### COMMONWEALTH OF MASSACHUSETTS



# Town of Southwick

### Select Board

454 COLLEGE HIGHWAY SOUTHWICK, MA 01077

**Telephone (413) 569-5995** Fax (413) 569-5001 Town Web Site: www.southwickma.org

E Mail Address: cpendleton@southwickma.net

# **AGENDA** April 10, 2018 Tuesday, 5:30 p.m.

Select Board Conference Room, Town Hall All meetings of the Select Board are recorded

Chairman, Doug Moglin ATTENDANCE:

Vice-Chairman, Joseph J. Deedy

Clerk, Russell S. Fox

Chief Administrative Officer, Karl J. Stinehart

Administrative Assistant.

5:30 p.m. Convene in Open Session

5:30 p.m. **Public Comments** 

5:35 p.m. Verizon Pole Relocation Hearing Petition (#1A2QV7M) Near Shurtleff Brook N. Loomis St.

5:45 p.m. **Payroll/Payables Warrants:** 

> Acknowledge Payables Warrant \_\_\_ \_\_, dated 4/9/18, in the amount of \$\_\_\_\_\_

Minutes of 4/3/18 and Work Session 4/4/2018

**Action Items:** 

Authorize Library Pinterest page on internet

Southwick Cultural Council Art Show Invitations for 4/27/18

Vote to accept Sewer Rate Relief Fund in the amount of \$1,775.00

### **New Business:**

**Old Business:** 

**Sofonowski Land Preserve and Maintenance Agreement** 

FY 19 Budget status review

FY 19 STM & ATM Warrants status including Borrowing Authorizations

CRC Meeting 4/10/2018 @ 7:00 p.m.

B.E.A. 4/11/2018

**Southwick Police Department Lieutenant Recruitment** 

6:00 p.m. Executive Session RE: M.G.L. Chap. 30A, S20 (b), S21 (2) (3) & (7) Ch. 214, Section

1B and; CMR 29.03 (1) (b).

Collective Bargaining w/union and non-union personnel and strategy for Collective Bargaining

w/union and non-union personnel, DPW, IBPO, Clerical and Litigation

## TOWN CLERK - PLEASE POST

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.