# Board of Trustees of the Southwick Public Library



SOUTHWICK TOWN CLERK COVE 2021JUN10Pk12:15

95 Feeding Hills Road • Southwick, MA 01077 (413) 569-1221 <a href="https://www.southwickma.org/library">www.southwickma.org/library</a>

## **Southwick Public Library**

Board of Trustees of the Southwick Public Library Agenda Tuesday, June 15 at 7:00pm Remote Participation

All meetings of the Board of Trustees are recorded.

Meeting notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c30A, 18 and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Trustees will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by the members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law-. No in person attendance of members of the public will be permitted. The Town will persevere to use conference call capabilities regularly for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

NOTICE: AVAILABLE FOR PUBLIC CALL IN CAPABILITY

Topic: Board of Library Trustees Time: Jun 15, 2021 07:00 PM

## Join Zoom Meeting

https://southwickma.zoom.us/j/88131336757?pwd=TVExbkRETDhPdE9PbjlKeWtoSIBTZz09

Meeting ID: 881 3133 6757

Passcode: 382506 One tap mobile

+19292056099,,88131336757#,,,, \*382506# US (New York)

### +13017158592,,88131336757#,,,,\*382506# US (Washington DC)

#### Dial by your location

- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington DC)
- +1 312 626 6799 US (Chicago)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)

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Passcode: 382506

Find your local number: https://southwickma.zoom.us/u/kc6ti5wBPv

Call to Order

#### **Public Comments**

#### Communications

### Acceptance of Minutes

Approval of April & May Minutes

## Director's Report

**April and May Statistics** 

### **Old Business**

## **New Business**

COVID-19 Response

Voices Rising Together's Climate and Environmental Justice Group

Survey

Staff Development Day

Children's Librarian Position

Hiring Open Coordinator of Children's Services Position & Summer Page