



Town of Southwick  
454 College Highway, Southwick, MA 01077



**Southwick Conservation Commission**

Telephone (413) 569-6907 email: dclark@southwickma.net

**MEETING AGENDA**

**Southwick Conservation Commission**

**Monday March 1, 2021 7:00pm**

Join Zoom Meeting

<https://southwickma.zoom.us/j/83351763914?pwd=T0pgOTlydTI2enkyVG1uWDBNBL2Jkdz09>

Meeting ID: 833 5176 3914. Passcode: 637630

One tap mobile +19292056099,,84793688599# US (New York) +13017158592,,84793688599# US (Washington D.C)

**7:00 PM Open Meeting Announce Conservation Commission Meeting, Date & Time  
Commissioners Roll Call Attendance / Review Remote Procedures Sign Bills,  
Review Mail, Approve Minutes, Public Comments**

**7:10 NOI 78 Berkshire Avenue DEP# 292-0376 (Continued) Proposed Construction of  
a Single-Family Home with Site Improvements**

**7:15 NOI 100 Berkshire Avenue (Continued) Proposed tree removal in buffer and  
grading with portions within Bordering Land Subject to Flooding.**

**7:20 NOI 115 Fred Jackson Road DEP # 292-0374 (Continued) Proposed Construction  
of a single-family dwelling with other site improvements – a portion within the  
Buffer Zone.**

**7:30 NOI 56&56A Berkshire Avenue Proposed renovations to dwelling. Proposed  
replacement of retaining walls within Bordering Land Subject to Flooding.**

**7:40 ANRAD 686 College Highway Requested Wetland Resource Area Delineation  
Approval Only**

**New Business**

1. Request for Partial Certificate of Compliances DEP#292-0369 The Greens East Lots 1,2,3,4, Lot 25, and Lots 27,28,29,30,31,32, 33, 34, 35, 36, 37, 38
2. Stormwater Permit Bylaw Changes
3. Special & Annual Town Meeting Deadline April 2, 2021
4. Budget Hearings March 20, 2021 8:30AM
5. 258 Feeding Hills Road(agriculture)proposed tree cutting, brook crossing repair

**Old Business**

1. Annual Dock Removal Variance Renewal Request - 101 Lakeview Street
2. Town Hall Access and Meeting Protocols current status

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at <https://www.mass.gov/guides/resources-during-covid-19#open-meeting-law>. No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

**Next Meeting March 15, 2021**

CC email: Town Clerk - Selectmen - Historical Commission, Board of Assessor, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Safety Officer, Park and Recreation, Planning Board, Health Director, Fire Department, Jim Middleton