



COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001 https://www.southwickma.org/community-preservation-committee

MEETING AGENDA Remote participation for board members Wednesday, December 15, 2021 7:00 p.m. Community Preservation Committee Meeting Via Hybrid In person /Zoom Land Use Room Southwick Town Hall

Join Zoom Meeting

Join Zoom Meeting https://southwickma.zoom.us/j/89192447592?pwd=ejBxcTdQdUpuK203bkZQTVQ0WFBGdz09 Meeting ID: 891 9244 7592 Passcode: 640511 One tap mobile +13017158592,,89192447592#,,,,*640511# US (Washington DC) +13126266799,,89192447592#,,,,*640511# US (Chicago) **Dial by your location** +1 301 715 8592 US (Washington DC) +1 312 626 6799 US (Chicago) +1 929 205 6099 US (New York) +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 900 6833 US (San Jose) Meeting ID: 891 9244 7592 Passcode: 640511 Members Jeanne Reed- Vice Chair/Acting Chair David Spina John Whalley Beth Thomas Joanne Horacek Deborah Herath

Deborah Herath Bryan Walker Cassandra Bach David MacWilliams Susan Corey -Secretary

Open Meeting 7:00/Announce Community Preservation Committee Meeting, Date & Time Committee Roll Call Attendance / Review Remote Procedures (if applicable)

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Public Comment:

<u>Review Old Business:</u>

- Meeting on November 17, 2021, rescheduled to meet open meeting rules
- Review and vote on minutes from the last meeting held on October 27, 2021
- Discuss additional information presented for the *Brass Rail Project*, previously submitted at the October 27, 2021 meeting.
- Elections/Appointments/Chairperson
- Other old business

New Business:

- New applications
- Winter meeting schedule

Adjourn meeting

CC: Town Clerk - Selectboard - Historical Commission - Board of Assessors - Board of Appeals - Building Inspector – Water Department – Department of Public Works – Economic Development Committee – Agricultural Commission – Planning Board -Safety Officer - Park and Recreation - Conservation Commission – Board of Health - Fire Department