

Notice of Intent

Under

Massachusetts Wetlands Protection Act 310 CMR 10.00 & Southwick Local Wetlands By-Law

Application, Narrative & Supporting Documents

Proposed Septic System Repair

3 South Loomis Street
Southwick, MA 01077
(Map 129, Parcel 22)

Submitted To:

Town of Southwick Conservation Commission
454 College Highway
Southwick, MA 01077

Applicant & Property Owner:

RM Blerman, LLC
16 South Blvd
West Springfield, MA 01089

RLA Project File No. 231121

R LEVESQUE ASSOCIATES, INC.

A LAND PLANNING SERVICES COMPANY

40 School Street, P.O. BOX 640, Westfield, MA 01085

p 413.568.0985 · f 413.568.0986 · www.rlaland.com



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PROPOSED SINGLE-FAMILY HOME
3 SOUTH LOOMIS STREET
SOUTHWICK, MA 01077
(MAP 129, PARCEL 22)

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DATED 12-19-2023	

SECTION 1

COVER LETTER

R LEVESQUE ASSOCIATES, INC.

40 School Street, P.O. BOX 640, Westfield, MA 01085

p 413.568.0985 · f 413.568.0986 · www.rlaland.com



December 19, 2023

Chris Pratt, Chairman
Town of Southwick Conservation Commission
454 College Highway
Southwick, MA 01077

**RE: Notice of Intent Application – Proposed Single-Family Home
3 South Loomis Street
Southwick, Massachusetts 01077
(Map 129, Parcel 22)
RLA Project File No. 231121**

Dear Chairman and Commissioners:

On behalf of the applicant, RM Blerman LLC, please find an original packet and requisite number of copies of a Notice of Intent (NOI) and associated filing plans for the proposed work at the above-referenced property. The applicant proposes to replace and existing septic system and well to service a single-family home. Portions of the proposed work will be located within the Buffer Zone to wetlands.

Included herewith are the requisite filing fee checks. A copy of this Notice of Intent has been submitted electronically to the Massachusetts Department of Environmental Protection. As required, we have sent an electronic copy via email to the Southwick Conservation Commission.

We hereby requesting to be placed on the Commission's next available agenda. Should you have any questions or comments regarding the Notice of Intent, please do not hesitate to contact our office at your earliest convenience.

Sincerely,

R LEVESQUE ASSOCIATES, INC.

A handwritten signature in black ink that reads 'Ryan Nelson'. The signature is written in a cursive, flowing style.

Ryan Nelson
Wetland/Soil Scientist & Project Manager

cc: Michael Werman

A LAND PLANNING SERVICES COMPANY

SECTION 2

WPA FORM 3 – NOTICE OF INTENT



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

MassDEP File Number

Document Transaction Number

Southwick

City/Town

Important:
 When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



Note:
 Before completing this form consult your local Conservation Commission regarding any municipal bylaw or ordinance.

A. General Information

1. Project Location (**Note:** electronic filers will click on button to locate project site):

<u>3 South Loomis St</u>	<u>Southwick</u>	<u>01077</u>
a. Street Address	b. City/Town	c. Zip Code
Latitude and Longitude:		
<u>42.03763 N</u>	<u>-72.82474 W</u>	
d. Latitude	e. Longitude	
<u>129</u>	<u>22</u>	
f. Assessors Map/Plat Number	g. Parcel /Lot Number	

2. Applicant:

<u>Michael</u>	<u>Werman</u>	
a. First Name	b. Last Name	
<u>RM Blerman, LLC</u>		
c. Organization		
<u>16 South Blvd</u>		
d. Street Address		
<u>West Springfield</u>	<u>MA</u>	<u>01089</u>
e. City/Town	f. State	g. Zip Code
<u>413-789-1003</u>	<u>mike@reynoldswerman.com</u>	
h. Phone Number	i. Fax Number	j. Email Address

3. Property owner (required if different from applicant): Check if more than one owner

Same as applicant

a. First Name b. Last Name

c. Organization

d. Street Address

e. City/Town f. State g. Zip Code

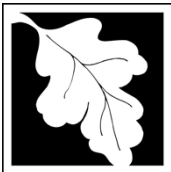
h. Phone Number i. Fax Number j. Email address

4. Representative (if any):

<u>Robert</u>	<u>Levesque</u>	
a. First Name	b. Last Name	
<u>R Levesque Associates, Inc.</u>		
c. Company		
<u>40 School Street</u>		
d. Street Address		
<u>Westfield</u>	<u>MA</u>	<u>01085</u>
e. City/Town	f. State	g. Zip Code
<u>413-568-0985</u>	<u>robl@rlaland.com</u>	
h. Phone Number	i. Fax Number	j. Email address

5. Total WPA Fee Paid (from NOI Wetland Fee Transmittal Form):

<u>\$110.00</u>		
a. Total Fee Paid	b. State Fee Paid	c. City/Town Fee Paid



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Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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A. General Information (continued)

6. General Project Description:

The project consists of a septic system repair and new well located within the buffer zone to wetlands. Please refer to the accompanying site plan and narrative for greater detail.

7a. Project Type Checklist: (Limited Project Types see Section A. 7b.)

- 1. Single Family Home
- 2. Residential Subdivision
- 3. Commercial/Industrial
- 4. Dock/Pier
- 5. Utilities
- 6. Coastal engineering Structure
- 7. Agriculture (e.g., cranberries, forestry)
- 8. Transportation
- 9. Other

7b. Is any portion of the proposed activity eligible to be treated as a limited project (including Ecological Restoration Limited Project) subject to 310 CMR 10.24 (coastal) or 310 CMR 10.53 (inland)?

