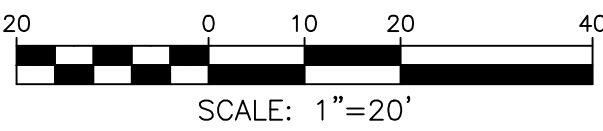
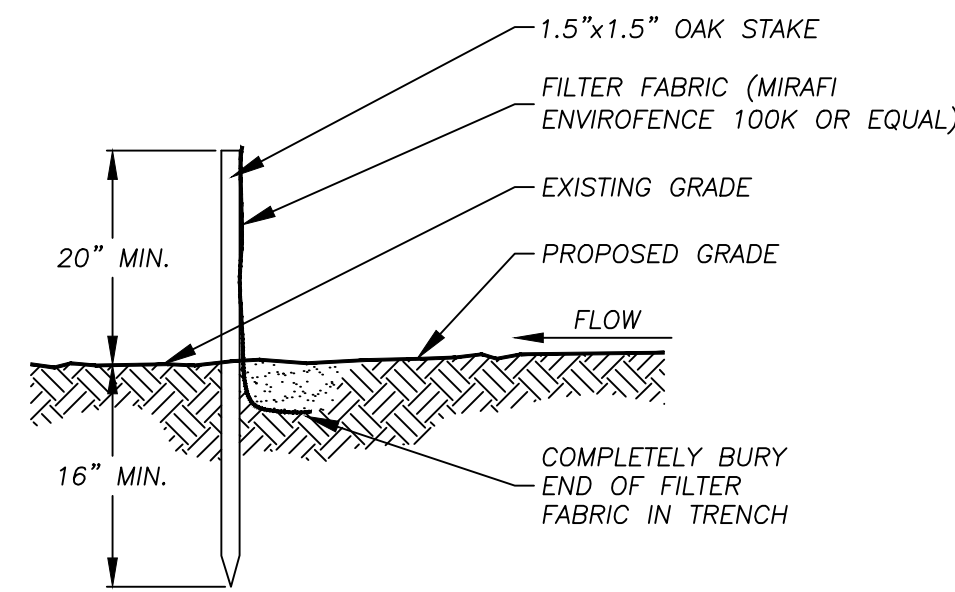


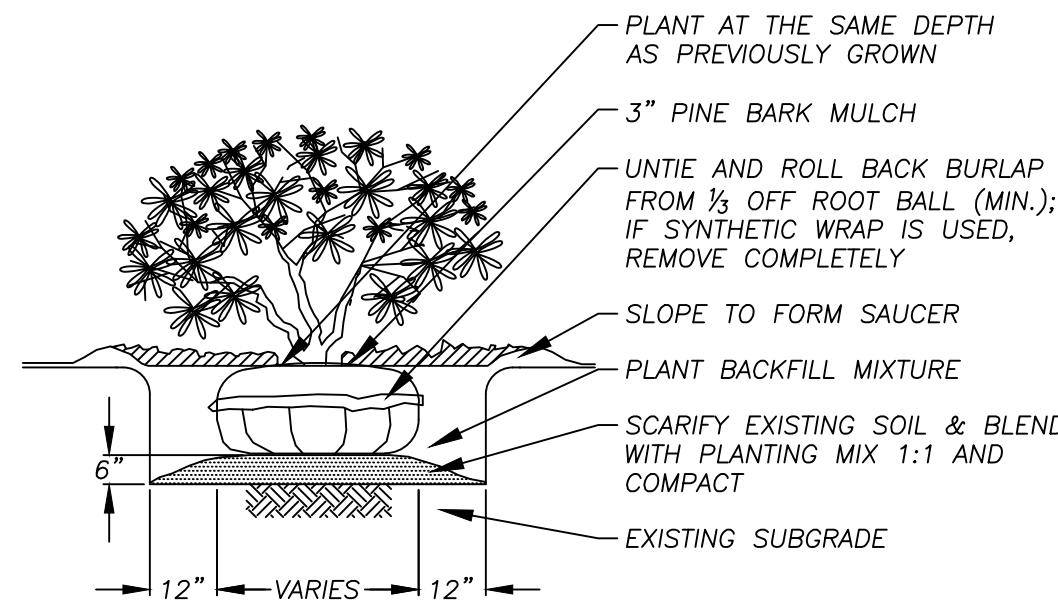
S:\Projects\2023\231121 - Werman - 3 South Loomis Road - Southwick\05 Civil\3D\231121 - SITE.dwg



