| | COMMONWEALTH OF MASSACHUSETTS | | | | |
|------------------------|--|-------------------------------------|---------------|-------------|---|
| COUR OF SOUTHING | Town of Southwick | | | | |
| | Select Board | | | | |
| | 454 COLLEGE HIGHWAY | | | | |
| MASSACHUSETTS | SOUTHWICK, MA 01077 | | | | |
| Form | Telephone (413) 569-5995 Fax (413) 569-5001 | | | | |
| | Town Web Site: www.southwickma.org | | | | |
| Selal | E Mail Address: <u>cpendleton@southwickma.</u> | net | | | |
| | AGENDA FOR January 3, 201 | 8 | | | |
| | Wednesday, 5:15 p.m. | | | | |
| | Select Board Conference Room, Town Hall | | | | |
| | All meetings of the Select Board are recorded | | 201 | C.S | |
| | | man | | ange Coo | |
| ATTENDANCE: | Chairman, Doug Moglin | NUJTO RAQU | 10EC 29 | many come | |
| | Vice-Chairman, Joseph J. Deedy Clerk, Russell S. Fox | er million | 29 | 200 | |
| | Chief Administrative Officer, Karl J. Stinehart | 1000 miles | | 88 | |
| | Administrative Assistant, Sondra Pendleton | | PH P: | | |
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| telt in m | Public Comments | | ပာသ | | |
| 5:15 p.m. 5:25 p.m. | Payroll/Payables Warrants: | | | | |
| | Acknowledge Payables Warrant #1815B, dated 12/18/17, in the amount of \$296,675.4 | | | | |
| | Acknowledge Payroll Warrant 1815, dated 12/21/17, in the amount of \$190,573.16 | | | | |
| | Acknowledge Payables Warrant 1816B, dated 1/2/18, in the | amoi | unt of | \$ | _ |
| | Minutes (Regular Session) of 12/18/17 | | | | |
| | Action Items: | | | | |
| | Donation(s) SPD Approve Calendar Year 2018 LMC Ramp Attendant Rates | | | | |
| | Old Business: | | | | |
| | Chief of Police discussion/decision | | | | |
| | Covered Bridge | | | | |
| | North Pond PWC Bylaw | | | | |
| | TCC Office Service Enhancements | | | | |
| | New Business: | | | | |
| 5:45 p.m. | Goose Pond Solar Pilot Executive Session RE: M.G.L. Chap. 30A, S20 (b), S21 (2) (3) (6) § | 2 (7) (| 7 h 21 | ٨ | |
| | Section 1B and; CMR 29.03 (1) (b). | | | | |
| | Collective Bargaining w/Union and IBPO and UPSEU and Non-Union Personnel | | | | |
| | Litigation and Cell Tower Lease | | | | |
| | | | | | |
| | TOWN CLERK – PLEASE POST | 14 (| | | |

The Board reserves the right to move parts of the agenda out of order and take up posted items either earlier/later.