

**TOWN OF SOUTHWICK  
OFFICIAL RESULTS OF THE LOCAL ELECTION  
TUESDAY MAY 10, 2022**

**OFFICIAL RESULTS**

	Party	Inc.	PCT 1	PCT 2	PCT 3	TOTALS
<b>SELECT BOARD</b>						
<b>3 YEARS VOTE FOR ONE</b>						
BLANKS			4	1	3	8
Joseph J. Deedy	R		190	175	179	544
Jason M. Perron	U	X	230	161	236	627
WRITE IN			6	0	6	12
TOTALS			430	337	424	1191
<b>DISTRICT SCHOOL COMMITTEE</b>						
<b>3 YEARS VOTE FOR NOT MORE THAN TWO</b>						
BLANKS			351	295	339	985
Jonathan Schantz	R	X	245	177	235	657
Patrick J. Jubb	R	X	262	198	269	729
Write In			2	4	5	11
TOTALS			860	674	848	2382
<b>BOARD OF ASSESSORS</b>						
<b>3 YEARS VOTE FOR ONE</b>						
BLANKS			127	96	108	331
Dean J. Horacek	R	X	302	240	307	849
WRITE IN			1	1	9	11
TOTALS			430	337	424	1191
<b>CEMETERY COMMISSION</b>						
<b>3 YEARS VOTE FOR ONE</b>						
BLANKS			124	87	107	318
Norman Albert Boucher	R	X	305	246	311	862
WRITE IN			1	4	6	11
TOTALS			430	337	424	1191
<b>COMMUNITY PRESERVATION COMMITTEE</b>						
<b>3 YEARS VOTE FOR NOT MORE THAN TWO</b>						
BLANKS			216	172	213	601
Beth Lynn Thomas	R	X	201	168	198	567
John S. Cote	R		213	130	175	518
Christopher J. Pratt	D	X	220	195	255	670
WRITE IN			10	9	7	26
TOTALS			860	674	848	2382

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	Party	Inc.	PCT 1	PCT 2	PCT 3	TOTALS
<b>CONSTABLES</b>						
<b>3 YEARS VOTE FOR NOT MORE THAN TWO</b>						
BLANKS			317	241	307	865
Kelly Magni	R	X	305	254	306	865
William Terry, Jr.	R	X	238	179	232	649
WRITE IN			0	0	3	3
TOTALS			860	674	848	2382
<b>DICKINSON SCHOOL TRUSTEES</b>						
<b>3 YEARS VOTE FOR ONE</b>						
BLANKS			118	97	119	334
Patricia L. Odiorne	R	X	312	239	300	851
WRITE INS			0	1	5	6
TOTALS			430	337	424	1191
<b>BOARD OF HEALTH</b>						
<b>3 YEARS VOTE FOR ONE</b>						
BLANKS			127	91	107	325
Jessica L. Boldyga	R	X	299	244	309	852
WRITE IN			4	2	8	14
TOTALS			430	337	424	1191
<b>PARK AND RECREATION COMMISSION</b>						
<b>3 YEARS VOTE FOR ONE</b>						
BLANKS			371	288	350	1009
David Deidolori- Write In	R	X	25	15	26	66
WRITE IN			34	34	48	116
TOTALS			430	337	424	1191
<b>PLANNING BOARD</b>						
<b>5 YEARS VOTE FOR ONE</b>						
BLANKS			134	103	121	358
David Anthony Spina	R	X	283	233	299	815
WRITE IN			13	1	4	18
TOTALS			430	337	424	1191
<b>LIBRARY TRUSTEES</b>						
<b>3 YEARS VOTE FOR NOT MORE THAN TWO</b>						
BLANKS			383	298	354	1035
Tammy L. Ciak-Bissailon	D	X	230	191	240	661
Cynthia Ann Warner	U	X	247	183	249	679
WRITE IN			0	2	5	7
TOTALS			860	674	848	2382

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<b>SOUTHWICK HOUSING AUTHORITY</b>						
<b>5 YEARS VOTE FOR ONE</b>						
BLANKS			122	102	111	335
Joanne E. Horacek	R	X	307	235	305	847
WRITE IN			1	0	8	9
TOTALS			430	337	424	1191
<b>WATER COMMISSION</b>						
<b>3 YEARS VOTE FOR ONE</b>						
BLANKS			115	95	111	321
Edward Charles Johnson	R	X	313	240	308	861
WRITE IN			2	2	5	9
TOTALS			430	337	424	1191
VOTER REGISTRATION APRIL 20, 2022			2671	2215	2361	7247
TOTAL VOTED MAY 10, 2022			430	337	424	1191
% VOTED MAY 10, 2022			16.10%	15.21%	17.96%	16.43%

A TRUE COPY ATTEST:  
Michelle L. Hill