- 1. Yes No If yes, describe which limited project applies to this project. (See 310 CMR 10.24 and 10.53 for a complete list and description of limited project types)

2. Limited Project Type

If the proposed activity is eligible to be treated as an Ecological Restoration Limited Project (310 CMR10.24(8), 310 CMR 10.53(4)), complete and attach Appendix A: Ecological Restoration Limited Project Checklist and Signed Certification.

8. Property recorded at the Registry of Deeds for:

Hampden

a. County

b. Certificate # (if registered land)

c. Book

d. Page Number

B. Buffer Zone & Resource Area Impacts (temporary & permanent)

- 1. Buffer Zone Only – Check if the project is located only in the Buffer Zone of a Bordering Vegetated Wetland, Inland Bank, or Coastal Resource Area.
- 2. Inland Resource Areas (see 310 CMR 10.54-10.58; if not applicable, go to Section B.3, Coastal Resource Areas).

Check all that apply below. Attach narrative and any supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

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Southwick

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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

For all projects affecting other Resource Areas, please attach a narrative explaining how the resource area was delineated.

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
a. <input type="checkbox"/> Bank	1. linear feet	2. linear feet
b. <input type="checkbox"/> Bordering Vegetated Wetland	1. square feet	2. square feet
c. <input type="checkbox"/> Land Under Waterbodies and Waterways	1. square feet	2. square feet
	3. cubic yards dredged	

Resource Area	Size of Proposed Alteration	Proposed Replacement (if any)
d. <input type="checkbox"/> Bordering Land Subject to Flooding	1. square feet	2. square feet
	3. cubic feet of flood storage lost	4. cubic feet replaced
e. <input type="checkbox"/> Isolated Land Subject to Flooding	1. square feet	
	2. cubic feet of flood storage lost	3. cubic feet replaced
f. <input type="checkbox"/> Riverfront Area	1. Name of Waterway (if available) - specify coastal or inland	

2. Width of Riverfront Area (check one):

- 25 ft. - Designated Densely Developed Areas only
- 100 ft. - New agricultural projects only
- 200 ft. - All other projects

3. Total area of Riverfront Area on the site of the proposed project: _____ square feet

4. Proposed alteration of the Riverfront Area:

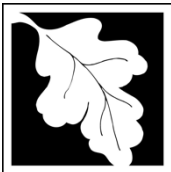
a. total square feet _____ b. square feet within 100 ft. _____ c. square feet between 100 ft. and 200 ft. _____

5. Has an alternatives analysis been done and is it attached to this NOI? Yes No

6. Was the lot where the activity is proposed created prior to August 1, 1996? Yes No

3. Coastal Resource Areas: (See 310 CMR 10.25-10.35)

Note: for coastal riverfront areas, please complete **Section B.2.f.** above.



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B. Buffer Zone & Resource Area Impacts (temporary & permanent) (cont'd)

Check all that apply below. Attach narrative and supporting documentation describing how the project will meet all performance standards for each of the resource areas altered, including standards requiring consideration of alternative project design or location.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.

<u>Resource Area</u>	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
a. <input type="checkbox"/> Designated Port Areas	Indicate size under Land Under the Ocean, below	
b. <input type="checkbox"/> Land Under the Ocean	_____	
	1. square feet	

	2. cubic yards dredged	
c. <input type="checkbox"/> Barrier Beach	Indicate size under Coastal Beaches and/or Coastal Dunes below	
d. <input type="checkbox"/> Coastal Beaches	_____	_____
	1. square feet	2. cubic yards beach nourishment
e. <input type="checkbox"/> Coastal Dunes	_____	_____
	1. square feet	2. cubic yards dune nourishment

	<u>Size of Proposed Alteration</u>	<u>Proposed Replacement (if any)</u>
f. <input type="checkbox"/> Coastal Banks	_____	
	1. linear feet	
g. <input type="checkbox"/> Rocky Intertidal Shores	_____	
	1. square feet	
h. <input type="checkbox"/> Salt Marshes	_____	_____
	1. square feet	2. sq ft restoration, rehab., creation
i. <input type="checkbox"/> Land Under Salt Ponds	_____	
	1. square feet	

	2. cubic yards dredged	
j. <input type="checkbox"/> Land Containing Shellfish	_____	
	1. square feet	
k. <input type="checkbox"/> Fish Runs	Indicate size under Coastal Banks, inland Bank, Land Under the Ocean, and/or inland Land Under Waterbodies and Waterways, above	

	1. cubic yards dredged	
l. <input type="checkbox"/> Land Subject to Coastal Storm Flowage	_____	
	1. square feet	

4. Restoration/Enhancement
If the project is for the purpose of restoring or enhancing a wetland resource area in addition to the square footage that has been entered in Section B.2.b or B.3.h above, please enter the additional amount here.

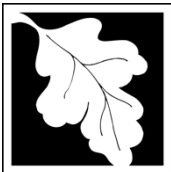
a. square feet of BVW

b. square feet of Salt Marsh

5. Project Involves Stream Crossings

a. number of new stream crossings

b. number of replacement stream crossings



Massachusetts Department of Environmental Protection
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C. Other Applicable Standards and Requirements

- This is a proposal for an Ecological Restoration Limited Project. Skip Section C and complete Appendix A: Ecological Restoration Limited Project Checklists – Required Actions (310 CMR 10.11).

Streamlined Massachusetts Endangered Species Act/Wetlands Protection Act Review

- Is any portion of the proposed project located in **Estimated Habitat of Rare Wildlife** as indicated on the most recent Estimated Habitat Map of State-Listed Rare Wetland Wildlife published by the Natural Heritage and Endangered Species Program (NHESP)? To view habitat maps, see the *Massachusetts Natural Heritage Atlas* or go to http://maps.massgis.state.ma.us/PRI_EST_HAB/viewer.htm.