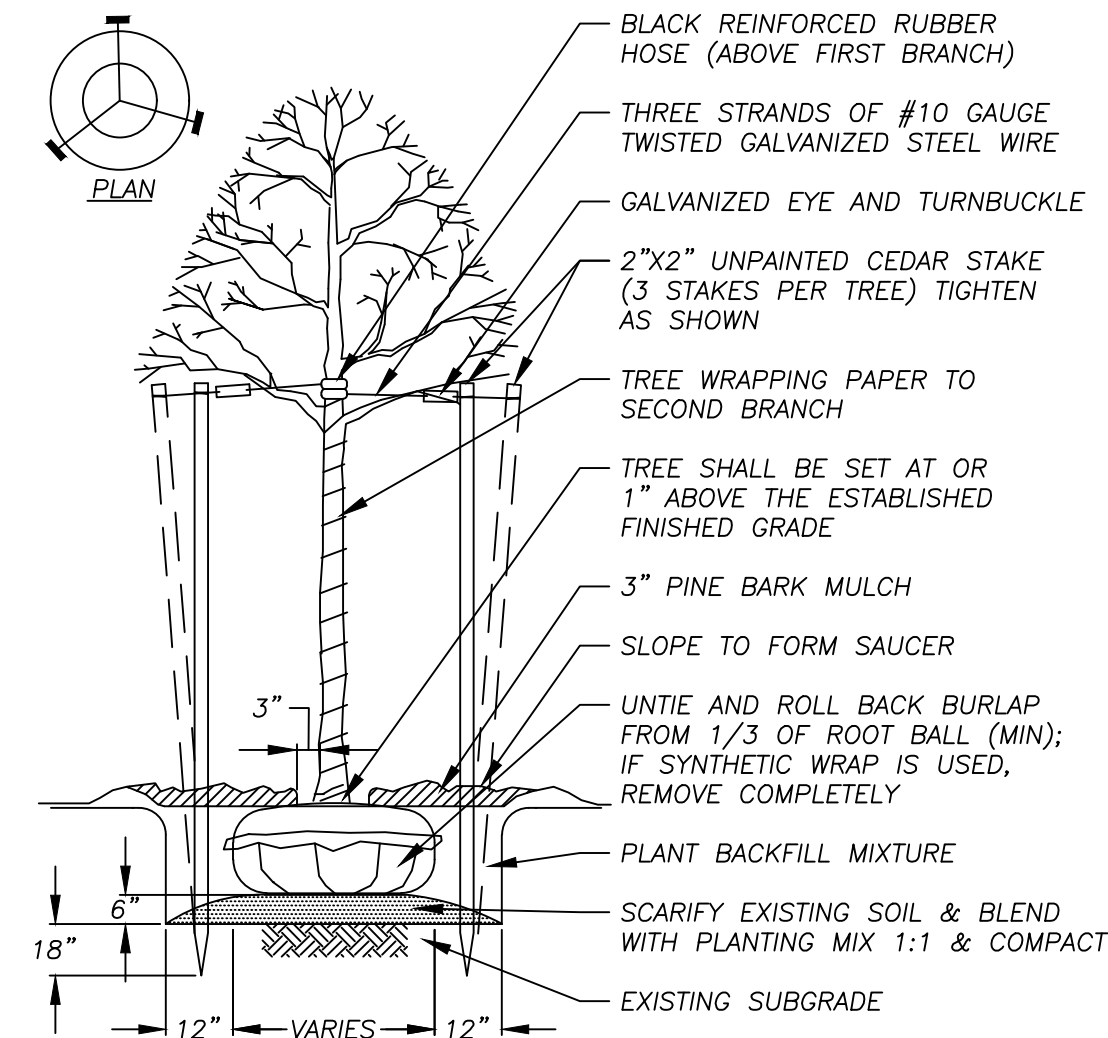
| WETLAND/BUFFER ZONE RESTORATION PLANT LIST |     |      |                   |             |               |
|--|-----|------|-------------------|-------------|---------------|
| SYMBOL                                     | KEY | QTY. | BOTANICAL NAME    | COMMON NAME | SIZE/SPACING  |
|  | IV  | 3    | ILEX VERTICILLATA | WINTERBERRY | 18-24" HEIGHT |
|  | AR  | 1    | ACER RUBRUM       | RED MAPLE   | 5-6' HEIGHT   |



