

#### COMMONWEALTH OF MASSACHUSETTS

# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077



# **Community Preservation Committee**

Telephone (413) 569-6907 | Fax (413) 569-5001 | Email Spooler@southwickma.net https://www.southwickma.org/community-preservation-committee

# **MEETING AGENDA**

January 17th 2024 7:00 PM Eastern Time Community Preservation Committee Meeting Hybrid meeting/Land Use Room 200

"Notice: In the event of a closure of Town Hall, due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting."

Join Zoom Meeting

https://southwickma.zoom.us/j/86855092009?pwd=Y29Wa1R3YnN3eWtKRU1nZWh6b2xhZz09

Meeting ID: 868 5509 2009 Passcode: 158355 One tap mobile

+19292056099,,86855092009#,,,,\*158355# US (New York) +13017158592,,86855092009#,,,,\*158355# US (Washington DC) Find your local number: https://southwickma.zoom.us/u/kdD0Ktfb7v

#### Members

Chris Pratt- Chairperson, Jeanne Reed- Vice Chairperson, David Spina, John Whalley III, Beth Thomas, Joanne Horacek, Bryan Walker, Cassaundra Bach, Dennis Clark, Sabrina Pooler- Coordinator/Secretary

Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time Committee Roll Call Attendance / Review Remote Procedures (if applicable)

#### **Public Comment:**

### **New Business:**

- A Presentation by Stuart Saginor- Executive Director of the Community Preservation Coalition
- Discuss the use of CPC funds
- Vote to return funds to the appropriate CPA Fund
  - o Right to Farm Signage Project- \$722.00 to the Open Space & Recreation Fund
  - Old Fire Station Assessment \$3,000.00 to the Historical Fund
  - o Restoration of Bronze Memorial \$3,500.00 to the Historical Fund
- Review 2023 Annual CPC Town Report before submission

# **Old Business:**

- Review new CPC Application Forms- members to discuss, review, and vote on new application forms
- Community Preservation Plan Updates

#### **Routine Business**

- Review Mail
- Minutes Approval: September 20<sup>th</sup> 2023

#### Adjourn meeting

Per Chapter 2 Acts of 2023 Next Meeting TBD