



**SOUTHWICK BOARD OF HEALTH  
MEETING AGENDA  
WITH IN-PERSON AND REMOTE  
HYBRID FORMAT FOR BOARD  
MEMBERS AND PUBLIC  
THURSDAY, FEBRUARY 3, 2022  
7:00 pm  
LANDUSE BOARDS HEARING ROOM 200  
454 COLLEGE HIGHWAY**

Meeting Notice: This meeting held Pursuant to Chapter 20, Acts of 2021 Notice: Holding a hybrid meeting with limited technology until new equipment comes in the future. In the event of any technical difficulties, we will ensure a recorded tape of the proceedings is placed upon the Town Web page after the meeting.

In the event of a closure of Town Hall due to inclement weather or any other emergency, the Hybrid Format shall switch to remote meeting zoom only for the posted meeting.

#### Join Zoom Meeting

<https://southwickma.zoom.us/j/88468650586?pwd=U3R0QVliQnRaaU0rMU5SRFpxOWlwZz09>

Meeting ID: 884 6865 0586

Passcode: 031428

One tap mobile

+19292056099,,88468650586# US (New York)

+13017158592,,88468650586# US (Washington DC)

#### Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 884 6865 0586

Find your local number: <https://southwickma.zoom.us/u/kdz0LDlviX>

Projected attendance: Sue Brzoska, Chair; Jean Nilsson, Vice-Chair; Mikenzie Cain, member; Thomas FitzGerald, Health Director (Interim),

7:00 pm Meeting called to order

Public Comment, 10 minutes

Approval of previous meeting's minutes

Health Director's report

HC: 214 Sheep Pasture Road Apartment's 9; 16; 19; 20, 27; 35; 37; 39

FI 6 Hummingbird Run.

PT: 83 College Highway

PT 426 North Loomis Street  
SO 83 College Highway  
PT 48 Coes Hill Road  
Body Art Inspection "*Beauty and the Brow*"  
141 Congamond Road Four Dads Restaurant (formerly Crabby Joe's)  
SO 11 Falmouth Road

MEETINGS

LEPC

DPH

MAVEN

SHORT TERM RENTAL HOUSING SUB COMMITTEE

CONTACT TRACING

Budget finalized to Finance Committee (hand out)

Update on funding contract for 6 Town Shared Services Agreement (hand out)

Discussion of funding for contact tracing

Discussion on hiring of BOH nurse

Discussion of Covid test site.

Discussion on hiring of secretary:

Discussion of Senior Community Service Employment Program (hand out)

Next scheduled meeting TBD, 2022

AJOURNMENT

KEY:

PT = *Soils Suitability Test (AKA perc test)*

FI = *Final Inspection*

SO = *Sign Off*

HC = *Housing Complaint*

FSI = *Food Service Inspection*