

The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

SOUTHWICK

DEMOCRATIC PARTY

OFFICIAL SPECIMEN BALLOT

Tuesday, March 5, 2024

048

Penalty for willfully defacing, tearing down, removing or destroying a List of Candidates or Specimen Ballot - fine not exceeding One Hundred Dollars.

SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Democratic candidate for President, you may do one of the following:

- Vote for one candidate for this office or
• Vote for "No Preference" if you do not wish to vote for a candidate or
• Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

DEAN PHILLIPS ++++++ ○

JOSEPH R. BIDEN ++++++ ○

MARIANNE WILLIAMSON ++++++ ○

NO PREFERENCE ++++++ ○

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE MAN

BERKSHIRE, HAMPSHIRE, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE MAN

SHERWOOD GUERNSEY, II 402 Hancock Rd., Williamstown Candidate for Re-election, Former State Representative

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

STATE COMMITTEE WOMAN

BERKSHIRE, HAMPSHIRE, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE WOMAN

MARIETTA ROSE RAPETTI CAWSE 132 Kinredge Rd., Pittsfield

MEGAN ELISE ARVIN 36 Howard St., Pittsfield +++++ ○

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

TOWN COMMITTEE

Vote for not more than Thirty-Five

To vote for individual candidates fill in the oval after each name

or

To vote for a whole group fill in the oval after the word "Group."

Do not vote for more than Thirty-Five.

TOWN COMMITTEE, SOUTHWICK 35

Group Fill in the oval to vote for the whole group ○

DOREEN F. GOYETTE-CROWLEY 9 Kimberly Dr. +++ ○

NANCY M. ZDUN 14 Jeffrey Cir. ++++++ ○

DEBORAH E. HERATH 3 Shore Rd. ++++++ ○

DARRYL J. SAK 34 Berkshire Ave. ++++++ ○

ANDREA LOUISE BUGBEE 77 Tamery Rd. ++++++ ○

JANIS PRIFTI 75 Davis Rd. ++++++ ○

LINDA K. TERSAVICH 61 Berkshire Ave. ++++++ ○

JANE L. STANTON 55 Feeding Hills Rd. ++++++ ○

LYNDA M. DANIELE 18 Shirley Ter ++++++ ○

KATHLEEN M. DUGAN 60 Buckingham Dr. ++++++ ○

JENNIFER D. BELDEN 8 North Longyard Rd. ++++++ ○

MICHAEL B. DOHERTY 16 Lexington Cir. ++++++ ○

DAVID ARTHUR ST. PIERRE 5 Field St. ++++++ ○

TERRY HANNAH PUTNAM 5 Rising Corner Rd. ++++++ ○

ALICE F. BOYD 57 Tannery Rd. ++++++ ○

JAMES CHRISTOPHER PRATT 152 Berkshire Ave. +++ ○

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

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The Commonwealth of Massachusetts

PRESIDENTIAL PRIMARY

SOUTHWICK

LIBERTARIAN PARTY

OFFICIAL SPECIMEN BALLOT

Tuesday, March 5, 2024

048

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SECRETARY OF THE COMMONWEALTH OF MASSACHUSETTS

To vote for a candidate, fill in the oval to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Libertarian candidate for President, you may do one of the following:

- Vote for one candidate for this office or
• Vote for "No Preference" if you do not wish to vote for a candidate or
• Write in another name and fill in the oval to the right.

Caution: Do NOT vote for "No Preference" and write-in.

JACOB GEORGE HORNBERGER ++++++ ○

MICHAEL D. RECTENWALD ++++++ ○

CHASE RUSSELL OLIVER ++++++ ○

MICHAEL TER MAAT ++++++ ○

LARS DAMIAN MAPSTEAD ++++++ ○

NO PREFERENCE ++++++ ○

DO NOT VOTE IN THIS SPACE. USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ○

STATE COMMITTEE MAN

BERKSHIRE, HAMPSHIRE, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE MAN

WRITE-IN SPACE ONLY ○

STATE COMMITTEE WOMAN

BERKSHIRE, HAMPSHIRE, FRANKLIN & HAMPSHIRE DISTRICT Vote for ONE WOMAN

WRITE-IN SPACE ONLY ○

TOWN COMMITTEE

Vote for not more than Ten. To vote for individual candidates fill in the oval after each name or To vote for a whole group fill in the oval after the word "Group." Do not vote for more than Ten.