- a. Yes No **If yes, include proof of mailing or hand delivery of NOI to:**

**Natural Heritage and Endangered Species Program
Division of Fisheries and Wildlife
1 Rabbit Hill Road
Westborough, MA 01581**

- 12/7/2023
b. Date of map

If yes, the project is also subject to Massachusetts Endangered Species Act (MESA) review (321 CMR 10.18). To qualify for a streamlined, 30-day, MESA/Wetlands Protection Act review, please complete Section C.1.c, and include requested materials with this Notice of Intent (NOI); *OR* complete Section C.2.f, if applicable. *If MESA supplemental information is not included with the NOI, by completing Section 1 of this form, the NHESP will require a separate MESA filing which may take up to 90 days to review (unless noted exceptions in Section 2 apply, see below).*

- c. Submit Supplemental Information for Endangered Species Review*

- Percentage/acreage of property to be altered:
 - (a) within wetland Resource Area _____ percentage/acreage
 - (b) outside Resource Area _____ percentage/acreage

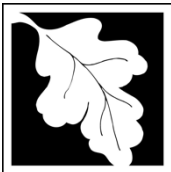
- Assessor's Map or right-of-way plan of site

- Project plans for entire project site, including wetland resource areas and areas outside of wetlands jurisdiction, showing existing and proposed conditions, existing and proposed tree/vegetation clearing line, and clearly demarcated limits of work **
 - (a) Project description (including description of impacts outside of wetland resource area & buffer zone)
 - (b) Photographs representative of the site

* Some projects **not** in Estimated Habitat may be located in Priority Habitat, and require NHESP review (see <https://www.mass.gov/endangered-species-act-mesa-regulatory-review>).

Priority Habitat includes habitat for state-listed plants and strictly upland species not protected by the Wetlands Protection Act.

** MESA projects may not be segmented (321 CMR 10.16). The applicant must disclose full development plans even if such plans are not required as part of the Notice of Intent process.



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C. Other Applicable Standards and Requirements (cont'd)

(c) MESA filing fee (fee information available at <https://www.mass.gov/how-to/how-to-file-for-a-mesa-project-review>).

Make check payable to “Commonwealth of Massachusetts - NHESP” and **mail to NHESP** at above address

Projects altering 10 or more acres of land, also submit:

(d) Vegetation cover type map of site

(e) Project plans showing Priority & Estimated Habitat boundaries

(f) OR Check One of the Following

1. Project is exempt from MESA review.
Attach applicant letter indicating which MESA exemption applies. (See 321 CMR 10.14, <https://www.mass.gov/service-details/exemptions-from-review-for-projectsactivities-in-priority-habitat>; the NOI must still be sent to NHESP if the project is within estimated habitat pursuant to 310 CMR 10.37 and 10.59.)

2. Separate MESA review ongoing. a. NHESP Tracking # _____ b. Date submitted to NHESP _____

3. Separate MESA review completed.
Include copy of NHESP “no Take” determination or valid Conservation & Management Permit with approved plan.

3. For coastal projects only, is any portion of the proposed project located below the mean high water line or in a fish run?

a. Not applicable – project is in inland resource area only b. Yes No

If yes, include proof of mailing, hand delivery, or electronic delivery of NOI to either:

South Shore - Bourne to Rhode Island border, and the Cape & Islands:

North Shore - Plymouth to New Hampshire border:

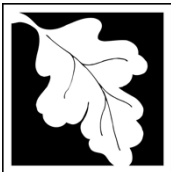
Division of Marine Fisheries -
Southeast Marine Fisheries Station
Attn: Environmental Reviewer
836 South Rodney French Blvd.
New Bedford, MA 02744
Email: dmf.envreview-south@mass.gov

Division of Marine Fisheries -
North Shore Office
Attn: Environmental Reviewer
30 Emerson Avenue
Gloucester, MA 01930
Email: dmf.envreview-north@mass.gov

Also if yes, the project may require a Chapter 91 license. For coastal towns in the Northeast Region, please contact MassDEP’s Boston Office. For coastal towns in the Southeast Region, please contact MassDEP’s Southeast Regional Office.

c. Is this an aquaculture project? d. Yes No

If yes, include a copy of the Division of Marine Fisheries Certification Letter (M.G.L. c. 130, § 57).



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Provided by MassDEP:

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C. Other Applicable Standards and Requirements (cont'd)

4. Is any portion of the proposed project within an Area of Critical Environmental Concern (ACEC)?
- a. Yes No If yes, provide name of ACEC (see instructions to WPA Form 3 or MassDEP Website for ACEC locations). **Note:** electronic filers click on Website.
- b. ACEC
5. Is any portion of the proposed project within an area designated as an Outstanding Resource Water (ORW) as designated in the Massachusetts Surface Water Quality Standards, 314 CMR 4.00?
- a. Yes No
6. Is any portion of the site subject to a Wetlands Restriction Order under the Inland Wetlands Restriction Act (M.G.L. c. 131, § 40A) or the Coastal Wetlands Restriction Act (M.G.L. c. 130, § 105)?
- a. Yes No
7. Is this project subject to provisions of the MassDEP Stormwater Management Standards?
- a. Yes. Attach a copy of the Stormwater Report as required by the Stormwater Management Standards per 310 CMR 10.05(6)(k)-(q) and check if:
1. Applying for Low Impact Development (LID) site design credits (as described in Stormwater Management Handbook Vol. 2, Chapter 3)
 2. A portion of the site constitutes redevelopment
 3. Proprietary BMPs are included in the Stormwater Management System.
- b. No. Check why the project is exempt:
1. Single-family house
 2. Emergency road repair
 3. Small Residential Subdivision (less than or equal to 4 single-family houses or less than or equal to 4 units in multi-family housing project) with no discharge to Critical Areas.

