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# Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

**Community Preservation Committee** 

Telephone (413) 569-5995 - Fax (413) 569-5001 Town Web Site: www.southwickma.org



### **MEETING AGENDA**

Date: Wednesday May 6, 2020

Time: <u>6:30</u> p.m. Annual Public Informational Meeting <u>7:00</u> p.m. Regular Meeting

### **Members:**

Chris Pratt, Acting Chair Susan Fox Joanne Horacek Tom McLaughlin Ruth Preston John Whalley Dennis Clark David Spina Beth Thomas Susan Corey Sec.

### REMOTE PARTICIPATION for all or some CPC Board Members and Town participants

#### All meetings of the Community Preservation Committee are recorded

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the CPC will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at <a href="https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law-.No in-person attendance of members of the public will be permitted">https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law-.No in-person attendance of members of the public will be permitted. The Town will persevere to use conference call Capabilities regularly for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

KCUD 20206PPR28PH3:51 SOUTHWICK TOWN CLERK

#### NOTICE: AVAILABLE FOR PUBLIC CALL IN CAPABILITY



COMMONWEALTH OF MASSACHUSETTS

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The CPC has scheduled a public information hearing

Date: May 6, 2020 Time: 6:30 pm. with a CPC meeting scheduled at 7:00 pm.

Zoom Southwick Community Preservation Committee Meeting

Join Zoom Meeting

https://us02web.zoom.us/j/84149174983

Meeting ID: 841 4917 4983 One tap mobile +1 929 205 6099

Dial by your location +1 301 715 8592 US +1 253 215 8782 US

Meeting ID: 841 4917 4983

Find your local number:

https://us02web.zoom.us/u/kbT6GZREek

To receive an electronic invitation by email contact dclark@southwickma.netBOS - 4/21/2020

## Agenda

1. Public Informational Hearing: Study Needs Possibilities:

Resources:

#### **Regular Meeting Discussion Items**

- Review and sign minutes of February 26, 2020 meeting.
- Review accomplishments from the prior year 2019 for Town's Annual Report.
- Discuss Warrant articles for annual standard items to be voted on at Special Town Meeting (May 19<sup>th</sup>, 2020) due to Select Board Friday, April 3, 2020 that pertain to CPC Funding.
- Review posted 3/22/20 STM warrant for CPC votes
- Review any new applications:



COMMONWEALTH OF MASSACHUSETTS

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- 1. Open Space & Planning Committee: Signage with web page project for open space parcels
- 2. Cemetery Commission for Old Cemetery
- 3. Rehab stones and tree removal
- 4. Archive grave plots records in new cemetery
- 5. Park and Recreation Commission
- Public comment

#### Old Business

- Coalition Boards dues paid FY 2020
- •

#### <u>New Business</u>

- Town of Southwick, applicant requesting \$15,000.00 for signage for town owned recreational and open space properties
- •

#### <u>Adjourn</u>

## The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda times are estimates.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department – DPW - EDC – Agricultural Commission - PB

Email: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department

CPC, sc 5/2020