TOWN COMMITTEE, SOUTHWICK 10

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

WRITE-IN SPACE ONLY ○

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# The Commonwealth of Massachusetts

## PRESIDENTIAL PRIMARY

SOUTHWICK

### REPUBLICAN PARTY OFFICIAL SPECIMEN BALLOT

Tuesday, March 5, 2024

048

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SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

To vote for a candidate, fill in the oval ● to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

#### PRESIDENTIAL PREFERENCE

To express your preference for the person to be nominated as Republican candidate for President, you may do **one** of the following:

- Vote for **one** candidate for this office *or*
- Vote for "No Preference" if you do not wish to vote for a candidate *or*
- Write in another name and fill in the oval to the right.

Caution: Do **NOT** vote for "No Preference" and write-in.

CHRIS CHRISTIE ++++++

RYAN BINKLEY ++++++

VIVEK RAMASWAMY ++++++

ASA HUTCHINSON ++++++

DONALD J. TRUMP ++++++

RON DeSANTIS ++++++

NIKKI HALEY ++++++

NO PREFERENCE ++++++

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### STATE COMMITTEE MAN

BERKSHIRE, HAMPSHIRE, FRANKLIN & HAMPSHIRE DISTRICT **Vote for ONE MAN**  
NICHOLAS A. BOLDYGA 13 Sterrett Dr., Southwick ++  
State Representative

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### STATE COMMITTEE WOMAN

BERKSHIRE, HAMPSHIRE, FRANKLIN & HAMPSHIRE DISTRICT **Vote for ONE WOMAN**  
JESSICA L. BOLDYGA 13 Sterrett Dr., Southwick ++++  
Former School Committee Member

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY

#### TOWN COMMITTEE Vote for not more than Thirty-Five.

• To vote for individual candidates fill in the oval after each name

*or*

• To vote for a whole group fill in the oval after the word "Group."

Do **not** vote for more than Thirty-Five.

TOWN COMMITTEE, SOUTHWICK 35

##### Group

Fill in the oval to vote for the whole group.

JOHN FRANCIS CAIN 15 Liquori Dr. ++++++

CELESTE A. ST. JACQUES 22 Deer Run Rd. ++++++

DOUGLAS A. MOGLIN 5 Hidden Pt. ++++++

CHRISTOPHER J. ALLEN 181 Berkshire Ave. ++++++

JOSEPH J. DEEDY 258 Feeding Hills Rd. ++++++

GENE HENRY THEROUX 20 Bugbee Rd. ++++++

TERRENCE DAVID MISH 264 Granville Rd. ++++++

PAUL M. CONNOLLY 12 Davis Rd. ++++++

JOANNE E. HORACEK 4 Country Club Dr. ++++++

DEAN JOSEPH HORACEK 4 Country Club Dr. ++++++

DAVID H. SUTTON 207 Mort Vining Rd. ++++++

ROBERT N. FOX 67 Davis Rd. ++++++

JESSICA L. BOLDYGA 13 Sterrett Dr. ++++++

NICHOLAS A. BOLDYGA 13 Sterrett Dr. ++++++

PATRICK D. ARMSTRONG 1 Hummingbird Holw ++++++

JONATHAN SCHANTZ 1 Wintergreen Cir. ++++++

DONALD ROBERT STEVENSON 10 South Longyard + +

SUSAN FOX 65 Davis Rd. ++++++

RUSSELL S. FOX 65 Davis Rd. ++++++

TERRENCE J. WELCH 10 Nicholson Hill Rd. ++++++

HAROLD J. ODIORNE, JR. 11 White St. ++++++

MATTHEW WALTER SECOVICH 40 Lexington Cir. + +

ROBERT J. HORACEK 21 Great Brook Dr. ++++++

MIKENZIE LEIGH CAIN 15 Liquori Dr. ++++++

PATRICK J. JUBB 34 Deer Run Rd. ++++++

JOHN S. COTE 4 Dairy Ln. ++++++

EDWARD CHARLES JOHNSON 6 Gargon Terr. ++++++

ALAN L. HOYT 85 Berkshire Ave. ++++++

DAVID ANTHONY SPINA 7 Great Brook Dr. ++++++

DEAN M. RANKIN 216 College Hwy ++++++

JASON T. GRUNWALD 57 Granville Rd. ++++++

ALEXANDR KOROBKOV 80 South Loomis St. ++++++

THERESA ELIZABETH CAIN 94 South Longyard + + +

CYNTHIA C. HORACEK 21 Great Brook Dr. ++++++

##### Non Group

VERONICA LYNN CONNOLLY 12 Davis Rd. ++++++