



COMMONWEALTH OF MASSACHUSETTS

# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## Community Preservation Committee

Telephone (413) 569-6907 | Fax (413) 569-5001 | Email Spooler@southwickma.net

<https://www.southwickma.org/community-preservation-committee>



### MEETING AGENDA

April 19th 2023 7:00 PM Eastern Time

Community Preservation Committee Meeting

Hybrid meeting/Southwick Town Hall

Notice: In the event of a closure of Town Hall due to inclement weather or any other emergency the Hybrid Format shall switch to remote meeting zoom only for the posted meeting.

In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed on the Town Web page at [www.southwickma.org](http://www.southwickma.org).

Join Zoom Meeting

<https://southwickma.zoom.us/j/88579837670?pwd=djNIR3RKQnRORDBPYTN0cG1Zc05aUT09>

Meeting ID: 885 7983 7670

Passcode: 062843

One tap mobile

+16469313860,,88579837670# US

+19292056099,,88579837670# US (New York)

Find your local number: <https://southwickma.zoom.us/j/kcGoeVnlvO>

### Members

Chris Pratt- Chairperson, Jeanne Reed- Vice Chairperson, David Spina, John Whalley III, Beth Thomas, Joanne Horacek, Bryan Walker, Cassandra Bach, David MacWilliams, Sabrina Pooler- Coordinator/Secretary

### **Open Meeting 7:00 PM/Announce Community Preservation Committee Meeting, Date & Time Committee Roll Call Attendance / Review Remote Procedures (if applicable)**

Meeting Notice: This meeting held Pursuant to Chapter 2, Acts of 2023 (Format- Hybrid Meeting)

### Public Comment:

#### New Business:

- Preliminary discussion with ConCom representative in regards to possible land acquisition on Mort Vining Road.

#### Old Business:

- Review project warrant articles for 2023 Annual Town Meeting; Bonds
- Discuss Pro's & Con's for projects approved for town meeting.
- Review CPC yearly calendar.
- Review new CPC Application Forms- members to discuss, review, and vote on new application forms
- Community Preservation Plan Updates

#### Routine Business

- Review Mail
- Minutes Approval: March 15, 2023

#### Adjourn meeting

Per Chapter 2 Acts of 2023  
Next Meeting to be held TBD 2023