



# *Town of Southwick*

TOWN HALL 454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## *High Speed Internet Sub-Committee*

with in-person and Remote Hybrid Format for Committee Members and  
Public

[southwickma.org](http://southwickma.org)

# Agenda

October 17, 2023 6:00 PM

Amendment 1

**Location: Town Hall, 454 College Highway.** This meeting is in-person and via Zoom. Meeting Notice: This meeting held Pursuant to Chapter 2, Acts of 2023 (Format- Hybrid meeting). Notice: In the event of a closure of Town Hall due to inclement weather or any other emergency the Hybrid Format shall switch to remote meeting zoom only for the posted meeting. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed on the Town Web at

[www.southwickma.org](http://www.southwickma.org).

**Town of Southwick, MA**

**Join Zoom Meeting**

<https://southwickma.zoom.us/j/89080829908?pwd=NUdJamhtOTBxVGwwTSswaHdKWUV2QT09>

**Meeting ID:** 890 8082 9908

**Passcode:** 776864

(Copy and paste the above address into your web browser if the link fails)

**Attendance:**

|                      |                             |
|----------------------|-----------------------------|
| Doug Moglin Chairman | Ian Creswell, Vice Chairman |
| Tom Kolek            | Jim Crowley                 |
| Jason Giguere        | Christopher Boyd            |
| Marlene Quinlan      | Bob Boyd                    |
| Jessica Bishop       | James Johnson               |
| Ryan Pease           |                             |

**New Business:**

- Discuss dates to tour WG&E facilities in Westfield
- Develop document/sheet of Q&A for all prospective vendors that will be useful in vendor selection, contract negotiations, etc.

**Old Business:**

- Discuss materials presented
- Grants & Funding
- Minutes

**Adjourn**

SOUTHWICK TOWN CLERK  
PO BOX 2029 SOUTHWICK MA 01077