



COMMONWEALTH OF MASSACHUSETTS

# **Town of Southwick**

454 COLLEGE HIGHWAY SOUTHWICK, MA 01077

## **Department of Public Works- Water Division**

Telephone (413) 569-6772 Fax (413) 569-5001

### **Water Commissioners Meeting Agenda**

**Thursday, July 12, 2018**

**6:00 pm**

**Town Hall Conference Room 2**

The listings of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law

- Meeting Called to Order
- Review of June 7, 2018 Minutes
- Signing of Commitments, Bills, Etc.
  - Commitments
  - Elderly Rate Applications
- DPW Directors Report
- Work Order Summary
- Appointments
- Old Business
  - College Highway Water Main & Pump Station
- New Business
  - Meter Reading Fee- Fall Billing
  - Fall Meter Reading Schedule