



COMMONWEALTH OF MASSACHUSETTS

# *Town of Southwick*

454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077

## **Community Preservation Committee**

Telephone (413) 569-5995 - Fax (413) 569-5001



### **October 11, 2018 PUBLIC INFORMATIONAL MEETING**

The Community Preservation Committee will hold a Public Informational Meeting on October 11, 2018, at 7:00 p.m. This will take place in the Land Use Room of the Town Hall at 454 College Highway. We will discuss the needs, possibilities and resources of the town regarding community preservation.

The Committee will discuss and review comments of the Public regarding the use of monies in the Community Preservation Fund for acquisition, creation and preservation of open space, for the acquisition and preservation of historic resources, for the acquisition, creation and preservation of land for recreational use, for the creation, preservation and support of community housing and for rehabilitation or restoration of such open space, historic resources, land for recreational use and community housing that is acquired or created as provided for in the Community Preservation Act.

Please contact John Whalley at 537-5300 or Chris Pratt at 977-1390 with any questions.

**John Whalley, Chairman  
Community Preservation Committee**

TOWN OF SOUTHWICK  
RECORDED  
2018 SEP 25 PM 1:10  
TOWN CLERK