



COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-6907 | Fax (413) 569-5001 | Email Spooler@southwickma.net

<https://www.southwickma.org/community-preservation-committee>



MEETING AGENDA

February 21st 2024 7:00 PM Eastern Time

Community Preservation Committee Meeting

Hybrid meeting/Land Use Room 200

"Notice: In the event of a closure of Town Hall, due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting."

Amendment #2

Join Zoom Meeting

<https://southwickma.zoom.us/j/88134388202?pwd=OUxSdGIEYVdDbktteDMvK24ybDVnZz09>

Meeting ID: 881 3438 8202

Passcode: 694672

One tap mobile

+16469313860,,88134388202#,,, *694672# US

+19292056099,,88134388202#,,, *694672# US (New York)

Find your local number: <https://southwickma.zoom.us/j/88134388202?pwd=OUxSdGIEYVdDbktteDMvK24ybDVnZz09>

Members

Chris Pratt- Chairperson, Jeanne Reed- Vice Chairperson, David Spina, John Whalley III, Beth Thomas, Joanne Horacek, Bryan Walker, Cassandra Bach, Dennis Clark, Sabrina Pooler- Coordinator/Secretary

**Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time
Committee Roll Call Attendance / Review Remote Procedures (if applicable)**

Public Comment:

New Business:

- Project Application: Southwick Public Library – Revitalize the Library's Yard
- **Project Application: Lake Management Committee - Dredging of South Cove on Middle Pond**

Old Business:

- Discuss CPC Funds
- Review new CPC Application Forms- members to discuss, review, and vote on new application forms
- Community Preservation Plan Updates

Routine Business

- Review Mail
- Minutes Approval: January 17^h 2023

Adjourn meeting

Per Chapter 2 Acts of 2023
Next Meeting TBD