

# *Town Clerk Please Post*

Meeting Notice: This meeting held Pursuant to Chapter 20, Acts of 2021

Notice: Holding a hybrid meeting with limited technology until new equipment comes in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

## NOTICE OF MEETING

# Southwick Local Emergency Planning Committee In person only

**Date:** March 23, 2023

**Time:** 9:30 a.m.

**Location:** Land Use Room 2<sup>nd</sup> Floor Southwick Town Hall

## AGENDA ITEMS

- I. Acceptance of minutes January 26, 2023
- II. New Business
  - A. Tabletop Exercise- MEMA Region II Scott Flebotte
- III. Old Business
- IV. Adjournment

**Next Meeting: May 25, 2023**

**9:30 a.m.**

**Land Use Room 2<sup>nd</sup> Floor Town Hall**