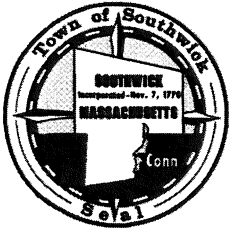


COMMONWEALTH OF MASSACHUSETTS



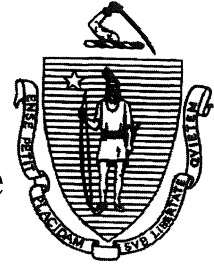
Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: www.southwickma.org



MEETING AGENDA

Wednesday February 17, 2021

7:00 p.m.

Via Zoom Remote online meeting recorded

Join Zoom Meeting

<https://southwickma.zoom.us/j/89500040155?pwd=MFJFbjR6Y3NUdE54bIR0WFRlZkhUZz09>

Meeting ID: 895 0004 0155. Passcode: 750669

ST: 17/02/2021 10:41:18
SOUTHWICK TOWN CLERK

Old Business:

- * Review and vote on Minutes of December 16, 2020 meeting
- * Review any budget issues or revenue sheet information
- * Discuss updates on any ongoing projects/give status
- * Discuss Community Preservation Coalition Program
- * Discuss meeting protocols
- * Results of advertising to attract projects

New Business

- * New Project that have been proposed (non attached)
- * Results of advertising
- * Board/Committee reports for potential projects
- * Projects for warrant articles/Town Meeting
- * Approval of Town Report information
- * Coalition Dues acceptance \$1750.00
- * Information to be gathered for the Annual Report

Adjourn

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda times are estimates.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department - DPW - EDC - Agricultural Commission - Pmail: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department