**SILT FENCE DETAIL**  
NO SCALE



**SHRUB PLANTING DETAIL**  
NO SCALE



**TREE PLANTING DETAIL**  
NO SCALE

**NOTES**

1. THE RECORD OWNER OF THE SUBJECT PARCEL IS JOHN D RYAN. SEE HAMPDEN COUNTY REGISTRY OF DEEDS BOOK 4644 PAGE 242.
2. THE PROPERTY LINES SHOWN HEREON ARE BASED UPON A RECORD PLAN TITLED, "PLAN OF PROPERTY OWNED BY ANDREW C. AND ELMINA J. HUMPHREY" PREPARED BY HENRY CHARLES COTTON ENGR. SERVICES, DATED MAY 1972. SEE HAMPDEN COUNTY REGISTRY OF DEEDS BOOK OF PLANS 135 PAGE 51.
3. THE EXISTING BUILDING(S) SHOWN HEREON ARE BASED ON AN APPROXIMATE MEASUREMENT OF THE OUTSIDE PERIMETER OF THE EXISTING STRUCTURES. THE ACTUAL LOCATION OF THE EXISTING BUILDING WALLS AND CORNERS SHOULD BE VERIFIED IN THE FIELD PRIOR TO ANY CONSTRUCTION WORK THAT WOULD ABUT OR TAKE PLACE ADJACENT TO THE EXISTING BUILDING(S). IF THE PLAN HEREON IS USED FOR CONSTRUCTION LAYOUT PURPOSES, THE PARTIES CONDUCTING LAYOUT SHALL CONTACT R. LEVESQUE ASSOCIATES INC. PRIOR TO SAID LAYOUT TO DETERMINE PROPER CONTROL. PLEASE NOTE WHILE THE BUILDING(S) ARE SHOWN TO BE SQUARE, IT SHOULD NOT BE ASSUMED THAT THE WALLS ARE SQUARE OR PLUMB. R. LEVESQUE ASSOCIATES TAKES NO RESPONSIBILITY FOR THIRD PARTY LAYOUT OF THE PLAN SHOWN HEREON.
4. THIS PLAN HAS BEEN PREPARED FOR CONSERVATION FILING PURPOSES AND SHALL NOT BE USED FOR THE CONVEYANCE OF LAND OR FOR ANY OTHER USE.
5. SUBJECT PARCEL CONTAINS 1.83± ACRES.
6. THE SUBJECT PROPERTIES SHOWN HEREON MAY BE SUBJECT TO RIGHTS AND EASEMENTS AS CONTAINED IN THE VARIOUS DEEDS OF RECORD DESCRIBING SAID PROPERTIES. THE LOCATION AND EXTENT OF ANY SUCH RIGHTS AND EASEMENTS IS NOT THE SUBJECT OF THIS PLAN.
7. WETLANDS DELINEATED BY R LEVESQUE ASSOCIATES, INC. ON NOVEMBER 24, 2023.
8. THE EXISTING CONDITIONS INFORMATION SHOWN IS BASED UPON A TOPOGRAPHIC SURVEY BY R LEVESQUE ASSOCIATES, INC. ON DECEMBER 7, 2023.
9. THE UNDERGROUND UTILITIES SHOWN HEREON HAVE BEEN LOCATED FROM FIELD SURVEY INFORMATION AND AVAILABLE RECORD DATA. R LEVESQUE ASSOCIATES, INC. MAKES NO GUARANTEE THAT THE UNDERGROUND UTILITIES SHOWN HEREON COMPRISE ALL SUCH UTILITIES IN THE AREA, EITHER IN SERVICE OR ABANDONED. R LEVESQUE ASSOCIATES, INC. FURTHER DOES NOT WARRANT THAT THE UNDERGROUND UTILITIES SHOWN HERE ARE IN THE EXACT LOCATION INDICATED, ALTHOUGH THEY ARE LOCATED AS ACCURATELY AS POSSIBLE FROM AVAILABLE INFORMATION PAGE 10.
10. ADJACENT PROPERTY LINES AND ABUTTERS SHOWN HEREON ARE REFERENCED FROM A PLAN TITLED "PLAN OF PROPERTY OWNED BY CHARLES A. HUMPHREY". SEE HAMPDEN COUNTY REGISTRY OF DEEDS BOOK OF PLANS 139 PAGE 10.
11. SUBJECT PARCEL IS ZONED RESIDENTIAL 40 (R-40) ACCORDING TO THE SOUTHWICK ZONING MAP.
12. THE SUBJECT PARCEL IS NOT LOCATED WITHIN A SPECIAL FLOOD ZONE AREA ACCORDING TO FLOOD INSURANCE RATE MAP NUMBER 25013C0362E - EFFECTIVE DATE: 7/16/2013.
13. THE SUBJECT PROPERTY IS NOT LOCATED WITHIN NATURAL HERITAGE & ENDANGERED SPECIES PROGRAM (NHESP) JURISDICTION.

