



COMMONWEALTH OF MASSACHUSETTS

Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: www.southwickma.org



KSR

MEETING AGENDA

Wednesday, March 31, 2021 @ 7:00 p.m.

Via Zoom Remote Online Meeting recorded

Join Zoom Meeting

https://southwickma.zoom.us/j/88411620920?pwd=MWFJZUJHZjNiRnlkdzFhMWJqSUpTQT09

Meeting ID: 884 1162 0920 Passcode: 647155

Dial by your location +1 929 205 6099 US (New York)

7:00 PM Open Meeting

Announce Community Preservation Committee Meeting, Date & Time
Commissioners Roll Call Attendance / Review Remote Procedures Sign Bills,
Review Mail, Approve Minutes, Public Comments

New Business

- * Review and vote on Amended Project Submission
* Review proposed warrant articles for Town Meeting

Old Business:

- * Review any budget issues or revenue sheet information include accounting for administrative fees.
* Approval of Annual Town Report information.

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Community Preservation Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at https://www.mass.gov/guides/resources-during-covid-19#open-meeting-law-. No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department - DPW - EDC - Agricultural Commission - PB mail: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department