

COMMONWEALTH OF MASSACHUSETTS

Town of Southwick 454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Southwick Conservation Commission Local Permitting Program Telephone (413) 569-6907 Fax (413) 569-5284

Application for Hardship Section 4.2 Length of Docks

Name of Applicant:______

ofile of water de	epths at 10' increments
ofile of water de	epths at 10' increments
ofile of water de	epths at 10' increments
	•
	•
	•
including mfor	model langth
2) List of boats to be moored including mfgr., model, length, registration number for each vessel moored.	
	Date
•	ommittee and Harbormaster must ets the hardship criteria listed above.
air for the LMC	Chief Robert Landis Harbormaster 413-569-9086
	_
i d	ichard Grannells hair for the LMC 13-569-0515