



Town of Southwick

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

Community Preservation Committee

Telephone (413) 569-5995 - Fax (413) 569-5001

Town Web Site: www.southwickma.org



MEETING AGENDA

Members: Chris Pratt, Acting Chairman

John Walley

David Spina

Joanne Horacek

Beth Thomas

Susan Fox

Thomas McLaughlin

Guest: Lee Hamberg

Secretary: Susan Corey

Date: Wednesday February 26, 2020

Time: 7:00 p.m.

Place: Land Use Hearing Room

*** Review application for Alum treatment for Special Town Meeting**

*** Review application for Park & Rec request for installation of**

electrical hookup to the pavilion at Whalley Park
(Jeanne Reed Waldron will represent)

*** Review and sign minutes of January 15th**

*** Vote on renewing Coalition dues**

*** New Business**

*** Old Business**

*** Public comment**

*** Adjourn**

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Agenda times are estimates.

CC: Town Clerk - Selectmen - Historical Commission - Board of Assessor - Board of Appeals - Building Inspector - Water Department - DPW - EDC - Agricultural Commission - PB

Email: Safety Officer, Park and Recreation, Conservation Commission, Health Inspector, Fire Department

TOWN OF SOUTHWICK
COMMUNITY PRESERVATION
2020 FEB 18 PM 3:20
TOWN CLERK