

**Town Clerk Please Post**  
**NOTICE OF MEETING**

**Southwick**  
**Local Emergency Planning Committee**

Date: Thursday October 26, 2017

Time: 9:30 a.m.

Location: Town Hall 454 College Highway  
EOC, Ground Floor, Town Offices

**AGENDA ITEMS**

- I. **Acceptance of Thursday, September 28, 2017 Minutes**
- II. **New Business:**
  - A. Planning for Haz-Mat Exercises
  - B. Review and Update COOP/Cog Plans Relating to Haz-Mat
- III. **Old Business:**
- IV. **Adjournment**

**Future Meeting: January 25, 2018**  
**9:30 a.m.**  
**Town Hall E.O.C.**

TOWN OF SOUTHWICK  
RECORDED  
2017 OCT 20 AM 10:18  
TOWN CLERK