

COMMONWEALTH OF MASSACHUSETTS **Town of Southwick** 454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

**Assessors Office** 

Telephone (413) 569-0565 Fax (413) 569-3278

Monday, August 16, 2021 at 5:30 P.M. Meeting Agenda Board of Assessors Office \*\*\* In Person Only\*\*\*

Alan L. Hoyt, Chairman Dean J. Horacek, Vice Chairman Hollie P. Hamelin, Clerk

Sue Gore Director of Assessment

APPOINTMENTS: Amberleaf Manor Homeowners Association Inc. - Mr. Bernard Gardner

MINUTES: Board to review meeting minutes of June 10, 2021 and July 19, 2021.

NEW BUSINESS:

OLD BUSINESS:

- MAIL: Year-to-Date Budget Report
- SIGNATURE FILE: FY2022 Statutories

FY2023 Certificate for Chapter 61- M/P#037-006 & #037-008 Charles Johnson Rd 75.35 Acres Forest Management Plan FY2022 Warrant & Commitment Sewer Betterment Payment – M/P#138-002-000-000-000 86 Berkshire Ave. - \$4,900.17 2020 Motor Vehicle Excise Tax Abatement Report for Month of July 2021 - \$280.76 2021 Motor Vehicle Excise Tax Abatement Report for Month of July 2021 - \$4,342.65280.76 FY2021 Warrant & Commitment Swk Housing Pilot payment - \$3,481.60 W.B. Mason Co., Inc. – Invoice #222110342 - \$51.20 Motor Vehicle Excise Tax Warrant & Commitment 2021-03 - \$66,747.58

Note: The listing of matters are those reasonable anticipated by the Chair which may be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

BOA – Agenda 8/16/21 – 5:30 P.M.