



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

TOWN OF SOUTHWICK  
RECORDED

2018 MAY -1 PM 12:11

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: JANUARY 1, 2018 Ending Date: MAY 1, 2018

Type of Report: (Check one)

☐ 8th day preceding preliminary ☒ 8th day preceding election ☐ 30 day after election ☐ year-end report ☐ dissolution

Chelsea Berry  
Candidate Full Name (if applicable)  
Bched Committtee Southwick  
Office Sought and District  
106 Coes Hill Southwick, MA  
Residential Address  
E-mail: chelsea.berry@gmail.com  
Phone # (optional): \_\_\_\_\_

Committee to Elect Chelsea Berry  
Committee Name  
Cristin M. Cosman  
Name of Committee Treasurer  
P.O. BOX 60 EAST GRANBY, CT 06026  
Committee Mailing Address  
E-mail: berry4education@gmail.com  
Phone # (optional): \_\_\_\_\_

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

N/A

Line 2: Total receipts this period (page 3, line 11)

894.12

Line 3: Subtotal (line 1 plus line 2)

894.12

Line 4: Total expenditures this period (page 5, line 14)

703.92

Line 5: Ending Balance (line 3 minus line 4)

190.20

Line 6: Total in-kind contributions this period (page 6)

170

Line 7: Total (all) outstanding liabilities (page 7)

0

Line 8: Name of bank(s) used: Westfield Bank

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Treasurer's signature)

Date: 4/30/18

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### ☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### ☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury: \_\_\_\_\_

(Candidate's signature)

Date: 4/30/18

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
| 4/13/18  | Ronald Beaudoin<br>195 Mont View Rd<br>Southwick, MA            | 200-   | Owner<br>Beaudoin Electric LLC                                |
| 4/16/18  | Chelsea Berry<br>106 Coes Hill<br>Southwick, MA                 | 120-   |   |
| 4/20/18  | Sarah Crepo / Susan Crepo<br>74 Gardner St<br>West Roxbury, MA  | 150-   |   |
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| Line 9: Total Receipts over \$50 (or listed above)         |   | 470-   |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   | 424.12 |   |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | 894.12 | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

| Date Paid | To Whom Paid<br>(alphabetical listing) | Address                          | Purpose of Expenditure | Amount |
|-----------|--|----------------------------------|------------------------|--------|
| 4/5/18    | Southwoods                             | 610 College Hwy<br>Southwick MA  | Lean Signs (Deposit)   | 117-   |
| 4/10/18   | Southwoods                             | "                                | Thank you cards        | 47.02  |
| 4/10/18   | Southwoods                             | "                                | Sign Balance           | 144.91 |
| 4/18/18   | Southwoods                             | "                                | Sign Deposit           | 62.15  |
| 4/20/18   | Southwoods                             | "                                | Signs & Post Cards     | 99.61  |
| 4/28/18   | Daily Grind                            | 568 College Hwy<br>Southwick, MA | Food/Coffee            | 45.00  |
| 4/30/18   | Facebook                               | 1 Hacker Way<br>Menlo Park, CA   | Advertising            | 13.93  |
| 4/20/18   | Parks and Rec                          | 409 College Hwy<br>Southwick, MA | Burn Spruce Bush       | 100.00 |
| 4/27/18   | Southwoods                             | 610 College Hwy<br>Southwick MA  | Signs                  | 74.30  |
|           |  |                                  |                        |        |
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TOWN OF SOUTHWICK  
RECORDED

2018 MAY -1 PM 12:11

TOWN CLERK

|  |               |
|--|---------------|
| Line 12: Total Expenditures over \$50 (or listed above)        | 597.97        |
| Line 13: Total Expenditures \$50 and under* (not listed above) | 105.95        |
| <b>Line 14: TOTAL EXPENDITURES IN THE PERIOD</b>               | <b>703.92</b> |

Enter on page 1, line 4 →

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

**SCHEDULE A: RECEIPTS (continued)**[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

[illegible]







Form CPF M 102: Campaign Finance Report  
Municipal Form  
Office of Campaign and Political Finance

TOWN OF SOUTHWICK  
RECORDED

2018 JUN -8 PM 12:35

File with:  
City or Town Clerk or Election Commission

TOWN CLERK

Please print or type all information, except signatures.

Fill in dates:

Month 5 Date 2 Year 2018 Month 6 Date 7 Year 2018

Reporting Period Beginning

Ending

Type of report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☒ 30 day after election ☐ year-end report ☐ dissolution

Full Name of Candidate (if applicable)

Chelsea Berry  
School Committee Southwick

Office Sought and District

106 Coes Hill Southwick, MA

Residential Address

Tel. No. (optional)

Committee Name

7 Cristina M. Cassini  
Committee to Elect Chelsea Berry

Name of Committee Treasurer

P.O. Box 60 East Granby, CT 06026

Committee Mailing Address

Tel. No. (optional)

SUMMARY BALANCE INFORMATION:

Line 1: Ending balance from previous report \$ 190.20  
Line 2: Total receipts this period (page 2, line 11) \$ 200.00  
Line 3: Subtotal (line 1 plus line 2) \$ 390.20  
Line 4: Total expenditures this period (page 3, line 14) \$ 274.08  
Line 5: Ending balance (line 3 minus line 4) \$ 66.12  
Line 6: Total in-kind contributions this period (page 4) \$ 0  
Line 7: Total (all) outstanding liabilities (page 4) \$ 0  
Line 8: Name of bank(s) used Westfield Bank

Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Treasurer's signature (in ink)

Date

6/6/18

FOR CANDIDATE FILINGS ONLY: (CANDIDATE MUST SIGN BELOW)

Affidavit of Candidate: (check 1 box only)

☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Candidate signature (in ink)

Date

6/6/18

## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

This page may be copied if additional pages are required to report all receipts. Please include your committee name and a page number on each page.

