



COMMONWEALTH OF MASSACHUSETTS

# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## Community Preservation Committee

Telephone (413) 569-6907 | Fax (413) 569-5001 | Email Spooler@southwickma.net

<https://www.southwickma.org/community-preservation-committee>



### MEETING AGENDA

March 20th 2024 7:00 PM Eastern Time

Community Preservation Committee Meeting

Hybrid meeting/Land Use Room 200

"Notice: In the event of a closure of Town Hall, due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting."

Join Zoom Meeting

<https://southwickma.zoom.us/j/88618330888?pwd=Ym5yUi85Y05pSGlYK3JwMWpibU5lQT09>

Meeting ID: 886 1833 0888

Passcode: 630592

One tap mobile

+13092053325,,88618330888#,,,,\*630592# US

+13126266799,,88618330888#,,,,\*630592# US (Chicago)

Find your local number: <https://southwickma.zoom.us/u/kdJVJOoOuC>

### Members

Chris Pratt- Chairperson, Jeanne Reed- Vice Chairperson, David Spina, John Whalley III, Beth Thomas, Joanne Horacek, Bryan Walker, Cassandra Bach, Dennis Clark, Sabrina Pooler- Coordinator/Secretary

**Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time  
Committee Roll Call Attendance / Review Remote Procedures (if applicable)**

### Public Comment:

### New Business:

- Review Warrant Articles for Town Meeting
  - Annual budget- Community Preservation Coalition states we should be conservative with our budget this year
  - Library Project
  - South Cove Project

### Old Business:

- Discuss CPC Funds
- Review new CPC Application Forms- members to discuss, review, and vote on new application forms
- Community Preservation Plan Updates

### Routine Business

- Review Mail
- Minutes Approval: January 17<sup>h</sup> 2023, February 21<sup>st</sup> 2023

### Adjourn meeting

Per Chapter 2 Acts of 2023

Next Meeting TBD