TOWN OF SOUTHWICK • 454 COLLEGE HIGHWAY • SOUTHWICK, MA 01077

## Southwick Agricultural Commission

Telephone (413) 569-6907

### REGULAR MEETING AGENDA Aug. 9, 2023 at 7:00 pm

#### Hybrid meeting to be held in-person in the Land Use Room in Town Hall and via Zoom Pursuant to Chapter 2, Acts of 2023 (Format-Hybrid Meeting)

In the event of a closure of Town Hall due to inclement weather or any other emergency the Hybrid Format shall switch to remote meeting Zoom-only for the posted meeting. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed on the Town Web page at <u>www.southwickma.org</u>.

#### Join Zoom Meeting

https://southwickma.zoom.us/j/87403288906?pwd=QWFCMnovdUhpN2dQZ1c0V3Vsa01UQT09

Meeting ID: 874 0328 8906 Passcode: 003929 Find your local number:

#### <u>7:00pm</u>

Call meeting to order / Announce Meeting Date / Time / Commissioners

#### **Public Comments**

Communications - USPS Mail; email, Facebook page; town correspondence

#### New Business

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#### Ongoing Business

- Open Farm Day plans final details
- AgComm website/newsletter
- Ch 61 protocols
- Commission membership interviews and appointments TBD
- Master Plan committee update

#### Approve Minutes (some catching up to do)

#### <u>FYI</u>

- AgCom meeting dates: 8/12 (farm day vol orientation), 8/23 (farm day debrief, prize drawing), 9/13 (regular meeting)
- Hampden County Improvement League at Big E 9/15-10/1

#### Purpose

The Commission encourages the pursuit of agriculture, promotes agriculture-based economic opportunities, and protects farmlands within the Town of Southwick by allowing agricultural uses and related activities to function with minimal conflict with abutters and Town agencies.

CC email: Town Clerk, Select Board, Historical Commission, Board of Assessors, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Conservation Commission, Safety Officer, Park and Recreation, Planning Board, Health Inspector, Fire Department, Jim Middleton

# AND RESERVED AND REPORT