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
|--|---|--------|---|
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| Line 9: Total receipts in excess of \$50 (or listed above) |   |        |   |
| Line 10: Total receipts \$50 and under* (not listed above) |   | 200    | 00  |
| Line 11: TOTAL RECEIPTS IN THE PERIOD                      |   | 200    | 00  |

Enter on page 1, line 2

\* If you have itemized receipts of \$50 and under include them in line 9. Line 10 should include only those receipts not itemized above.

## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

This page may be copied if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.

| Date Paid                             | To Whom Paid<br>(alphabetical listing) | Address                          | Purpose of Expenditure | Amount |    |
|---------------------------------------|--|----------------------------------|------------------------|--------|----|
| 5/1                                   | Southwoods                             | 40 College Hwy<br>Southwick, MA  | Signs                  | 74     | 31 |
| 5/8                                   | Southwoods                             | "                                | Postcards              | 75     | 70 |
| 5/5                                   | Mrs. Murphy                            | 538 College Hwy<br>Southwick, MA | Food + Drink           | 108    | 00 |
| 6/1                                   | Facebook                               | 1 G/kela Way<br>Aubur Park, CT   | Ad                     | 16     | 07 |
|                                       |  |                                  |                        |        |    |
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|                                       |  |                                  |                        |        |    |
| Line 12: Expenditures over \$50       |  |                                  |                        | 258    | 01 |
| Line 13: Expenditures \$50 and under* |  |                                  |                        | 16     | 07 |
| Line 14: TOTAL EXPENDITURES           |  |                                  |                        | 274    | 08 |

Enter on page 1, line 4

\*If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16.

| Date Received           | From Whom Received* | Residential Address | Description of Contribution     | Value |
|-------------------------|---------------------|---------------------|---------------------------------|-------|
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
|                         |                     |                     |                                 |       |
| Enter on page 1, line 6 |                     |                     | Line 15: In-kind over \$50      |       |
|                         |                     |                     | Line 16: In-kind \$50 and under |       |
|                         |                     |                     | Line 17: Total In-kind          |       |

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred           | To Whom Due | Address | Purpose                                | Amount |
|-------------------------|-------------|---------|--|--------|
|                         |             |         |  |        |
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|                         |             |         |  |        |
| Enter on page 1, line 7 |             |         | Line 18: OUTSTANDING LIABILITIES (ALL) |        |



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates: Beginning Date: June 8 / 2018 Ending Date: January 18, 2019

Type of Report: (Check one)

☐ 8th day preceding preliminary ☐ 8th day preceding election ☐ 30 day after election ☒ year-end report ☒ dissolution

Chelsea Berry  
Candidate Full Name (if applicable)

School Committee Member - Southwick  
Office Sought and District

106 Coes Hill Rd Southwick, MA  
Residential Address

E-mail: Berry4Education@gmail.com

Phone # (optional): 413-977-2879

Committee to Elect Chelsea Berry  
Committee Name

Cristin M. Cossman  
Name of Committee Treasurer

P.O. Box 60 East Granby, CT 06026  
Committee Mailing Address

E-mail: Berry4Education@gmail.com

Phone # (optional): \_\_\_\_\_

## SUMMARY BALANCE INFORMATION:

|  |                       |
|--|-----------------------|
| Line 1: Ending Balance from previous report              | <u>\$66.12</u>        |
| Line 2: Total receipts this period (page 3, line 11)     | <u>0-</u>             |
| Line 3: Subtotal (line 1 plus line 2)                    | <u>\$66.12</u>        |
| Line 4: Total expenditures this period (page 5, line 14) | <u>\$66.12</u>        |
| Line 5: Ending Balance (line 3 minus line 4)             | <u>0-</u>             |
| Line 6: Total in-kind contributions this period (page 6) | <u>0</u>              |
| Line 7: Total (all) outstanding liabilities (page 7)     | <u>0</u>              |
| Line 8: Name of bank(s) used:                            | <u>Westfield Bank</u> |

### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Treasurer's signature)

Date: 1/14/19

### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

#### ☒ Candidate with Committee and no activity independent of the committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period.

#### ☐ Candidate without Committee OR Candidate with independent activity filing separate report

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

(Candidate's signature)

Date: 1/14/19

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## SCHEDULE A: RECEIPTS

*M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.*

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.





**SCHEDULE A: RECEIPTS (continued)**

| Date Received  | Name and Residential Address<br>(alphabetical listing required) | Amount | Occupation & Employer<br>(for contributions of \$200 or more) |
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| Line 9: Total Receipts over \$50 (or listed above)         |   |        |   |
| Line 10: Total Receipts \$50 and under* (not listed above) |   |        |   |
| <b>Line 11: TOTAL RECEIPTS IN THE PERIOD</b>               |   | ○      | ← Enter on page 1, line 2                                     |

\* If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.



## SCHEDULE B: EXPENDITURES

*M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.*

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



**SCHEDULE B: EXPENDITURES (continued)**[illegible]

\* If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.



## SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

[illegible]

\* If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.





## SCHEDULE D: LIABILITIES

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.*

| Date Incurred             | To Whom Due | Address | Purpose   | Amount |
|---------------------------|-------------|---------|---|--------|
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| Enter on page 1, line 7 → |             |         | <b>Line 18: TOTAL OUTSTANDING LIABILITIES (ALL)</b> |        |

TOWN OF SOUTHWICK  
RECORDED  
2019 JAN 16 PM 3:51  
TOWN CLERK