



COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

454 College Highway, SOUTHWICK, MA 01077

Select Board/Finance Committee

Telephone (413) 569-5995 Fax (413) 569-5001

FY 2024 Budget Hearings Land Use Hearing Room

With in-person and Remote & Hybrid Format

Select Board & Finance Committee Joint Hearing

Select Board & Finance Committee will continue after Budget Hearings to act on any decisions or votes that may be needed

Date of this meeting: March 11, 2023

Meeting Notice: This meeting held Pursuant to Chapter 107, Acts 2022

Notice: Holding a hybrid meeting with limited technology until new equipment comes in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

Town of Southwick, MA

Time: Mar 11, 2023 08:00 AM Eastern Time (US and Canada)

<https://southwickma.zoom.us/j/84724029978?pwd=bVJoRVFMWlVGK3BiQQx4dDk5NWNPOT09>

Meeting ID: 847 2402 9978

Passcode: 140652

One tap mobile

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+13052241968,,84724029978# US

Dial by your location

+1 301 715 8592 US (Washington DC)

Find your local number: <https://southwickma.zoom.us/u/kbJFs1F5DW>

Chairperson for each Board roll call attendance of Board Members present for meeting.

March 11, 2023 – Saturday

- 8:00 a.m. Town Clerk -10 mins.
- 8:10 a.m. Historical - 10 mins.
- 8:20 a.m. Economic Development – 10 mins.
- 8:30 a.m. Planning Board -15 mins.
- 8:45 a.m. Town Accountant-15 mins.
- 9:00 a.m. Computer System Administrator-10 mins.
- 9:10 a.m. Break
- 9:20 a.m. Lake Management – 15 mins.
- 9:35 a.m. DPW/Sewer/SolidWaste – 30 mins.
- 10:05 a.m. Water Commissioners – 15 mins.
- 10:20 a.m. Break
- 10:30 a.m. Council on Aging – 10 mins.
- 10:40 a.m. Park & Rec – 25 mins.
- 11:05 a.m. Fire Department – 40 mins

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all matters may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

******Please bring a copy of your submitted budget to this appointment. Thank you.**