



**SOUTHWICK BOARD OF HEALTH
MEETING AGENDA
WITH IN-PERSON AND REMOTE
HYBRID FORMAT FOR BOARD
MEMBERS AND PUBLIC
THURSDAY MAY 5, 2022**

6pm

**LANDUSE BOARDS HEARING ROOM 200
454 COLLEGE HIGHWAY**

Meeting Notice: This meeting held Pursuant to Chapter 20, Acts of 2021 Notice: Holding a hybrid meeting with limited technology until new equipment comes in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

In the event of a closure of Town Hall due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting.

Topic: SOUTHWICK BOARD OF HEALTH

Time: May 5, 2022 06:00 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://southwickma.zoom.us/j/81672052574?pwd=aW8rVXZPdUE2SHJ0VzQzUEthQXZ4UT09>

Meeting ID: 816 7205 2574

Passcode: 075684

One tap mobile

+13126266799,,81672052574# US (Chicago)

+19292056099,,81672052574# US (New York)

Dial by your location

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 346 248 7799 US (Houston)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

Meeting ID: 816 7205 2574

Find your local number: <https://southwickma.zoom.us/j/kOecD7Ayc>

Projected attendance: Sue Brzoska, Chair; Jean Nilsson, Vice-Chair; Mikenzie Cain, member; Alex White, Director; Thomas FitzGerald, Agent

6 pm Meeting called to order

Public Comment, 10 minutes

Approval of previous meeting's minutes

Health Director's report

Update on Covid numbers

FI: 46 Will Palmer Road

FI: 68 Congamond Road

FI: 12 Noble Steed

Well Permit: Geothermal 371 North Loomis

So: 5A Saw Grass

FSI: North Elm Butcher Block- Mobile

Booster Clinic: Senior Center May 13, 9-12

Update on shared services nursing grant

Discussion of Title 5 regulations proposal. (Hand Out)

MEETINGS/TRAININGS

Orientation Training for Mr. White

Cyber security training

WMPHA

Next scheduled meeting TBD, 2022

AJOURNMENT

KEY:

PT = *Soils Suitability Test (AKA perc test)*

FI = *Final Inspection*

SO = *Sign Off*

HC/HI = *Housing Complaint/Housing Inspection*

FSI = *Food Service Inspection*

COC = *Certificate of Compliance*