



COMMONWEALTH OF MASSACHUSETTS

# *Town of Southwick*

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## **Capital Expenditures Committee**

Telephone (413) 569-5995 Fax (413) 569-5001



# **AGENDA**

### **MEMBERS:**

**Joe Deedy, Chairman**  
**Linda Bathel, Vice- Chairman**  
**Karl Stinehart, C.A.O. Permanent Member**  
**Terry Mish, Fincom Member**  
**Mark Krynicki, Community Representative**  
**, Business Representative**  
**Chelsea Berry, School Representative**

### **DATE:**

**February 6, 2020**

### **TIME:**

**6:00 p.m.**

### **PLACE:**

**Selectmen's Conference Room Town Hall**

### **AGENDA:**

- 1. Board Re-Organization**
- 2. Acceptance of March 7, 2019 Minutes**
- 3. Randy Brown, DPW Director**
- 4. New Business**
- 5. Adjournment**

### **PURPOSE:**

**To hear requests for capital items that exceed \$25,000.00 and life span of 3 or more years. Excludes CPA and Ch. 90 items.**

2020 JAN 23 PM 12:05  
TOWN OF SOUTHWICK  
RECEIVED