

# **Town Clerk Please Post**

Meeting Notice: This meeting held Pursuant to Chapter 107 of the Acts of 2022

Notice: Holding a hybrid meeting with limited technology until new equipment comes

in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

## **NOTICE OF MEETING**

### **Southwick Local Emergency Planning Committee**

*Location: Southwick Town Hall Land Use Room- Hybrid Format*

*Topic: LEPC*

*Time: Oct 27, 2022 09:30 AM Eastern Time (US and Canada)*

*Join Zoom Meeting*

<https://southwickma.zoom.us/j/89856730762?pwd=VFRoZ2hONGtNdVB2dS9JdDgyVmduQT09>

*Meeting ID: 898 5673 0762*

*Passcode: 289758*

*One tap mobile*

*+16469313860,,89856730762#,,,,\*289758# US*

*+19292056099,,89856730762#,,,,\*289758# US (New York)*

*Dial by your location*

*+1 929 205 6099 US (New York)*

**I. Acceptance of Minutes**

**II. New Business:**

**A. Swear in New Members**

**B. Election of Officers for Chairperson, Vice- Chairperson, Treasurer, and Secretary**

**III. Old Business:**

**IV. Other Business**

**V. Adjournment**

**Next Meeting: January 26, 2023 at 9:30 a.m. Location TBD**