



COMMONWEALTH OF MASSACHUSETTS

# *Town of Southwick*

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

**Capital Expenditures Committee**

Telephone (413) 569-5995 Fax (413) 569-5001



## **AGENDA**

**MEMBERS:**

**Joe Deedy, Chairman**  
**Linda Bathel, Vice- Chairman**  
**Karl Stinehart, C.A.O. Permanent Member**  
**Terry Mish, Fincom Member**  
**Mark Krynicki, Community Representative**  
**, Business Representative**  
**Chelsea Berry, School Representative**

**DATE:**

**February 27, 2020**

**TIME:**

**6:00 p.m.**

**PLACE:**

**Selectmen's Conference Room Town Hall**

**AGENDA:**

**Acceptance of February 6, 2020 Minutes**  
**6:05 p.m. C. Sullivan, COA Director**  
**6:10 p.m. Police Chief Bishop**  
**6:20 p.m. Fire Chief Anderson**  
**6:30 p.m. Charlie Dunlap SEMA**  
**6:50 p.m. R. Connolly Cemetery**  
**7:00 p.m. B. Johnson, Supervisor of Buildings & Grounds**  
**New Business**  
**Adjournment**

**New Business**  
**Adjournment**

**PURPOSE:**

**To hear requests for capital items that exceed \$25,000.00 and life span of 3 or more years. Excludes CPA and Ch. 90 items.**

2020 FEB 20 PM 12:04  
TOWN CLERK  
COMMUNICATION