



COMMONWEALTH OF MASSACHUSETTS

**Town of Southwick**

**Council on Aging**

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Telephone (413) 569-5498 Fax (413) 569-5327

Town Web Address: [www.southwickma.org/coa](http://www.southwickma.org/coa)

**Meeting Notice:** This meeting held Pursuant to Chapter 2, Acts of 2023 (Format- Hybrid Meeting). Notice: In the event of a closure of Town Hall due to inclement weather or any other emergency the Hybrid Format shall switch to remote meeting zoom only for the posted meeting. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed on the Town Web page at [www.southwickma.org](http://www.southwickma.org).

**Topic: COA Board Meeting—Hybrid in the Land Use Room 2<sup>nd</sup> floor of Town Hall  
Town of Southwick, MA**

**Time: May 8, 2023 12:30 PM Eastern Time (US and Canada)**

**Join Zoom Meeting**

<https://southwickma.zoom.us/j/87104444787?pwd=ampHOXBkRCt5NnhpcXZhSlJST0FOUT09>

**Meeting ID: 871 0444 4787**

**Passcode: 897060**

**+1 929 205 6099 US (New York)**

1. Public Participation
2. Minutes reviewed and accepted April 2023
3. New Business
  - a. Gardening Club meeting with Select Board on 5/22 subject to change.
  - b. Pickelball writing CPC grant in collaboration with Park and Rec Commissioners
  - c. Moving COA temp. downstairs beginning 6/5 Cindy updates
  - d. Any purchases to finish FY24
4. Update on Classes, Brown Bag, Dining Room, Finances
5. Old Business
  - a. Volunteer Luncheon- pens and chorus from high school
  - b. Benson's BBQ Whalley Park June 14<sup>th</sup>
  - c. Joyce Bannish Reception May 11<sup>th</sup> at 11:30am (baked goods)
6. Motion to Adjourn