D. Additional Information

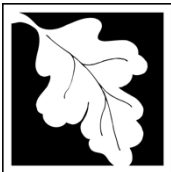
- This is a proposal for an Ecological Restoration Limited Project. Skip Section D and complete Appendix A: Ecological Restoration Notice of Intent – Minimum Required Documents (310 CMR 10.12).

Applicants must include the following with this Notice of Intent (NOI). See instructions for details.

Online Users: Attach the document transaction number (provided on your receipt page) for any of the following information you submit to the Department.

1. USGS or other map of the area (along with a narrative description, if necessary) containing sufficient information for the Conservation Commission and the Department to locate the site. (Electronic filers may omit this item.)
2. Plans identifying the location of proposed activities (including activities proposed to serve as a Bordering Vegetated Wetland [BVW] replication area or other mitigating measure) relative to the boundaries of each affected resource area.

Online Users:
Include your document transaction number (provided on your receipt page) with all supplementary information you submit to the Department.



Massachusetts Department of Environmental Protection
Bureau of Resource Protection - Wetlands

WPA Form 3 – Notice of Intent

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D. Additional Information (cont'd)

3. Identify the method for BVW and other resource area boundary delineations (MassDEP BVW Field Data Form(s), Determination of Applicability, Order of Resource Area Delineation, etc.), and attach documentation of the methodology.

4. List the titles and dates for all plans and other materials submitted with this NOI.

NOI Filing Plan

a. Plan Title

R Levesque Associates, Inc.

Robert M. Levesque, RLA, ASLA

b. Prepared By

c. Signed and Stamped by

12-20-2023

As Shown

d. Final Revision Date

e. Scale

f. Additional Plan or Document Title

g. Date

5. If there is more than one property owner, please attach a list of these property owners not listed on this form.

6. Attach proof of mailing for Natural Heritage and Endangered Species Program, if needed.

7. Attach proof of mailing for Massachusetts Division of Marine Fisheries, if needed.

8. Attach NOI Wetland Fee Transmittal Form

9. Attach Stormwater Report, if needed.

E. Fees

1. Fee Exempt: No filing fee shall be assessed for projects of any city, town, county, or district of the Commonwealth, federally recognized Indian tribe housing authority, municipal housing authority, or the Massachusetts Bay Transportation Authority.

Applicants must submit the following information (in addition to pages 1 and 2 of the NOI Wetland Fee Transmittal Form) to confirm fee payment:

1193

12/7/2023

2. Municipal Check Number

3. Check date

1194

12/7/2023

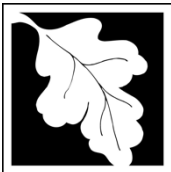
4. State Check Number

5. Check date

RM Blerman, LLC

6. Payor name on check: First Name

7. Payor name on check: Last Name



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F. Signatures and Submittal Requirements

I hereby certify under the penalties of perjury that the foregoing Notice of Intent and accompanying plans, documents, and supporting data are true and complete to the best of my knowledge. I understand that the Conservation Commission will place notification of this Notice in a local newspaper at the expense of the applicant in accordance with the wetlands regulations, 310 CMR 10.05(5)(a).

I further certify under penalties of perjury that all abutters were notified of this application, pursuant to the requirements of M.G.L. c. 131, § 40. Notice must be made by Certificate of Mailing or in writing by hand delivery or certified mail (return receipt requested) to all abutters within 100 feet of the property line of the project location.

1. Signature of Applicant

2. Date

3. Signature of Property Owner (if different)

4. Date

5. Signature of Representative (if any)

6. Date

For Conservation Commission:

Two copies of the completed Notice of Intent (Form 3), including supporting plans and documents, two copies of the NOI Wetland Fee Transmittal Form, and the city/town fee payment, to the Conservation Commission by certified mail or hand delivery.

For MassDEP:

One copy of the completed Notice of Intent (Form 3), including supporting plans and documents, one copy of the NOI Wetland Fee Transmittal Form, and a **copy** of the state fee payment to the MassDEP Regional Office (see Instructions) by certified mail or hand delivery.

Other:

If the applicant has checked the "yes" box in any part of Section C, Item 3, above, refer to that section and the Instructions for additional submittal requirements.

The original and copies must be sent simultaneously. Failure by the applicant to send copies in a timely manner may result in dismissal of the Notice of Intent.

SECTION 3

NARRATIVE ADDENDUM TO NOI

NARRATIVE ADDENDUM TO NOTICE OF INTENT

Proposed Septic System Repair
3 South Loomis Street
Southwick, MA 01077
(Map 129 Parcel 22)

INTRODUCTION & SITE DESCRIPTION

On behalf of the applicant & property owner, RM Blerman LLC, R Levesque Associates, Inc. is herein providing this Narrative Addendum as a supplement to a Notice of Intent for the proposed replacement of a residential septic system and well at the above referenced property. Portions of the proposed work will be located within the Buffer Zone to wetlands.

This project is proposed under the Town of Southwick's Wetlands Protection Bylaws at the Southwick Code Chapters 182 & 450 for Wetlands Protection and Conservation and the Wetlands Protections Act and associated regulations, 310 CMR 10.00. The proposed project is shown on the plans entitled "NOI Filing Plan" prepared by R Levesque Associates, Inc., dated 12/20/2023. Please see below for details regarding wetland resource areas.

Topography & Soils

The project site is generally flat and slopes gently to the west, towards wetlands. Please refer to the project plans for further information on existing and proposed contours.

