

COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: www.southwickma.org



MEETING AGENDA Wednesday January 15, 2020 7:00 p.m. Land Use Hearing Room

- *Welcome new members**
- *Brief on uses of CPA funding & application process**
- *Review and sign minutes of June 19th**
- *Review of available funds**
- *Review application & vote on funding for Alum treatment**
- *Public comment**
- *Adjourn**

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting.

Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda times are estimates.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department - DPW - EDC - Agricultural Commission - PB
Email: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department

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TOWN CLERK
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