



COMMONWEALTH OF MASSACHUSETTS

## Town of Southwick

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SOUTHWICK, MA 01077

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### LAKE MANAGEMENT MEETING

### Town Hall REMOTE PARTICIPATION

### for all or some Lake Management Members

Thursday, September 10, 2020

7:00 p.m.

#### *All meetings of the Lake Management Committee are recorded*

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Lake Management Committee will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at <https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law->

No in-person attendance of members of the public will be permitted. The Town will persevere to use conference call Capabilities regularly for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

#### **NOTICE: AVAILABLE FOR PUBLIC CALL IN CAPABILITY**

LMC 9/10/2020 @ 7:00PM Eastern Time (US & Canada)

Topic: LMC Meeting 9/10/2020

Time: Sep 10, 2020 07:00 PM Eastern Time (US and Canada)

#### Join Zoom Meeting

<https://southwickma.zoom.us/j/88579352350?pwd=NUtkMm9reUgwL1A0T0VOO0xBUme2QT09>

Meeting ID: 885 7935 2350

Passcode: 305207

One tap mobile

+19292056099,,88579352350#,,,,,0#,,305207# US (New York)

+13017158592,,88579352350#,,,,,0#,,305207# US (Germantown)

SOUTHWICK TOWN CLERK  
RCVD 2020SEP09AM11:0

#### Dial by your location

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

Meeting ID: 885 7935 2350

Passcode: 305207

Find your local number: <https://southwickma.zoom.us/j/88579352350>

LMC Members & Secretary by remote: Norm Cheever, Mike Coombs, Malcolm DeBay, Mike DeBay, Dick Grannells, Scotty Graves, Annie Hanson, Deb Herath, Eric Mueller, Paul Murphy, Ken Phillips, Rick Wylot

## AGENDA 9/10/2020

- **Read & Approve Minutes**
- **Public Comment: 7:05 – 7:15 PM**
- **Planned Guests: None**
- **On Hold – Future Meeting Topics**
  - For Future Consideration: Large ice fishing tournaments, ice fishing structures, power augers, toilets/holding tanks, boating under fishing pier, noise regs, road salt, fertilizer/pesticide/herbicide restrictions, Suffield/Southwick sewer expansion around lakes, Ramp Etiquette handout, wake boat operation
- **Old Business – Update Status A/R**
  - Con Com Meeting Update – Norm
  - Chapter 91/LPP Structures & Boat Sticker Issues
    - 7-9 Lakeview Street 5th Dock (Liquori) - One dock per occupied waterfront home per DEP
    - 129 North Lake Ave (Despard) - Awaiting Con Com/DEP decision on permanent structures
    - 84 Point Grove Road (Panella) – Conditions for 2021
    - 101 Point Grove Rd (Louis B's/Wok on the Water) - Dock space rental
    - Turtle Cove - One remaining community dock in ice - Who owns?
    - 641 Forest Rd (Harpin) - Buoys, docks, boats
    - 34 Grove Street Deck Over Water
  - Congamond Water Quality & Flood Management Issues & Plans
    - Lake Assessment & Treatment
    - Lake Level & Water Quality
    - Canal & Great Brook Clearing/Dredging – Funding Needed
    - 159 Berkshire Ave Erosion into Detention Pond / Congamond
    - Fertilizer Application, Pet Waste, Cigarette Butts
    - Canal & Lake Monitoring & Weather Station Completion - Awaiting Help From SEMA Volunteers
  - Lake Safety
    - Overcrowding & Anchoring Restrictions
    - Paper Roads & Common Areas Around Lakes
    - North Pond Culvert Safety & Protocol
    - Aircraft Operation
- **New Business**
  - Con Com Lift Survey
  - Buoys
  - Boating Safety
  - Boathouse
  - Other
- **Next Meeting: 09/24/20**