Total (all) outstanding liabilities (page 7)	-
Line 8: Name of bank(s) used:	Berkshire Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: Belden (Treasurer's signature) Date: 6/9/22

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### Candidate with Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

#### Candidate without Committee

☐ I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_ (Candidate's signature) Date: \_\_\_\_\_

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

**(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)**

Date Paid	To Whom Paid (alphabetical listing)	Address	Purpose of Expenditure	Amount
6/3/22	Chris Pratt		Lawn Signs - Town Election	\$600.00
			Line 12: Total Expenditures over \$50 (or listed above)	600
			Line 13: Total Expenditures \$50 and under* (not listed above)	-
Enter on page 1, line 4 →			Line 14: TOTAL EXPENDITURES IN THE PERIOD	600

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

**OCPF E-File Receipt, Report ID/Confirmation  
#2609294**

**FILER INFORMATION**

**CPF ID:** 70515  
**Filer Name:** Southwick DEMTC

**REPORT INFORMATION**

**Report Type Description:** Year-end Report  
**Reporting Period:** 10/22/2022 - 12/31/2022  
**Filing Date:** Friday, January 13, 2023

**FINANCIAL SUMMARY**

<b>Start Balance:</b>	\$614.08
<b>Receipts Itemized Total:</b>	\$0.00
<b>Receipts Unitemized Total:</b>	\$0.00
<b>Total Receipts:</b>	\$0.00
<b>Expenditures Itemized Total:</b>	\$66.00
<b>Expenditures Unitemized Total:</b>	\$0.00
<b>Total Expenditures:</b>	\$66.00
<b>Ending Balance:</b>	\$548.08
<b>Inkinds Total:</b>	\$0.00
<b>Liabilities Total:</b>	\$0.00
<b>Out of Pocket Total:</b>	\$0.00

OCPF E-File Receipt  
#2609294





Commonwealth  
of Massachusetts

**Form CPF 102 WTC: Campaign Finance Report**  
**Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 70515  
1/13/2023

Reporting Period: Beginning: 10/22/2022 Ending: 12/31/2022

Type of Report: 2022 Year-end Report

**Southwick DEMTC**

*Committee Name*

**Jennifer Belden**

*Name of Committee Treasurer*

**8 North Longyard Road  
Southwick, MA 01077**

*Committee Address*

**SUMMARY BALANCE INFORMATION**

Ending balance from previous report:	\$614.08
Total receipts this period:	\$0.00
Subtotal:	\$614.08
Total expenditures this period:	\$66.00
Ending Balance:	\$548.08
<hr/>	
Total inkind contributions this period:	\$0.00
Total out of pocket spending this period:	\$0.00
Total outstanding liabilities:	\$0.00
Name of Bank Used:	Berkshire Bank

## Schedule B: Expenditures

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures over \$50 and under may be added together from committee records, and reported on line 13.*

**Date Name and Address**  
12/5/2022 Zduu, Nancy

**Amount Purpose**  
\$66.00

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<b>Total Itemized Expenditures:</b>	<b>\$66.00</b>
<b>Total Unitemized Expenditures:</b>	<b>\$0.00</b>
<b>Total Expenditures:</b>	<b><u>\$66.00</u></b>

Schedule R: Reimbursements

<u>Date</u> <u>Reimbursee</u>		<u>Total Amount</u>
12/5/2022	<u>Zdun, Nancy</u>	\$66.00

MADEIRA, PAUL D  
12/1/2022  
\$66.00  
\$66.00



Commonwealth  
of Massachusetts

**Form CPF R1: Itemization of Reimbursements**  
**Office of Campaign and Political Finance**

File with: Director  
Office of Campaign and Political Finance  
One Ashburton Place Rm. 411  
Boston, MA 02108  
(617) 979-8300

CPF ID# 70515  
1/13/2023

<u>Zdun</u> <i>Individual Being Reimbursed</i> <u>\$66.00</u> <i>Amount of Reimbursement</i>	<u>Southwick DEMTC</u> <i>Committee Name</i> <u>12/5/2022</u> <i>Date of Reimbursement</i>
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**Date Name And Address**  
12/5/2022 **US Postal Service**  
653 College Highway  
**Southwick, MA 01077**

**Amount Purpose**  
\$66.00 PO Box 2022-2023