**SYMBOL & LINE LEGEND**

- IRON PIPE FOUND
- CONCRETE BOUND FOUND
- UTILITY POLE
- GUY ANCHOR
- EXISTING WELL LOCATION
- EXISTING CATCH BASIN
- WETLAND FLAG LOCATION
- TREE LINE
- EXISTING CONTOUR
- EDGE OF WETLAND
- EXISTING OVERHEAD WIRES
- EXISTING UNDERGROUND ELECTRIC
- EXISTING STORM DRAIN

APPROX. LOCATION OF ABUTTER'S EXISTING WELL

LAND N/F MAURICE L SR & PATRICIA L BRANDON

PROPOSED WELL SHOWN SCHEMATICALLY. SEE SEPTIC DESIGN BY OTHERS

EXISTING RET. WALL

FOUNDATION DRAIN 4\"/>

PROPOSED NEW SEPTIC SYSTEM SHOWN SCHEMATICALLY. SEE DESIGN BY OTHERS

LAND N/F DONALD C FURLANI TRUSTEE OF THE REVOCABLE INDENTURE OF TRUST

TBM=393.24 NAIL IN UTILITY POLE

Exist. CB Rim=391.08



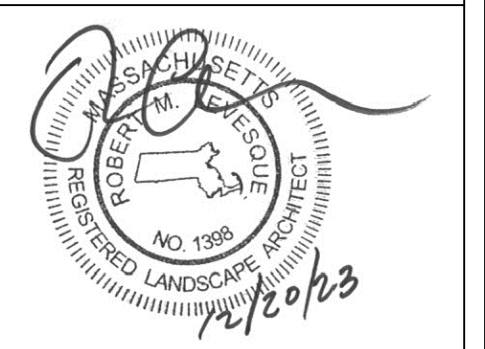
ph: 413.568.0985 fax: 413.568.0986

40 School Street  
Westfield, MA 01085

rlaland.com

**NOI FILING PLAN**

**3 South Loomis Street  
Southwick, MA  
Map 129 Parcel 22**



**PREPARED FOR:**  
R.M. Blerman, LLC  
c/o Mr. Michael Werman, Esq.  
16 South Boulevard  
West Springfield, MA. 01089

**ISSUANCE DATE:** December 20, 2023

| REVISIONS: | DATE: |
|------------|-------|
|            |       |

**DRAFTED BY:** M.B.  
UNAUTHORIZED ALTERATION OF THIS DOCUMENT IS A VIOLATION OF MASSACHUSETTS STATE LAW

**SCALE:** As Noted  
**RLA PROJ. NUMBER:** 231121

| DRAWING#   | REV. |
|------------|------|
| <b>W-1</b> | -    |