



*Town of Southwick*  
454 College Highway, Southwick, MA 01077  
**Southwick Conservation Commission**  
Telephone (413) 569-6907



**MEETING AGENDA**

**Southwick Conservation Commission**  
**Monday November 1, 2021 7:00pm**  
**Zoom Only Meeting**  
**Amendment # 1**

**7:00 PM Open Meeting**      **Announce Conservation Commission Meeting, Date & Time**  
**Commissioners Roll Call Attendance / Review Remote Procedures, Approve Bills,**  
**Review Mail, Approve Minutes, Public Comments / Election of Officers for the**  
**Conservation Commission and nominate Conservation Commission member to the CPC**  
**Committee**

**Join Zoom Meeting**

<https://southwickma.zoom.us/j/87542542941?pwd=WUEwcU9IS0Evd3NndTFrNkxxU1hLQT09>

**Meeting ID: 875 4254 2941**

**Passcode: 284877**

**One tap mobile**

**+13017158592,,87542542941# US (Washington DC)**

**+13126266799,,87542542941# US (Chicago)**

**7:15 NOI DEP # 292-0391 125 Sheep Pasture Road** (continued) Proposed construction of a single family home with part of the driveway within the buffer zone to bordering vegetated wetlands

**7:20 NOI DEP # 292-0390 110, 112, 138R Hillside Road** (continued) Proposed the determination of wetland resource area boundaries.

**7:30 NOI DEP # 292-0385 42 Depot Street** (continued) Proposed multi-unit community with associated site improvements. Portions of the project within the buffer area to a Bordering Vegetated Wetland.

**7:40 NOI DEP # 292-0383 186 Berkshire Avenue** Proposed demolition and reconstruction of a retaining wall

**New Business**

1. Sit visit at North Pond scheduled with Christina Peterson scheduled by the Select Board
2. Replacement of Conservation Commission Coordinator – email from Karl Steinhart
3. Pre-construction site visit – 1 Noble Steed Crossing
4. Discuss Conservation Commission participation for the Master Plan
5. Mass Wildlife subscription for members \$6.00 per member

**Old Business**

1. Town Hall Access and Meeting Protocols current status – hybrid meetings
2. LPP Update

**Per Chapter 20 Acts of 2021**

**Next Meeting November 15, 2021**