Soils mapped within the project area include the Hinckley loamy sand (253B & 253C). Please see the NRCS Soil Map in Section 4 of this application packet.

RESOURCE AREAS

The performance standards for each resource area are presented below in italics with the project's conformations to the performance standards thereafter in bold text:

Bordering Vegetated Wetland (BVW)

As stated in 310 CMR 10.55 (2) (a), "*Bordering Vegetated Wetlands are freshwater wetlands which border on creeks, rivers, streams, ponds and lakes. The types of freshwater wetlands are wet meadows, marshes, swamps and bogs. Bordering Vegetated Wetlands are areas where the soils are saturated and/or inundated such that they support a predominance of wetland indicator plants...*"

BVW is located on the south and west of the residence. The wetland boundary was

delineated in November 2023 and marked with sequentially numbered pink flagging labeled "A-1" through "A-23". The wetland boundary was identified according to the provision of the Wetlands Protection Act (WPA), its associated regulations 310 CMR 10.00, and the "Delineating Bordering Vegetated Wetlands Under the Massachusetts Wetlands Protection Act" a Handbook, dated March 1995. No work is proposed that will alter BVW, however a small portion of BVW (440± s.f.) was observed to have been altered proximate to wetland flag "A11" through the placement of gravel fill in the wetland. This area is to be restored as part of this NOI and restoration details are shown on the accompanying filing plan.

Isolated Wetland (IVW)

Isolated wetlands are not regulated under 310 CMR 10.00 however they are protected under the Town of Southwick Wetlands Bylaw and defined as *"An area of at least 500 square feet where groundwater, flowing or standing surface water supports a vegetative community composed of at least 50% wetland plant species as included or identified in generally accepted scientific technical publications."*

An isolated wetland (greater than 500 s.f.) is located to the west of the existing residence and has been marked in the field with sequentially numbered pink flags labeled "B1" through "B6". No work is proposed that will alter IVW.

Buffer Zone

Buffer Zone as defined in 310 CMR 10.04 is *"the area of land extending 100 feet horizontally outward from the boundary of any areas specified in 310 CMR 10.02(1)(a)"*.

Buffer Zone on the subject property, associated with BVW and IVW, has been shown on the attached plan to extend 100-feet from their boundaries. Activities to take place within the Buffer Zone includes the proposed installation of a new septic system and relocation of a new well. Please see the attached filing plan for greater detail on the location of proposed work.

Bordering & Isolated Land Subject to Flooding (BLSF & ILSF)

According to 310 CMR 10.57(2)(a)1., *"Bordering Land Subject to Flooding is an area with low, flat topography adjacent to and inundated by flood waters rising from creeks, rivers, streams, ponds or lakes. It extends from the banks of these waterways and water bodies; where a bordering vegetated wetland occurs, it extends from said wetlands."*

The Federal Emergency Management Agency (FEMA) Flood Insurance Rate Map (FIRM) for Hampden County, Massachusetts, Map Number 25013C0362E, effective date of July 16, 2013 shows that the property is not located within the 100-year flood zone. Please see Section 4 Figure 2.

