

Town of Southwick 454 College Highway, Southwick, MA 01077 Southwick Conservation Commission Telephone (413) 569-6907



MEETING AGENDA Southwick Conservation Commission Monday May 16, 2022 7:00pm Hybrid Meeting Addendum # 1

7:00 PM Open Meeting Announce Conservation Commission Meeting, Date & Time Commissioners Roll Call Attendance / Review Remote Procedures, Approve Bills, Review Mail, Approve Minutes, Public Comments In the event of a closure of Town Hall due to inclement weather or any other emergency the Hybrid Format shall switch to remote meeting zoom only for the posted meeting

Join Zoom Meeting

https://southwickma.zoom.us/j/82772660703?pwd=cmd1TzVQTUlvS0hyb1RtTnV5VEl2UT09

## <u>Meeting ID: 827 7266 0703</u> <u>Passcode: 778806</u> <u>One tap mobile</u> + 13017158592,,82772660703# US (Washington DC) +13126266799,,82772660703# US (Chicago) <u>Find your local number: https://southwickma.zoom.us/u/kecvVwIP52</u>

<u>7:05 NOI 194 Hillside Road DEP # 292-0398</u> Continuation - construction of a single family home within the Buffer Zone to Bordering Vegetated Wetlands

7:20 14 Beach Road DEP # 292-0405 Proposed replenishment of beach sand at the Southwick Town Beach.

<u>7:30 NOI 138 R Hillside Road DEP # 292-0401</u> Continuation - subdivision with a portion of the storm water management basin located within the Buffer Zone to Bordering Vegetated Wetlands.

<u>7:40 NOI 141 Congamond Road DEP # 292-0400</u> Continuation - a re-establishment of a restaurant with associated site improvements within the Buffer Zone to Lake Congamond

7:50 130 Berkshire Avenue DEP # 292-0406 Proposed reconstruction of a failed retaining wall.

**<u>8:00 6 Silvergrass Lane DEP #292-0407</u>** Proposed construction of a single family home with associated site improvements, grading and septic system a portion located within the Buffer Zone to Bordering Vegetated Wetlands.

## **New Business**

- 74 Tannery Road Dan Cook replace bridge
- LPP Updates

## Old Business

- 146 Berkshire Avenue tree cutting
- Certificate of Compliance Lots 7 & 21 The Greens

Per Chapter 20 Acts of 2021

Next Meeting June 6, 2022