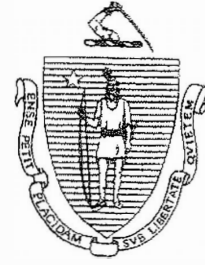


COMMONWEALTH OF MASSACHUSETTS



*Town of Southwick*  
454 COLLEGE HIGHWAY, SOUTHWICK, MA 01077  
**Capital Expenditures Committee**  
Telephone (413) 569-5995 Fax (413) 569-5001



# AGENDA

**MEMBERS:**

- Joe Deedy, Select Board
- Robert Horacek, FinCom Member
- Karl Stinehart, C.A.O. Permanent Member
- Linda Bathel, Fincom Member
- Mark Krynicki, Community Representative
- William Baildon, Moderator Appointment
- Jeffrey Houle, School Region Representative

TOWN OF SOUTHWICK  
 RECORDED  
 2018 MAR 12 AM 10:23  
 TOWN CLERK

**DATE:** March 15, 2018

**TIME:** 6:00 p.m.

**PLACE:** Selectmen's Conference Room Town Hall

**AGENDA:**

- 6:00 p.m. March 1, 2018 Minutes
- 6:05 p.m. Chief Ricardi, Police Department
- 6:15 p.m. Supervisor of Buildings & Grounds, Bob Johnson
- 6:40 p.m. Votes

**PURPOSE:**

To hear requests for capital items that exceed \$25,000.00 and life span of 3 or more years. Excludes CPA and Ch. 90 items.