

## SOUTHWICK BOARD OF HEALTH MEETING AGENDA REMOTE PARTICIPATION THURSDAY, OCTOBER 1, 2020 6:00pm

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Health will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation can be found on the office of the AG Web page at <a href="https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law-">https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law-</a>. No in-person attendance of members of the public will be permitted. Draft minutes will be posted on the town's website as soon as possible after the meeting. Pursuant to M.G.L. c.30A, 20, in an emergency, a public body shall post notice as soon as reasonably possible prior to the meeting. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

## **AVAILABILITY FOR PUBLIC PARTICIPATION**

Join Zoom Meeting

https://southwickma.zoom.us/i/87948704945?pwd=aG1nOVBOS3d4cG9MRVZUMIh1VUswQT09

Meeting ID: 879 4870 4945

Passcode: 658743 One tap mobile

+13126266799,,87948704945# US (Chicago) +19292056099,,87948704945# US (New York)

## Dial by your location

- +1 312 626 6799 US (Chicago)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Germantown)
- +1 346 248 7799 US (Houston)
- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)

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Find your local number: https://southwickma.zoom.us/u/kdkPPHRJnc

Projected attendance: member Jerry Azia Chair; Sue Brzoska, member; Jean Nilsson, member; Tammy Spencer, Health Director; Jessica Pelley, Secretary, Kate Johnson, Public Health Nurse

- 6:00pm Meeting called to order
- Approval of previous meeting's minutes
- Public Comment, 10 minutes
- Health Director's report
- Novel Coronavirus (COVID-19) Discussion
- Next scheduled meeting October 15, 2020
- ADJOURNMENT