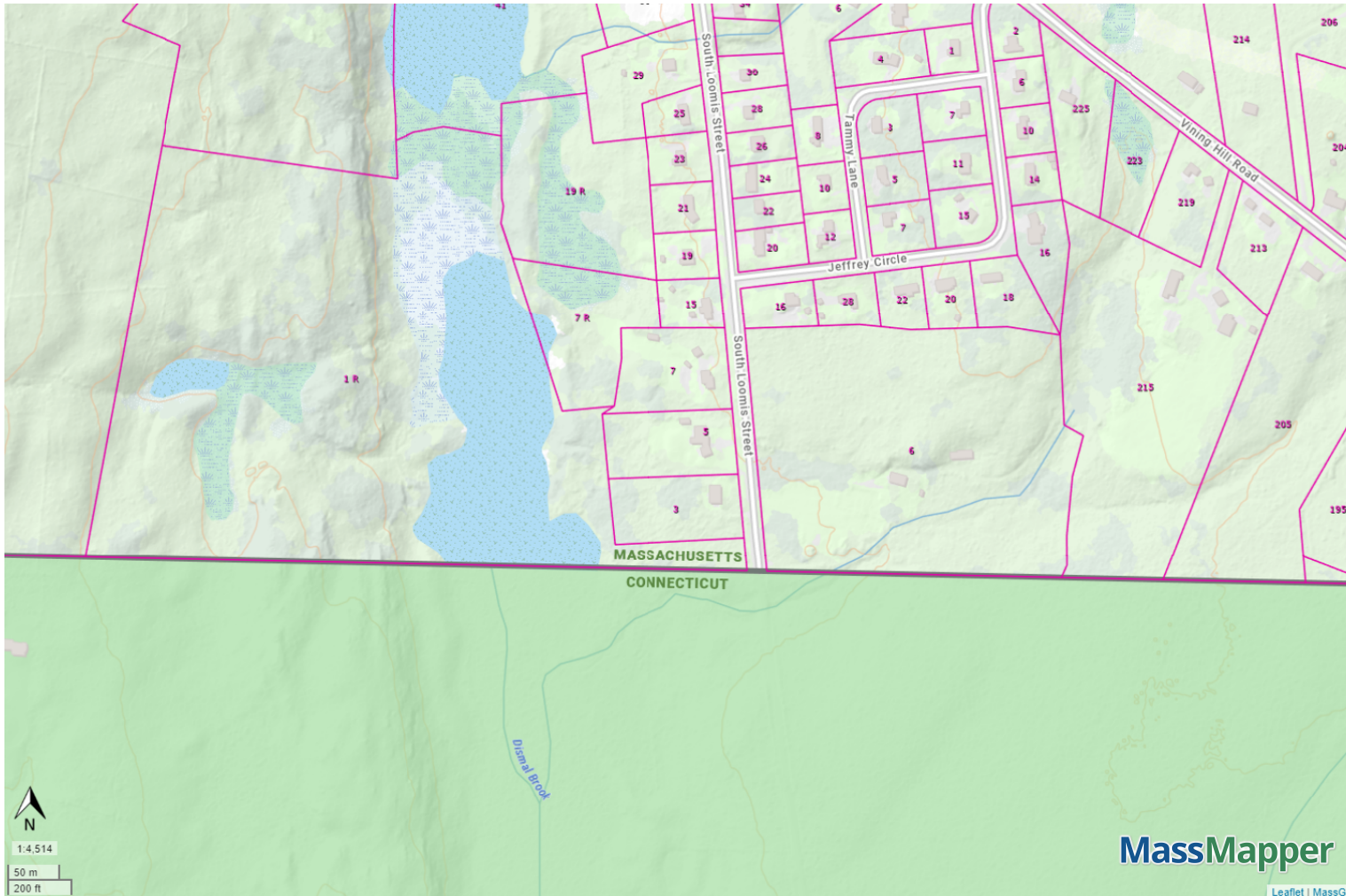
SECTION 4

FIGURES

- FIGURE 1 – USGS TOPOGRAPHIC MAP
- FIGURE 2 – FEMA FLOODPLAIN MAP
- FIGURE 3 – NRCS SOIL MAP

3 South Loomis St, Southwick

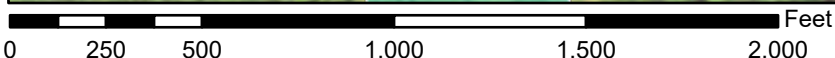
Property Tax Parcels



National Flood Hazard Layer FIRMMette



72°49'48"W 42°2'29"N



1:6,000

72°49'11"W 42°2'2"N

Basemap Imagery Source: USGS National Map 2023

Legend

SEE FIS REPORT FOR DETAILED LEGEND AND INDEX MAP FOR FIRM PANEL LAYOUT

SPECIAL FLOOD HAZARD AREAS	Without Base Flood Elevation (BFE) Zone A, V, A99	With BFE or Depth Zone AE, AO, AH, VE, AR
	Regulatory Floodway	

OTHER AREAS OF FLOOD HAZARD	0.2% Annual Chance Flood Hazard, Areas of 1% annual chance flood with average depth less than one foot or with drainage areas of less than one square mile Zone X
	Future Conditions 1% Annual Chance Flood Hazard Zone X
	Area with Reduced Flood Risk due to Levee. See Notes. Zone X
	Area with Flood Risk due to Levee Zone D

OTHER AREAS	NO SCREEN Area of Minimal Flood Hazard Zone X
	Effective LOMRs
	Area of Undetermined Flood Hazard Zone D

GENERAL STRUCTURES	Channel, Culvert, or Storm Sewer
	Levee, Dike, or Floodwall

OTHER FEATURES	Cross Sections with 1% Annual Chance Water Surface Elevation
	Coastal Transect
	Base Flood Elevation Line (BFE)

OTHER FEATURES	Limit of Study
	Jurisdiction Boundary
	Coastal Transect Baseline
	Profile Baseline
	Hydrographic Feature

MAP PANELS	Digital Data Available
	No Digital Data Available
	Unmapped



The pin displayed on the map is an approximate point selected by the user and does not represent an authoritative property location.

This map complies with FEMA's standards for the use of digital flood maps if it is not void as described below. The basemap shown complies with FEMA's basemap accuracy standards

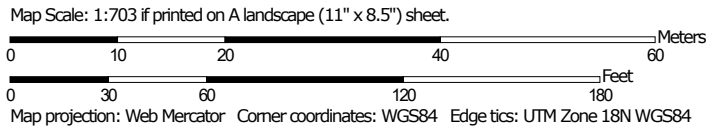
The flood hazard information is derived directly from the authoritative NFHL web services provided by FEMA. This map was exported on **12/19/2023 at 12:20 PM** and does not reflect changes or amendments subsequent to this date and time. The NFHL and effective information may change or become superseded by new data over time.

This map image is void if the one or more of the following map elements do not appear: basemap imagery, flood zone labels, legend, scale bar, map creation date, community identifiers, FIRM panel number, and FIRM effective date. Map images for unmapped and unmodernized areas cannot be used for regulatory purposes.

Soil Map—Hampden County, Massachusetts, Central Part
(3 South Loomis St, Southwick MA)




Soil Map may not be valid at this scale.




MAP LEGEND

Area of Interest (AOI)

 Area of Interest (AOI)

Soils

 Soil Map Unit Polygons

 Soil Map Unit Lines

 Soil Map Unit Points

Special Point Features



Blowout



Borrow Pit



Clay Spot



Closed Depression



Gravel Pit



Gravelly Spot



Landfill



Lava Flow



Marsh or swamp



Mine or Quarry



Miscellaneous Water



Perennial Water



Rock Outcrop



Saline Spot



Sandy Spot



Severely Eroded Spot



Sinkhole



Slide or Slip



Sodic Spot



Spoil Area



Stony Spot



Very Stony Spot



Wet Spot



Other



Special Line Features

Water Features



Streams and Canals

Transportation



Rails



Interstate Highways



US Routes



Major Roads



Local Roads

Background



Aerial Photography

MAP INFORMATION

The soil surveys that comprise your AOI were mapped at 1:15,800.

Warning: Soil Map may not be valid at this scale.

Enlargement of maps beyond the scale of mapping can cause misunderstanding of the detail of mapping and accuracy of soil line placement. The maps do not show the small areas of contrasting soils that could have been shown at a more detailed scale.

