



Commonwealth of Massachusetts  
***Town of Southwick***  
***Planning Board***

454 College Highway Southwick, MA 01077  
Telephone (413) 569-6056  
Fax (413) 569-5284



## **MARIJAUNA SUB-COMMITTEE**

### **Meeting Agenda**

**December 6, 2017**

**6:30 p.m.**

**Conference Room 2, Town Hall**  
**(Conference Room 2 is by the elevator)**  
**454 College Highway**

**Public Comments**

**Review Draft Bylaw**

**Approval of Minutes**

CC: Town Clerk - SelectBoard - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector  
Water Department – DPW - EDC – Agricultural Commission

Email: Safety Officer, Park and Recreation, Conservation Commission, Health Director, Fire Department - CPC