#### COMMONWEALTH OF MASSACHUSETTS



# **Town of Southwick**

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## **Assessors Office**

Meeting Agenda February 26, 2024 @ 5:30pm Location: Conference Rm 2 \*\*\*Hybrid Meeting\*\*\*

Meeting Notice: Chapter 2 Acts of 2023

In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

#### Call to order:

Hollie P. Hamelin, Chairman Alan L. Hoyt, Vice Chairman Dean J. Horacek, Clerk Sue Gore Director of Assessment Join Zoom Meeting

https://southwickma.zoom.us/j/86142015588?pwd=cUt6S1RuSkloVEpoVkJ6RVFyTThlQT09

Meeting ID: 861 4201 5588

Passcode: 123580 One tap mobile

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Meeting ID: 861 4201 5588

Passcode: 123580

Find your local number: <a href="https://southwickma.zoom.us/u/kcNkBKS79N">https://southwickma.zoom.us/u/kcNkBKS79N</a>

### 1.Public comment

a.Shepherd Corp appointment- 5:30 P.M.

- 2. Board to review and sign the meeting minutes of January 22, 2024.
- 3. Old Business: None
- 4. New Business
  - a. Approve January monthly abatement/commitment report
  - b. Review and sign Motor Vehicle commitment #7 for 2023
  - c. Review and sign Motor Vehicle commitment #1 for 2024
  - d. Review and sign Data correction on a Statutory
  - e. Review and sign Sewer Betterment for 568 College Highway
  - f. Review and sign Sewer Betterment for 9 Wood St
  - g. Review and sign Statutories

#### 5. Adjourn

Note: The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.