#### COMMONWEALTH OF MASSACHUSETTS



# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077



Telephone (413) 569-6907 | Fax (413) 569-5001 | Email Spooler@southwickma.net https://www.southwickma.org/community-preservation-committee



# **MEETING AGENDA**

February 21st 2024 7:00 PM Eastern Time Community Preservation Committee Meeting Hybrid meeting/Land Use Room 200

"Notice: In the event of a closure of Town Hall, due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting."

Join Zoom Meeting

https://southwickma.zoom.us/j/88134388202?pwd=OUxSdGlEYVdDbktteDMvK24ybDVnZz09

Meeting ID: 881 3438 8202
Passcode: 694672
One tap mobile
+16469313860,,88134388202#,,,,\*694672# US
+19292056099,,88134388202#,,,,\*694672# US (New York)

Find your local number: https://southwickma.zoom.us/u/kc5GhPCzrP

### Members

Chris Pratt- Chairperson, Jeanne Reed- Vice Chairperson, David Spina, John Whalley III, Beth Thomas, Joanne Horacek, Bryan Walker, Cassaundra Bach, Dennis Clark, Sabrina Pooler- Coordinator/Secretary

Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time Committee Roll Call Attendance / Review Remote Procedures (if applicable)

# **Public Comment:**

#### **New Business:**

Project Application: Southwick Public Library – Revitalize the Library's Yard

#### **Old Business:**

- Discuss CPC Funds
- Review new CPC Application Forms- members to discuss, review, and vote on new application forms
- Community Preservation Plan Updates

# **Routine Business**

- Review Mail
- Minutes Approval: January 17<sup>h</sup> 2023

## **Adjourn meeting**

Per Chapter 2 Acts of 2023 Next Meeting TBD