Please rely on the bar scale on each map sheet for map measurements.

Source of Map: Natural Resources Conservation Service

Web Soil Survey URL:

Coordinate System: Web Mercator (EPSG:3857)

Maps from the Web Soil Survey are based on the Web Mercator projection, which preserves direction and shape but distorts distance and area. A projection that preserves area, such as the Albers equal-area conic projection, should be used if more accurate calculations of distance or area are required.

This product is generated from the USDA-NRCS certified data as of the version date(s) listed below.

Soil Survey Area: Hampden County, Massachusetts, Central Part

Survey Area Data: Version 17, Sep 10, 2023

Soil map units are labeled (as space allows) for map scales 1:50,000 or larger.

Date(s) aerial images were photographed: Mar 15, 2016—Oct 30, 2017

The orthophoto or other base map on which the soil lines were compiled and digitized probably differs from the background imagery displayed on these maps. As a result, some minor shifting of map unit boundaries may be evident.

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
253B	Hinckley loamy sand, 3 to 8 percent slopes	0.3	18.4%
253C	Hinckley loamy sand, 8 to 15 percent slopes	0.4	23.6%
260B	Sudbury fine sandy loam, 0 to 8 percent slopes	1.1	58.0%
Totals for Area of Interest		1.8	100.0%

SECTION 5

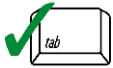
ADMINISTRATIVE FORMS

- WETLAND FEE TRANSMITTAL FORM
 - COPY OF CHECKS
 - AFFIDAVIT OF SERVICE
- ABUTTERS NOTIFICATION LIST
 - NOTIFICATION TO ABUTTERS
- WESTFIELD NEWS PAYMENT FORM



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

Important: When filling out forms on the computer, use only the tab key to move your cursor - do not use the return key.



A. Applicant Information

1. Location of Project:

3 South Loomis Street	Southwick
a. Street Address	b. City/Town
1194	\$42.50
c. Check number	d. Fee amount

2. Applicant Mailing Address:

Michael	Werman	
a. First Name	b. Last Name	
RM Blerman LLC	c. Organization	
16 South Blvd	d. Mailing Address	
West Springfield	MA	01089
e. City/Town	f. State	g. Zip Code
413-789-1003	mike@reynoldswerman.com	
h. Phone Number	i. Fax Number	j. Email Address

3. Property Owner (if different):

same as applicant		
a. First Name	b. Last Name	
	c. Organization	
	d. Mailing Address	
e. City/Town	f. State	g. Zip Code
h. Phone Number	i. Fax Number	j. Email Address

B. Fees

Fee should be calculated using the following process & worksheet. **Please see Instructions before filling out worksheet.**

Step 1/Type of Activity: Describe each type of activity that will occur in wetland resource area and buffer zone.

Step 2/Number of Activities: Identify the number of each type of activity.

Step 3/Individual Activity Fee: Identify each activity fee from the six project categories listed in the instructions.

Step 4/Subtotal Activity Fee: Multiply the number of activities (identified in Step 2) times the fee per category (identified in Step 3) to reach a subtotal fee amount. Note: If any of these activities are in a Riverfront Area in addition to another Resource Area or the Buffer Zone, the fee per activity should be multiplied by 1.5 and then added to the subtotal amount.

Step 5/Total Project Fee: Determine the total project fee by adding the subtotal amounts from Step 4.

Step 6/Fee Payments: To calculate the state share of the fee, divide the total fee in half and subtract \$12.50. To calculate the city/town share of the fee, divide the total fee in half and add \$12.50.

To calculate filing fees, refer to the category fee list and examples in the instructions for filling out WPA Form 3 (Notice of Intent).



Massachusetts Department of Environmental Protection
 Bureau of Resource Protection - Wetlands
NOI Wetland Fee Transmittal Form
 Massachusetts Wetlands Protection Act M.G.L. c. 131, §40

B. Fees (continued)

Step 1/Type of Activity	Step 2/Number of Activities	Step 3/Individual Activity Fee	Step 4/Subtotal Activity Fee
Category 1E	1	\$110	\$110
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
Step 5/Total Project Fee:			\$110
Step 6/Fee Payments:			
Total Project Fee:			\$110
State share of filing Fee:			\$42.50
City/Town share of filing Fee:			\$67.50
			a. Total Fee from Step 5
			b. 1/2 Total Fee less \$12.50
			c. 1/2 Total Fee plus \$12.50

C. Submittal Requirements

- a.) Complete pages 1 and 2 and send with a check or money order for the state share of the fee, payable to the Commonwealth of Massachusetts.

Department of Environmental Protection
 Box 4062
 Boston, MA 02211

- b.) **To the Conservation Commission:** Send the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and the city/town fee payment.

To MassDEP Regional Office (see Instructions): Send a copy of the Notice of Intent or Abbreviated Notice of Intent; a **copy** of this form; and a **copy** of the state fee payment. (E-filers of Notices of Intent may submit these electronically.)

RM Blerman, LLC
16 South Blvd
West Spfld, MA 01089

1194

12/7 2023

53-7121/2118

PAY TO THE
ORDER OF

Commonwealth of MA

\$ 5000

Fifty Five

DOLLARS

Security features
are included.
Details on back.

Monson Savings Bank
146 Main Street
Monson, MA 01057

South Loomis



MP

⑈001194⑈ ⑆211871219⑆ 22 06 014807⑈

RM Blerman, LLC
16 South Blvd
West Spfld, MA 01089

1193

12/7 2023

53-7121/2118

PAY TO THE
ORDER OF

Town of Southwick

\$ 6750

Sixty seven & 50/100

DOLLARS

Security features
are included.
Details on back.

