



Town of Southwick

454 College Highway, Southwick, MA 01077



Southwick Conservation Commission

Telephone (413) 569-6907

email: dclark@southwickma.net

MEETING AGENDA

Conservation Commission

Monday May 4, 2020

7:00pm

REMOTE PARTICIPATION

Join Zoom Meeting

Meeting ID: 891 9073 3419

<https://southwickma.zoom.us/j/89190733419>

One tap mobile

+13017158592,,89190733419# US (Germantown)

+13126266799,,89190733419# US (Chicago)

Find your local number: <https://southwickma.zoom.us/u/khrrEmzz>

7:00PM Open Meeting / Announce Conservation Commission Meeting, Date & Time / Commissioners Roll Call Attendance/ Review Remote Procedures

Sign Bills, Review Mail, Approve Minutes, Public Comments

7:15 DEP # 292-0371 (Continuation) 7&9 Lakeview Street & 90 Point Grove Road

Construction of two single family homes within the Floodplain and Buffer Zones

1. Request for Certificate of Compliance DEP # 292-065
2. Authorization vote for electronic signatures
3. Proposed LPP application date extension until July 1st
4. Conservation Properties and Social Distancing Signage
5. Recreational & Open Space Online Mapping Status
6. Finance Committee Meeting 04/27/2020 Budget Review
7. Status of Alum Treatment for Congamond Lakes
8. Baseline Report for the Greens West & East requested revision
9. Enforcement Order for 112 Sunnyside Road DEP# 292-0366
10. 61 & 63 College Highway – Enforcement Order Storm Water status
11. Request for a Certificate of Compliance – Granville & Fred Jackson Roads DEP # 292-0362
12. Tree removal at 81 Point Grove Road
13. Tree removal at Granville Gorge
14. Float for the 250th celebration
15. Fencing for Woodland Ridge Open Space

Meeting Notices: Pursuant to the Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Meeting Law, G.L. c.30A, 18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Conservation Commission will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the office of the AG Web page at <https://www.mass.gov/guides/resources-during-covid-19#-open-meeting-law->.

No in-person attendance of members of the public will be permitted. The Town will persevere to install conference call capabilities for other parties to listen in and participate accordingly. If not possible we will post on the town's website an audio recording as soon as possible after the meeting.

Next Meeting May 18, 2020

CC email: Town Clerk - Selectmen - Historical Commission, Board of Assessor, Board of Appeals, Building Inspector, Water Department, DPW, EDC, Agricultural Commission, Safety Officer, Park and Recreation, Planning Board, Health Director, Fire Department, Jim Middleton