

#### COMMONWEALTH OF MASSACHUSETTS

# Town of Southwick



Telephone (413) 569-6907 | Fax (413) 569-5001 | Email Spooler@southwickma.net https://www.southwickma.org/community-preservation-committee

## **MEETING AGENDA**

February 15th 2023 7:00 PM Eastern Time **Community Preservation Committee Meeting Hybrid meeting/Land Use Room** 

"Notice: In the event of a closure of Town Hall, due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting."

Join Zoom Meeting

https://southwickma.zoom.us/j/89729753457?pwd=cUdVbkhDRHgwbGN1TnVvTE9yREpQZz09

Meeting ID: 897 2975 3457 Passcode: 218909 One tap mobile +13126266799,,89729753457# US (Chicago) +16469313860,,89729753457# US

Find your local number: https://southwickma.zoom.us/u/kvfrgT5e4

#### Members

Chris Pratt- Chairperson, Jeanne Reed-Vice Chairperson, David Spina, John Whalley III, Beth Thomas, Joanne Horacek, Bryan Walker, Cassaundra Bach, David MacWilliams, Sabrina Pooler- Coordinator/Secretary

Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time **Committee Roll Call Attendance / Review Remote Procedures (if applicable)** 

#### **Public Comment:**

#### **New Business:**

- Project Application: Buildings and Grounds- Roof and Cupula Repair- Police Department
- Review project warrant articles for 2023 Annual Town Meeting
- Review CPC yearly calendar.

### **Old Business:**

- Review new CPC Application Forms- members to discuss, review, and vote on new application forms
- Community Preservation Plan Updates

#### **Routine Business**

- Review Mail
- Minutes Approval: January 18, 2023

#### Adjourn meeting

Per Chapter 107 of the Acts of 2022 Next Meeting to be held March 15th 2023

