

COMMONWEALTH OF MASSACHUSETTS

## Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077



## **Community Preservation Committee**

Telephone (413) 569-6907 | Fax (413) 569-5001 | Email Spooler@southwickma.net https://www.southwickma.org/community-preservation-committee

### **MEETING AGENDA**

July 19<sup>th</sup> 2023 7:30 PM Eastern Time Community Preservation Committee Meeting

### Hybrid meeting/Land Use Room

"Notice: In the event of a closure of Town Hall, due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting."

Join Zoom Meeting

https://southwickma.zoom.us/j/84937750441?pwd=dXJHYXpPNDI4MFIUWVdvdHZIVk1JZz09

(copy and paste the above address into your web browser if the link fails) Meeting ID: 849 3775 0441 Passcode: 529683 One tap mobile +19292056099,,84937750441# US (New York) +13017158592,,84937750441# US (Washington DC) Find your local number: https://southwickma.zoom.us/u/kc77kspEms

#### **Members**

Chris Pratt- Chairperson, Jeanne Reed- Vice Chairperson, David Spina, John Whalley III, Beth Thomas, Joanne Horacek, Bryan Walker, Cassaundra Bach, David MacWilliams, Sabrina Pooler- Coordinator/Secretary

# **Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time Committee Roll Call Attendance / Review Remote Procedures (if applicable)**

### Public Comment:

New Business:

- Review draft of Chapter 61 protocol- members to review and discuss a Chapter 61 protocol proposal with Maryssa Cook-Obregon
- Committee members to discuss and possibly rescind previous vote to return Preserve Historic Funds Phase 1&2.
- Preliminary discussion with ConCom representative in regards to possible land acquisition on Mort Vining Road.
- Review and sign contracts for projects approved at May 16<sup>th</sup> 2023 Annual Meeting.
- Acknowledge old Cemetery Project Bid Award

### Old Business:

- Review CPC yearly calendar.
- Review new CPC Application Forms- members to discuss, review, and vote on new application forms
- Community Preservation Plan Updates

### Routine Business

- Review Mail
- Minutes Approval: February 15, 2023, March 15<sup>th</sup>, 2023

### Adjourn meeting

Per Chapter 107 of the Acts of 2022 Next Meeting to be held August 16 2023