Monson Savings Bank
146 Main Street
Monson, MA 01057

South Loomis



MP

⑈001193⑈ ⑆211871219⑆ 22 06 014807⑈

RM Blerman, LLC
16 South Blvd
West Spfld, MA 01089

1195

12/7 2023

53-7121/2118

PAY TO THE
ORDER OF

Town of Southwick

\$ 4250

Forty two & 50/100

DOLLARS

Security features
are included.
Details on back.

Monson Savings Bank
146 Main Street
Monson, MA 01057

South Loomis



MP

⑈001195⑈ ⑆211871219⑆ 22 06 014807⑈

AFFIDAVIT OF SERVICE

Under the Massachusetts Wetlands Protection Act

I, Ryan Nelson of R Levesque Associates, Inc., hereby certify under the pains and penalties of perjury that on or about December 20, 2023, I gave notification to abutters in compliance with the second paragraph of Mass General Law Chapter 131, Section 40, and the *DEP Guide to Abutter Notification* dated April 8, 1994, in accordance with the following matter:

A Notice of Intent filed under the Massachusetts Wetlands Protection Act by RM Blerman, LLC with the Town of Southwick Conservation Commission on or about December 20, 2023 for property located at 3 South Loomis Street (Map 129 Parcel 22) Southwick, Massachusetts.

The form of notification, and a list of the abutters to whom it was given, and their addresses are attached to this Affidavit of Service.



Ryan Nelson

12-20-2023
Date



100 foot Abutters List Report

Southwick, MA
December 19, 2023

Subject Property:

Parcel Number: 129-022-000
CAMA Number: 129-022-000-000-0000
Property Address: 3 SOUTH LOOMIS ST

Mailing Address: RYAN JOHN D
3 SOUTH LOOMIS ST
SOUTHWICK, MA 01077

Abutters:

Parcel Number: 129-021-000
CAMA Number: 129-021-000-000-0000
Property Address: 6 SOUTH LOOMIS ST

Mailing Address: FURLANI DONALD C TRUSTEE OF THE
6 SOUTH LOOMIS ST
SOUTHWICK, MA 01077

Parcel Number: 129-023-000
CAMA Number: 129-023-000-000-0000
Property Address: 5 SOUTH LOOMIS ST

Mailing Address: BRANDON MAURICE L SR & PATRICIA L
4 KEARNS CIRCLE
GRANBY, CT 06035

Parcel Number: 130-001-000
CAMA Number: 130-001-000-000-0000
Property Address: 1 R SOUTH LOOMIS ST

Mailing Address: PHILLIPS BRIAN K
112 SOUTH LOOMIS STREET
SOUTHWICK, MA 01077



www.cai-tech.com

Data shown on this report is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this report.

12/19/2023

Page 1 of 1

NOTIFICATION TO ABUTTERS

(Under the Massachusetts Wetlands Protection Act)

In accordance with the second paragraph of Massachusetts General Laws Chapter 131, Section 40, you are hereby notified of the following:

1. Name of Applicant: RM Blerman LLC
2. The applicant's representative has filed a Notice of Intent with the Conservation Commission in the Town of Southwick to allow for the construction of a new septic system within the Buffer Zone to the wetlands.
3. The address of the lot where the activity is proposed is: 3 South Loomis Street, Southwick, Massachusetts – (Map 129 Parcel 22)
4. Copies of the Notice of Intent may be examined at the Conservation Commission office in the Town Hall Building located at 454 College Highway, Southwick, MA.
5. Copies of the Notice of Intent may be obtained from the applicant's representative, R Levesque Associates, Inc. in Westfield, MA, between the hours of 9:00 AM and 4:00 PM, Monday through Friday by calling (413) 568-0985. There is a \$95 copying fee for copies of the Notice of Intent, including plan sheets.
6. Information regarding the time of the Public Hearing may be obtained on the Southwick Conservation Commission website or by calling the Conservation Commission at (413) 569-6907.
7. Notice of the public hearing, including its date, time and location, will be published at least five (5) business days prior to the hearing in The Westfield News.
8. Notice of the Public Hearing, including the date, time and location, will be posted in the Southwick Town Hall at least forty-eight (48) hours in advance of the meeting date.
9. You may contact the local MA DEP, Western Regional Office at (413)784-1100 for more information on this application or the Wetlands Protection Act.

Reminders Publishing, LLC

Westfield News Legal Notices Policy

TOWN OF SOUTHWICK- LEGAL ADVERTISING

Date: 12-19-2023

Notice of Payment due for Legal Advertising

The Town of Southwick Conservation Department will submit a legal notice to Reminders Publishing, LLC, owner of the Westfield News for publication on your behalf. The publication is required, and you will be responsible for payment of this notice.

As a courtesy, the Westfield News will process the legal notice for publication, but payment must be paid directly to Reminders Publishing once the invoice is issued. Please call 413-562-4181 Ext 118 to make a payment by credit card or you may send a check to the address on the invoice.

Name, address, phone, email address, of person(s) responsible for payment:

Michael Werman mike@reynoldswerman.com
RM Blerman LLC 413-789-1003
16 South Blvd
West Springfield, MA 01089

Acknowledgement of receiving notification of payment responsibility:

I understand and agree that the Town of Southwick will place a legal notice on my behalf in the Westfield News for publication as requested. Payment for the legal notice is my responsibility, and I will contact the Westfield News to pay the notice. Failure to do so may result in cancellation of the notice and/or interruption of future service.

Signed: Ryan McGee
As Agent

Date: 12-19-23

APPENDIX

"NOI FILING PLAN"
PREPARED BY R LEVESQUE ASSOCIATES, INC.
DATED 12-19-2023