

Town of Southwick 454 College Highway, Southwick, MA 01077



Southwick Conservation Commission Telephone (413) 569-6907 email: dclark@southwickma.net

MEETING AGENDA

Southwick Conservation Commission

Monday April 26, 2021 7:00pm

Join Zoom Meeting

https://southwickma.zoom.us/j/81155648428?pwd=SThTR3UxUGU0WHlyVlhibUtSWVFrZz09 Meeting ID: 811 5564 8428 Passcode: 682233 One tap mobile +19292056099,,84793688599# US (New York) +13017158592,,84793688599# US (Washington D.C)

<u>7:00 PM Open Meeting</u> Announce Conservation Commission Meeting, Date & Time Commissioners Roll Call Attendance / Review Remote Procedures

7:05 Open Work Session

North Pond Conservation Area Planning Discussion Benjamin Mazzei / Wildlife Biologist / MA Division of Fisheries & Wildlife.

Andrey Belyshev Southwick Eagle Scout

General Discussion of the Commissions involvement with the Lakes

Goals for 2021 Discussion

CVID 2021888228412 2001HMICK 10MM CEFKK

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at https://www.mass.gov/gu ides/resources-during-covid-19#-open-meeting-law-. No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

Next Meeting May 3, 2021

CC email: Town Clerk - Selectmen - Historical Commission, Board of Assessor, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Safety Officer, Park and Recreation, Planning Board, Health Director, Fire Department, Jim Middleton